| WASHINGTON STATE DEPARTMENT OF SOCIAL and Health Services |
|---|
| ADULT FAMILY HOME (AFF |

AFH Relocation Initial Licensing Inspection

AFH SITE ADDRESS

| | APPLICANT'S / ER'S NAME | | | | | |
|----------|--------------------------------|-----------------|-------------------------|-----------------------|--|--|
| | APPLICANT CONTACT PHONE NUMBER | 8 | AFH SITE PHONE NUMBER | AFH SITE PHONE NUMBER | | |
| AFH NAME | | | | | | |
| | EMAIL ADDRESS | | | | | |
| | DISTRICT / UNIT | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE | | |
| FM PHONE | | LICENSOR'S NAME | | | | |

FIELD MANAGER'S NAME Licensor Tracking and Inspection Activity Log Attachment A¹ Section 1: Systems and Processes - Residential Inspection and Quality Assurance Program (RIQAP) Manager Completes BAAU RECEIVED APPLICATION DATE RIQAP RECEIVED APPLICATION DATE APPLICATION WITHDRAWN / DENIED / VOIDED DATE

| Section 2: Initial Inspection Activity Log Notes - Licensor Completes | | al Inspection Activity Log Notes - Licensor Completes | | |
|---|------|---|-------|--|
| | DATE | NOTES | NOTES | |

| File received from the BAAU and assigned to Licensor for inspection | |
|---|--|
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INITIALS



AFH Relocation Initial Licensing Inspection

AFH SITE ADDRESS

FIELD MANAGER'S NAME

First contact with applicant

DATE

Section 1: Systems and Processes

Schedule visit or agree to postpone

Section 2: Inspection Activity Log Notes

| | APPLICANT'S / ER'S NAME | | | |
|---------|----------------------------------|---------------------|-------------------------|---------------------------|
| | APPLICANT CONTACT PHONE NUMB | ER | AFH SITE PHONE NUMBER | |
| censing | AFH NAME | | | |
| | EMAIL ADDRESS | | | |
| | DISTRICT / UNIT | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE |
| | FM PHONE | | LICENSOR'S NAME | |
| Ma | anager Intake Tracking and Inspe | ection Activity Log | g | Attachment A ² |
| | Preparation checklist - emailed | | | |
| | Confirmation letter - emailed | | | |
| | Dates | | | |
| | NOTES | | | INITIALS |
| | | | | |
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| WASHINGTON STATE Oppartment of Social and Health Services |
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AFH Relocation Initial Licensing Inspection

| APPLICANT'S / ER'S NAME | | | | |
|--------------------------------|--------|-------------------------|---------------|--|
| APPLICANT CONTACT PHONE NUMBER | | AFH SITE PHONE NUMBER | | |
| AFH NAME | | | | |
| EMAIL ADDRESS | | | | |
| DISTRICT / UNIT | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE | |
| FM PHONE | | LICENSOR'S NAME | | |

| | • | | | | | | |
|------------------|--------------------------------|----------------------------|---------------------------|--------------------------|---------------------------|--|--|
| AFH SITE ADDRESS | | EMAIL ADDRESS | EMAIL ADDRESS | | | | |
| | | DISTRICT / UNIT | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE | | |
| FIELD MANAGER | 'S NAME | FM PHONE | | LICENSOR'S NAME | | | |
| | | Manager Intake Tracking ar | nd Inspection Activity Lo | g | Attachment A ³ | | |
| Section 2: Insp | ection Activity Log Notes (con | tinued) | | | | | |
| DATE | | NO | TES | | INITIALS | | |
| | | | | | | | |
| | | | | | | | |
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| DSHS WASHINGTON STATE Department of Social and Health Services |
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AFH Relocation Initial Lice Inspection

| ADULT FAMILY HOME (AFH) AFH Relocation Initial Licensing Inspection AFH SITE ADDRESS | APPLICANT'S / ER'S NAME APPLICANT CONTACT PHONE NUM AFH NAME EMAIL ADDRESS DISTRICT / UNIT | IBER COUNTY | AFH SITE PHONE NUMBER INSPECTION TYPE Initial | 12 MONTH DATE |
|--|--|-------------|---|---------------------------|
| FIELD MANAGER'S NAME | FM PHONE | | LICENSOR'S NAME | |
| INTERVIEW | Entrance Intervi | ew | | Attachment B ¹ |
| □ Introductions / hand out business card □ Identify total number of toilets in home: Type of home (check one): □ Review process for day □ Identify total number of toilets for resident use: □ Single level □ Multi-level □ Are the primary caregiver for another person living in the home: □ Inquire if firearms in home □ Inquire if pets in home □ Caregiver plan: □ Inquire if pets in home □ Type of residents / anticipated types of care needs: □ Review application for changes and accuracy □ Type of residents / anticipated types of care needs: □ Review floor plan and building inspection checklist □ Specialty(ies): | | | | e level |
| IDENTIFY WHO CURRENTLY LIVES IN THE HOME (ANY PERSONAME(S) | ON OVER THE AGE OF 11 WILL REQUIR | | AME(S) | RELATIONSHIP |
| | | | | |
| NAME(S) OF OTHERS WHO WILL HAVE UNSUPERVISED ACC | ESS TO RESIDENTS | | | |
| NAME(S) | RELATIONSHIP | N.A | AME(S) | RELATIONSHIP |
| | | | | |

| PETS LIVING IN THE HOME | | | | | | |
|-------------------------|-----------------------|--------------------|------------|-----------------------|--------------------|------------|
| | PET NAME(S) / TYPE(S) | RABIES VACCINATION | TEMPERMENT | PET NAME(S) / TYPE(S) | RABIES VACCINATION | TEMPERMENT |
| | 1. | ☐ Yes | | 3. | ☐ Yes | |
| | 2. | ☐ Yes | | 4. | ☐ Yes | |

| Less ! | WASHINGTON STATE Department of Social and Health Services |
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AFH Relocation Initial Licensing Inspection

AFH SITE ADDRESS

| | APPLICANT'S / ER'S NAME | | | |
|----------|--------------------------------------|--------|-----------------------|---------------|
| | | | | |
| | APPLICANT CONTACT PHONE NUMBER | 2 | AFH SITE PHONE NUMBER | |
| | AT LIGARIT CONTACT THORE NOMBEL | ` | ALTIONE HOME | |
| | | | | |
| AFH NAME | | | | |
| | | | | |
| | EMAIL ADDRESS | | | |
| | LIMAIL ADDITESS | | | |
| | | | | |
| | DISTRICT / UNIT | COUNTY | INSPECTION TYPE | 12 MONTH DATE |
| | | | Initial | |
| | FM PHONE | | LICENSOR'S NAME | |
| | · ···· · · · · · · · · · · · · · · · | | LIGHTON | |

| Entrance Interview Attachment B ¹ | | | | | | |
|--|--------------|--------------------|---------|--------------|--------------------|--|
| OTHER BACKGROUND INQUIRIES (BGI) INCLUDED WITH THE AFH APPLICATION | | | | | | |
| NAME(S) | RELATIONSHIP | DATE BGI COMPLETED | NAME(S) | RELATIONSHIP | DATE BGI COMPLETED | |
| 1. | | | 17. | | | |
| 2. | | | 18. | | | |
| 3. | | | 19. | | | |
| 4. | | | 20. | | | |
| 5. | | | 21. | | | |
| 6. | | | 22. | | | |
| 7. | | | 23. | | | |
| 8. | | | 24. | | | |
| 9. | | | 25. | | | |
| 10. | | | 26. | | | |
| 11. | | | 27. | | | |
| 12. | | | 28. | | | |
| 13. | | | 29. | | | |
| 14. | | 30. | | | | |
| 15. | | | 31. | | | |
| 16. | | | 32. | | | |



AFH Relocation Initial Licensing Inspection

AFH SITE ADDRESS

| APPLICANT'S / ER'S NAME | | | |
|--------------------------------|--------|-------------------------|---------------|
| APPLICANT CONTACT PHONE NUMBER | | AFH SITE PHONE NUMBER | |
| AFH NAME | | | |
| EMAIL ADDRESS | | | |
| DISTRICT / UNIT | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE |
| FM PHONE | | LICENSOR'S NAME | |

| Pre-inspection Preparation and Records Review Attachin | | | | |
|--|----------|--|--|--|
| PRE-INSPECTION PREPARATION | | ADMINISTRATIVE RECORDS | | |
| Electronic Folder Contents: | COMMENTS | Documents: | | |
| Application | | CHECK ONE | | |
| Copy of floor plans | | *M N N/A | | |
| (copies for each floor) | | Sewage / Septic system* Verification – Copy Required | | |
| Building checklist | | Water system Verification* – Copy Required | | |
| | | MHP: | | |
| Prior to Visit: | | Staffing Plan | | |
| Contact applicant to confirm appointment | | Operational Plan | | |
| | | Parking Plan | | |
| <u> </u> | | | | |
| | | | | |
| <u> </u> | | | | |
| | | | | |

- * Septic system documentation must be from the local health authority and must address the following information:
 - 1) Septic system has been inspected and approved; 2) How many people (not bedrooms) can be accommodated by the septic system; and 3) Local health authority is aware the system will be utilized in an AFH.
- * Water sewer verification must show the proposed AFH site address as the service address and must show the water / sewer bill is paid current on the day of inspection.
- * Well water must be approved as group B. Must have documentation from the local health authority.

| SHS NGTON STATE ment of Social alth Services |
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AFH Relocation Initial Licensing Inspection

AFH SITE ADDRESS

FIELD MANAGER'S NAME

| | APPLICANT'S / ER'S NAME | | | |
|----------------------------------|-------------------------|-----------------------|-------------------------|---------------|
| APPLICANT CONTACT PHONE NUMBER A | | AFH SITE PHONE NUMBER | | |
| | AFH NAME | | | |
| | EMAIL ADDRESS | | | |
| | DISTRICT / UNIT | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE |
| | FM PHONE | | LICENSOR'S NAME | |

| EXEMPT STAFF | EXEMPT STAFF | | |
|-------------------------------------|--------------|------------------|------------------------------|
| PLEASE ANSWER THE FOLLOWING: | APPLICANT | RESIDENT MANAGER | ENTITY REPRESENTAT IVE |
| NAME | | | |
| WHY EXEMPT? | | | |
| DOH EXPIRATION DATE | | | |
| REVISED FUNDAMENTALS DATE COMPLETED | | | |
| CPR EXPIRATION DATE | | | |
| FIRST AID EXPIRATION DATE | | | |
| FOOD SAFETY EXPIRATION DATE | | | |
| WA BGI COMPLETION DATE | | | |
| FINGERPRINT DATE | | | |
| MENTAL HEALTH | | | |
| DEVELOPMENTAL DISABILITIES | | | |
| DEMENTIA | | | |
| NON-EXEMPT STAFF | | | |

Staff Records

| NAME OF NON-EXEMPT STAFF | | Exempt LTC Workers: LPN, RN, CNA, persons in an approved CNA training program, Medicare |
|--------------------------|---------------------|--|
| NAME | HCA EXPIRATION DATE | Certified Home Health aide, or person with special education training and an endorsement granted by the Superintendent of Public Instruction. LTC worker employed in LTC setting |
| | | between 01/01/2011 to 01/06/2012 AND met educational requirements at the time. Non-Exempt LTC Workers: Staff must have direct supervision until he/she has completed Core Basic Training within 120 days. |
| | | Caregiver Specialty: HCA - Need certificate within 120 days of hire. HCA exempt- need certificate within 90days of hire. |

COMMENTS

Attachment C

| DSHS WASHINGTON STATE BEIGHT ST |
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| DULT FAMILY HOME (AFI |
| cation Initial I |

AFH Relocation Initial Licensing Inspection

AFH SITE ADDRESS

Bedroom A

FIELD MANAGER'S NAME

| APPLICANT'S / ER'S NAME | | | |
|--------------------------------|--------|-------------------------|---------------|
| APPLICANT CONTACT PHONE NUMBER | | AFH SITE PHONE NUMBER | |
| AFH NAME | | | |
| EMAIL ADDRESS | | | |
| DISTRICT / UNIT | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE |
| FM PHONE | | LICENSOR'S NAME | |

| Evacuation Level | Subtotal Sq. Ft. = | | | |
|---|----------------------------|--|----------|---|
| | - Closet / Storage | | | |
| | - Door Swing | | | |
| Canacity | - Other | | | |
| Capacity □ 1 □ 2 | - Other | | | |
| | = Usable Sq. Ft. | | | |
| Exit does not pass thro | ough another room: *M N | N/A | *M N N/A | ** Window specifications: Minimum height – 24", Minimum width – 20", Minimum square footage opening – 5.7 sq. ft. except at grade level where it may be 5 sq. ft. |
| Window:** Unobstructed Windowsill height does in Screens Privacy Open-able Lighting: Door: Lock Doorway width minimum | oot exceed 44" | Door opening device Clean: Closet / Storage: Open-able Floor Guides Heat Source: | | |
| Bathroom attached to I | | N/A | *M N N/A | |
| Accessibility Level: | I | General: | | |
| Door: | | Sanitation | | |
| Lock with opening device | | Toxics inaccessible | | |
| Unobstructed | | TP holder | | |
| Doorway width minimum | 27 inches | ☐ Toilet grab bars secure | e 🔲 🔲 🔲 | |
| Shower / Tub: | | ☐ Window cover / screen | ns 🔲 🔲 🔲 | |
| Shower / tub grab bars s | ecure \square | Lighting | | |
| Non-Skid Surface | | ☐ Other | | |

Resident Bedroom / Bathroom Worksheet

Measurements: Length (L) x Width (W) divided by 144 = Square Feet (Sq. Ft.)

Attachment E¹

| | DSHS WASHINGTON STATE Department of Social and Health Services |
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| ADU | JLT FAMILY HOME (AF |
| AFH Reloc | cation Initial I |
| | Inspection |
| VEH SITE VUURESS | |

| DSHS WASHINGTON STATE Appairment of Social and Health Services | | APPLICANT'S / ER' | APPLICANT'S / ER'S NAME | | | | | | |
|--|-----------------------------------|--------------------------------------|-------------------------|---|--------------------------|-------------------------------------|---------------------------|--|--|
| ADULT F | APPLICANT CONTA | ACT PI | HONE NUM | IBER | AFH SITE PHONE NUMBER | | | | |
| AFH Relocati | AFH NAME | AFH NAME | | | | | | | |
| AFH SITE ADDRESS | EMAIL ADDRESS | EMAIL ADDRESS | | | | | | | |
| | | DISTRICT / UNIT | DISTRICT / UNIT | | | INSPECTION TYPE Initial | 12 MONTH DATE | | |
| FIELD MANAGER'S NAME | | FM PHONE | | | · | LICENSOR'S NAME | | | |
| | Re | esident Bedroom / | Bathı | room Wo | rksheet - Continued | | Attachment E ¹ | | |
| Bedroom B Measu | rements: Length (L) x Width (W) d | livided by 144 = Squar | e Fee | t (Sa. Ft.) | | | | | |
| | Subtotal Sq. Ft. = | , 1 | | <u> </u> | | | | | |
| Evacuation Level | - Closet / Storage | | | | | | | | |
| □ I □ I/ A | - Door Swing | | | | | | | | |
| | - Other | | | | | | | | |
| Capacity | - Other | | | | | | | | |
| □ 1 □ 2 | = Usable Sq. Ft. | | | | | | | | |
| | 0000.004.1. | | *M | N N/A | ** Window specifications | s: Minimum height – 24", Minim | um width – 20", Minimum | | |
| Exit does not pass thro | ough another room: | | | | | ng – 5.7 sq. ft. except at grade le | | | |
| | *M N N/A | | | | | | | | |
| Window:** | | opening device | _ | $\sqcup \; \sqcup \; \; \; \; \; \; \; \; \; \; \; \; \; \; \; \; \;$ | | | | | |
| Unobstructed | Clea | | | | | | | | |
| _ | | <mark>et / Storage:</mark> n-able | | | | | | | |
| Screens Privacy | | r-able Guides | | | | | | | |
| Open-able | | Source: | | | | | | | |
| Lighting: | | - Julioui | | | | | | | |
| Door: | | | | | | | | | |
| Lock | | | | | | | | | |
| Doorway width minimum | | | | | | | | | |
| Bathroom attached to Bedroom B *M N N/A *M | | | | N N/A | | | | | |
| Accessibility Level: | | eral: | | | | | | | |
| Door: | itation | | | | | | | | |
| Lock with opening device | cs inaccessible | | - - - | | | | | | |
| Unobstructed | nolder | | ┥ | | | | | | |
| Doorway width minimum | | et grab bars secure | | _ | | | | | |
| Shower / Tub: | | dow cover / screens | | | | | | | |
| Shower / tub grab bars s Non-Skid Surface | | ting er | | | | | | | |

| | DSHS WASHINGTON STATE Department of Social and Health Services |
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| ADU | JLT FAMILY HOME (AF |
| AFH Reloc | cation Initial I |
| | Inspection |
| VEH SITE VUUDESS | |

| ADULT FAMILY HOME (AFH) AFH Relocation Initial Licensing Inspection | | | | NTACT PHONE NU | MBER | AFH SITE PHONE NUMBER | | |
|--|------------------|--------------------------------|---|--------------------|--|--|-----------------------------|--|
| AFH SITE ADDRESS | | EMAIL ADDRESS | EMAIL ADDRESS | | | | | |
| | | | DISTRICT / UNIT | | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE | |
| FIELD MANAGER'S NAME | | | FM PHONE | | T T | LICENSOR'S NAME | | |
| | | | Resident Bedroom | / Bathroom W | orksheet - Continu | ed | Attachment E ³ | |
| Bedroom C Measu | | | (W) divided by 144 = Squ | ıare Feet (Sq. Ft. |) | | | |
| Evacuation Level | Subtotal Sq. | | | | | | | |
| ☐ I ☐ I/ A | - Closet / Sto | | | | _ | | | |
| | - Door Swing | 1 | | | | | | |
| Capacity | - Other | | | | | | | |
| ☐ 1 | - Other | | | | | | | |
| | = Usable Sq | . Ft. | | *** N N/A | At Miles de la companya del la | Alara Milatara Labata Odii Mila | in and the COU Ministration | |
| Exit does not pass thro | ough another | <mark>room:</mark> *M N N/A | | *M N N/A | | tions: Minimum height – 24", Min pening – 5.7 sq. ft. except at grade | | |
| Window:** Unobstructed Windowsill height does r Screens Privacy Open-able Lighting: Door: Lock Doorway width minimum | | | Door opening device Clean: Closet / Storage: Open-able Floor Guides Heat Source: | | | | | |
| Bathroom attached to Accessibility Level: | | *M N N/A | General: | *M N N/A | | | | |
| Door: Lock with opening device Unobstructed Doorway width minimum Shower / Tub: Shower / tub grab bars s | e n 27 inches | | Sanitation Toxics inaccessible TP holder Toilet grab bars secure. Window cover / screens Lighting | | | | | |
| Non-Skid Surface | | | | | | | | |

APPLICANT'S / ER'S NAME

| ADULT FAMILY HOME (AFH) AFH Relocation Initial Licensing Inspection |
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| - |
| AFH SITE ADDRESS |

FIELD MANAGER'S NAME

Evacuation Level

□ I □ I/ A

Capacity

Bedroom D

| The | WAS INCOME STATE of Health Services | APPLICANT'S / ER'S NAME | | | | | | |
|----------|--|--------------------------------|--------------------------------|---------------------|------------------------------------|---------------------------------|--|--|
| | FAMILY HOME (AFH) tion Initial Licensing | APPLICANT CONTACT PHON | APPLICANT CONTACT PHONE NUMBER | | | AFH SITE PHONE NUMBER | | |
| | ispection | AFH NAME | | | | | | |
| SS | | EMAIL ADDRESS | | | | | | |
| | | DISTRICT / UNIT | | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE | | |
| S NAMI | Ε | FM PHONE | | | LICENSOR'S NAME | | | |
| | Res | sident Bedroom / Bathroor | m Works | sheet - Continued | d | Attachment E ⁴ | | |
| Meas | urements: Length (L) x Width (W) div | vided by 144 = Square Feet (Sc | q. Ft.) | | | | | |
| vel | Subtotal Sq. Ft. = | | | | | | | |
| νeι Ά | - Closet / Storage | | | | | | | |
| ^ | - Door Swing | | | | | | | |
| | - Other | | | | | | | |
| 2 | - Other | | | | | | | |
| _ | = Usable Sq. Ft. | | | | | | | |
| | | *M N 1 | N/A ** | | ons: Minimum height – 24", Min | | | |
| ss thr | ough another room: | | | square footage oper | ning – 5.7 sq. ft. except at grade | level where it may be 5 sq. ft. | | |

| □ 1 □ 2 | - Otner | | | | | | |
|---|---------------|--------------|-----|---|----|-------|---|
| | = Usable Sq. | Ft. | | | | | |
| Exit does not pass thro | ugh another r | oom: *M N | N/A | | *M | N N/A | ** Window specifications: Minimum height – 24", Minimum width – 20", Minimum square footage opening – 5.7 sq. ft. except at grade level where it may be 5 sq. ft. |
| Window:** Unobstructed Windowsill height does not screens Privacy Open-able Lighting: Door: Lock Doorway width minimum | 27 inches | | | Door opening device Clean: Closet / Storage: Open-able Floor Guides Heat Source: | | | |
| Bathroom attached to E Accessibility Level: Door: Lock with opening device Unobstructed Doorway width minimum Shower / Tub: Shower / tub grab bars so Non-Skid Surface | I | M N | N/A | General: Sanitation Toxics inaccessible TP holder Toilet grab bars secure Window cover / screens Lighting Other | | N N/A | |

| ADULT FAMILY HOME (AFH) AFH Relocation Initial Licensing Inspection |
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| inspection |
| AFH SITE ADDRESS |
| |

Subtotal Sq. Ft. =

FIELD MANAGER'S NAME

Evacuation Level

Bedroom E

| APPLICANT'S / ER'S NAME | | | | | | | |
|--------------------------------|--------|-------------------------|---------------|--|--|--|--|
| APPLICANT CONTACT PHONE NUMBER | | AFH SITE PHONE NUMBER | | | | | |
| AFH NAME | | | | | | | |
| EMAIL ADDRESS | | | | | | | |
| DISTRICT / UNIT | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE | | | | |
| FM PHONE | | LICENSOR'S NAME | | | | | |

| □ I □ I/ A | - Closet / Stor | age | | | | |
|--|-----------------|--|--|-------------|-------|---|
| | - Door Swing | | | | | |
| Canaaih | - Other | | | | | |
| Capacity | - Other | | | | | |
| □ 1 □ 2 | = Usable Sq. | Ft. | | | | |
| Exit does not pass through another room: | | | | *M | N N/A | ** Window specifications: Minimum height – 24", Minimum width – 20", Minimum square footage opening – 5.7 sq. ft. except at grade level where it may be 5 sq. ft. |
| Window:** Unobstructed Windowsill height does r Screens Privacy Open-able Lighting: Door: Lock Doorway width minimum | | *M N N N N N N N N N N N N N N N N N N N | Door opening device Clean: Closet / Storage: Open-able Floor Guides Heat Source: | | | |
| Bathroom attached to I | | M N I | | *M | N N/A | |
| Accessibility Level: Door: Lock with opening device Unobstructed | | | General: Sanitation Toxics inaccessible TP holder | | | |
| Doorway width minimum Shower / Tub: Shower / tub grab bars s | | | Toilet grab bars secure Window cover / screer Lighting | ∋ □ ıs □ | | |
| Non-Skid Surface | 5004.0 | = | Other | | | |

Resident Bedroom / Bathroom Worksheet - Continued

Measurements: Length (L) x Width (W) divided by 144 = Square Feet (Sq. Ft.)

Attachment E⁵

| WASHINGTON STATE Department of Social and Health Services |
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| ADULT FAMILY HOME (AFH) |
| AFH Relocation Initial Licensing |
| Inspection |
| AELL SITE ADDDESS |

Subtotal Sq. Ft. =

FIELD MANAGER'S NAME

Bedroom F

| APPLICANT'S / ER'S NAME | | | | | | | | |
|--------------------------------|--------|-----------------------|---------------|--|--|--|--|--|
| | | | | | | | | |
| APPLICANT CONTACT PHONE NUMBER | } | AFH SITE PHONE NUMBER | | | | | | |
| | | | | | | | | |
| AFH NAME | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| EMAIL ADDRESS | | | | | | | | |
| | | | | | | | | |
| DISTRICT / UNIT | COUNTY | INSPECTION TYPE | 12 MONTH DATE | | | | | |
| | | Initial | | | | | | |
| | | | | | | | | |
| FM PHONE | | LICENSOR'S NAME | | | | | | |
| | | | | | | | | |

| Evacuation Level | Subtotal Sq. Ft. | = | | | | |
|---------------------------|--------------------|-----------------|-------------------------|----|-------------------|--|
| □ I □ I/A | - Closet / Storage |) | | | | |
| | - Door Swing | | | | | |
| 0 | - Other | | | | | |
| Capacity | - Other | | | | | |
| □ 1 □ 2 | = Usable Sq. Ft. | | | | | |
| | | | | *M | N N/A | ** Window specifications: Minimum height – 24", Minimum width – 20", Minimum |
| Exit does not pass thro | | | | | | square footage opening – 5.7 sq. ft. except at grade level where it may be 5 sq. ft. |
| | *M | N N/A | | _ | | |
| Window:** | Ш | $\sqcup \sqcup$ | Door opening device | Ш | \sqcup \sqcup | |
| Unobstructed | Ш | $\sqcup \sqcup$ | Clean: | | | |
| Windowsill height does n | ot exceed 44" | | Closet / Storage: | | | |
| Screens | | | Open-able | | | |
| Privacy | | | Floor Guides | | | |
| Open-able | | | Heat Source: | | | |
| Lighting: | | | | | | |
| Door: | | | | | | |
| Lock | | | | | | |
| Doorway width minimum | 27 inches | | | | | |
| Bathroom attached to E | | N N/A | | *M | N N/A | |
| Accessibility Level: | | | General: | | | |
| Door: | | | Sanitation | 🔲 | | |
| Lock with opening device | | | Toxics inaccessible | | | |
| Unobstructed | | | TP holder | 🔲 | | |
| Doorway width minimum | | | Toilet grab bars secure | 🔲 | | |
| Shower / Tub: | | | Window cover / screens | 🔲 | | |
| Shower / tub grab bars se | | | Lighting | 🔲 | | |
| Non-Skid Surface | | \Box | Other | П | \Box | |

Resident Bedroom / Bathroom Worksheet - Continued

Measurements: Length (L) x Width (W) divided by 144 = Square Feet (Sq. Ft.)

Attachment E⁶

| DSHS WASHINGTON STATE Department of Social and Health Services | |
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| Department of Social | |

AFH Relocation Initial Licensing Inspection

AFH SITE ADDRESS

| APPLICANT'S / ER'S NAME | | | | | |
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| APPLICANT CONTACT PHONE NUMBER | | AFH SITE PHONE NUMBER | | | |
| AFH NAME | | | | | |
| EMAIL ADDRESS | | | | | |
| DISTRICT / UNIT | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE | | |
| FM PHONE | | LICENSOR'S NAME | | | |

| | | Resident Bedroom / Bathroo | m Worksheet - Continued | Attachment E ⁷ |
|--------------------------------|--------------|-------------------------------|-------------------------|---------------------------|
| Main Bathroom – Water Temper | rature: ∘F (| Minimum 105°F; Maximum 120°F | Location: | |
| Accessibility Level: | *M N N/A | *M N N/A | | |
| □ I □ Ï/ A | | General: | | |
| Door: | | Sanitation 🗌 🔲 🔲 | | |
| Lock with opening device | | Toxics inaccessible | | |
| Unobstructed | | TP holder | | |
| Doorway width minimum 27 inche | es 🗌 🔲 🔲 | Toilet grab bars secure | | |
| Shower / Tub: | | Window cover / screens | | |
| Shower / tub grab bars secure | | Lighting | | |
| Non-Skid Surface | | | | |
| Additional Bathroom | | | Location: | |
| Accessibility Level: | *M.N N/A | *M N N/A | 255dilotti. | |
| □ I □ I/ A | | General: | | |
| Door: | | Sanitation 🗌 🗌 🔲 | | |
| Lock with opening device | | Toxics inaccessible | | |
| Unobstructed | 🗌 🗎 🗎 | TP holder | | |
| Doorway width minimum 27 inche | | Toilet grab bars secure 🗌 🔲 🔲 | | |
| Shower / Tub: | | Window cover / screens | | |
| Shower / tub grab bars secure | 🗌 🗆 🗆 | Lighting | | |
| Non-Skid Surface | 🗌 🗎 🗎 | | | |
| Additional Bathroom | | | Location: | |
| Accessibility Level: | *M . N N/A | <u>*M_N_N/A</u> | | |
| □ I □ I/ A | | General: | | |
| Door: | | Sanitation 🔲 🔲 🔲 | | |
| Lock with opening device | | Toxics inaccessible | | |
| Unobstructed | | TP holder | | |
| Doorway width minimum 27 inche | | Toilet grab bars secure 🔲 🔲 🔲 | | |
| Shower / Tub: | | Window cover / screens | | |
| Shower / tub grab bars secure | | Lighting | | |
| Non-Skid Surface | 🗌 🗎 🔲 | | | |

| DSHS WASHINGT DIN STATE Department of Social and Health Services |
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AFH Relocation Initial Licensing Inspection

AFH SITE ADDRESS

FIELD MANAGER'S NAME

| APPLICANT'S / ER'S NAME | | | |
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| APPLICANT CONTACT PHONE NUMBER | ₹ | AFH SITE PHONE NUMBER | |
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| DISTRICT / UNIT | COUNTY | = | 12 MONTH DATE |
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| FM PHONE | | LICENSOR'S NAME | |
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| | | | |

| Interior Physical Environment F1 Attachment F1 | | | | | |
|--|------------------|--|----------------------|--|--|
| Common Areas: | | Notes | | | |
| <u>*M N N/A</u> | * <u>M N N/A</u> | 110163 | | | |
| Accessibility | <u> </u> | | | | |
| Capacity | ······ | | | | |
| Lighting | ······· | | | | |
| Fireplace safety | ········ | | | | |
| General / Safety *M N N/A | Notes | | | | |
| Call system (if applicable) | | home must ensure that fireplaces, stoves, or heaters that get hot to the touch when in use have a st | able_flame_resistant | | |
| Heating / cooling | | s not get hot to the touch and that prevents any contact by residents or any flammable materials. | abic, name resistant | | |
| Trip hazards | | | | | |
| Indoor ramps | | | | | |
| Indoor steps | | | | | |
| Clean / good repair | | | | | |
| Other safety issues | | | | | |
| Laundry *M N N/A | Notes | | | | |
| Plan (if not home) | Must provide an | infection control plan if residents would be required to pass through the kitchen to access the | laundry area. | | |
| Supplies | | | | | |
| Location | | | | | |
| Kitchen / Dining Area | *M N N/A | Notes | | | |
| Safe storage for toxics | | | | | |
| Lighting | | | | | |
| Safety | | | | | |
| Firearms | *M N N/A | Notes | | | |
| In locked storage | | | | | |
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| U V V U and Health Services | |

AFH Relocation Initial Licensing Inspection

AFH SITE ADDRESS

| APPLICANT'S / ER'S NAME | | | |
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| DISTRICT / UNIT | COUNTY | INSPECTION TYPE | 12 MONTH DATE |
| | | Initial | |
| FM PHONE | | LICENSOR'S NAME | |
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| | E | xterior Phy | sical Environment | Attachment F |
|---------------------------------------|----------|-------------|-------------------|--------------|
| Emergency Exit Door(s): | | | Notes | |
| | N N/A | *M N N | /A Notes | |
| EMG unlocked lever handle / hinged | <u> </u> | 🔲 🔲 🛚 | | |
| Minimum doorway width is 32 inches | □ □ | 🗌 🔲 | | |
| Minimum door way height 78 inches | □ □ | 🗌 🔲 | | |
| Threshold | □ □ | 🗌 🔲 | | |
| Doorway / hallway limitations | □ □ | 🗌 🔲 | | |
| Door alarms | — — | 🗌 🔲 | | |
| Door to garage | — — | 🗌 🔲 | | |
| Resident can exit without special | | | | |
| knowledge or assistance 10715(3) | <u> </u> | 🔲 🔲 🛭 | | |
| Ramps: | | Notes | | |
| | N N/A | 110103 | | |
| Bilateral handrails secure | | | | |
| Handrails extend full length of slope | | | | |
| Smooth transition at ends | | | | |
| Non-skid surface | | | | |
| General safety | | | | |
| Deck *M N N/A Notes | | | | |
| Wheelchair accessible | | | | |
| Barriers on sides | | | | |
| Secure / sturdy | | | | |
| Steps off deck have barrier | | | | |
| Good condition – no gaps | | | | |
| Threshold in / out | | | | |
| Non-skid | | | | |
| Steps *M N N/A Notes | | | | |
| Steps off landing have barrier | | | | |
| Handrails on both sides | | | | |
| | | | | |
| Safety | | | | |

AFH Relocation Initial Licensing Inspection

| APPLICANT'S / ER'S NAME | | | | | |
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| APPLICANT CONTACT PHONE NUMBER | 2 | AFH SITE PHONE NUMBER | | | |
| AFH NAME | | | | | |
| EMAIL ADDRESS | | | | | |
| DISTRICT / UNIT | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE | | |
| FM PHONE | | LICENSOR'S NAME | | | |

| FIELD MANAGER'S NAME | FM PHONE | LICENSOR'S NAME | |
|--------------------------------------|---|--|-------------------|
| | Exterior Physical Environment - Contin | ued Attachmen | nt F ⁴ |
| General Safety Issues *M N N/A No | - | | |
| - | ignated safe meeting location: | | |
| | door resident use area location: | | |
| Drop off areas such as rock walls | Any outdoor security cameras must not interfere with | resident privacy. | |
| Walkways used by residents | , | , | |
| (no trip / fall hazards) | | | |
| House numbers visible from street | | | |
| Outdoor resident use area | | | |
| Designated safe meeting place | | | |
| Front, Back, Side Yards *M N N/A No | es | | |
| No hazards, toxic materials | Any outdoor storage areas, structures, or living quarte | rs on the AFH property must be inspected for safety. | |
| No debris, broken glass | | | |
| ** No obstructions egress | | | |
| residence windows | | | |
| ** No obstructions walkways | | | |
| Yards maintained | | | |
| Water Hazard Identified *M N N/A No | es | | |
| *** Type: | | | |
| Secured by locking any doors, | | | |
| screens, or gates that lead directly | | | |
| to or surround the water hazard | | | |
| Requires fencing 48 inches | | | |
| Requires door alarm and lock for | | | |
| any gate leading to the water | | | |
| hazard | | | |
| Non-potable water identified | | | |
| Outdoor Buildings *M N N/A No | es | | |
| Locked | | | |
| Safety | | | |
| Step(s) | | | |

^{***} i.e., fountain, hot tub, pool, natural body of water such as stream, river, lake, pond, etc.

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AFH Relocation Initial Licensing Inspection

| APPLICANT'S / ER'S NAME | | | |
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| APPLICANT CONTACT PHONE NUMBER | 2 | AFH SITE PHONE NUMBER | |
| AFH NAME | | | |
| EMAIL ADDRESS | | | |
| DISTRICT / UNIT | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE |
| FM PHONE | | LICENSOR'S NAME | |

Physical Environment

Attachment F⁵

Types of locking devices and door activation:

WAC 51-51-0330 R 330.4

FIELD MANAGER'S NAME

AFH SITE ADDRESS

Operable parts of door handles, pulls, latches, locks, and other devices installed in adult family homes shall be operable with one hand and shall not require tight grasping, pinching, or twisting of the wrist. Pocket doors shall have graspable hardware available when in the closed or open position.

The force required to activate operable parts shall be 5.0 pounds (22.2 N) maximum. Required exit doors shall have no additional locking devices.

Required exit door hardware shall unlock inside and outside mechanisms when exiting the building allowing reentry into the adult family home without the use of a key, tool, or special knowledge.

Window Well Requirements:

R310.2.3 Window wells.

The horizontal area of the window well shall be not less than 9 square feet (0.9 m²), with a horizontal projection and width of not less than 36 inches (914 mm). The area of the window well shall allow the emergency escape and rescue opening to be fully opened.

Exception: The ladder or steps required by Section R310.2.3.1 shall be permitted to encroach not more than 6 inches (152 mm) into the required dimensions of the window well.

R310.2.3.1 Ladder and steps.

Window wells with a vertical depth greater than 44 inches (1118 mm) shall be equipped with a permanently affixed ladder or steps usable with the window in the fully open position. Ladders or steps required by this section shall not be required to comply with Sections R311.7 and R311.8. Ladders or rungs shall have an inside width of not less than 12 inches (305 mm), shall project not less than 3 inches (76 mm) from the wall and shall be spaced not more than 18 inches (457 mm) on center vertically for the full height of the window well. **Formulas and Reference:**

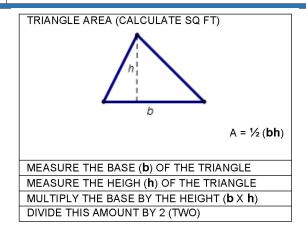
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AFH Relocation Initial Licensing Inspection

AFH SITE ADDRESS

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| APPLICANT CONTACT PHONE NUMBER | 3 | AFH SITE PHONE NUMBER | |
| AFH NAME | | | |
| EMAIL ADDRESS | | | |
| DISTRICT / UNIT | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE |
| FM PHONE | | LICENSOR'S NAME | |

| | CALCULATIONS: FOR 'DOOR SWINGS' | | | | |
|-----------|---------------------------------|---------------|-----------------|--|--|
| DOOR WI | DTH IN INCHES = SQ | FT FOR 1/4 OF | CIRCLE SWING | | |
| DR WIDTH" | SQ FT 1/4 SWING | DR WIDTH" | SQ FT 1/4 SWING | | |
| 25" | 3.41 SQ FT | 33" | 5.94 SQ FT | | |
| 26" | 3.69 SQ FT | 34" | 6.30 SQ FT | | |
| 27" | 3.98 SQ FT | 35" | 6.68 SQ FT | | |
| 28" | 4.28 SQ FT | 36" | 7.07 SQ FT | | |
| 29" | 4.59 SQ FT | 37" | 7.47 SQ FT | | |
| 30" | 4.91 SQ FT | 38" | 7.88 SQ FT | | |
| 31" | 5.24 SQ FT | 39" | 8.30 SQ FT | | |
| 32" | 5.59 SQ FT | 40" | 8.73 SQ FT | | |





AFH SITE ADDRESS

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| FIELD MANAGER'S NAME | FM PHONE | | LICENSOR'S NAME | |
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| | Exit Summary Workshop | et | | Attachment G ¹ |
| Applicants Delaysia a musliminam list of findings and common | | | | |
| Applicant: Below is a preliminary list of findings and comme | | | | |
| | Please review the notice letter | carefully. | | |
| | Finding(s) and Comme | nts | | |
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AFH Relocation Initial Licensing Inspection

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| FM PHONE LICENSOR'S NAME | | | | |
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| Exit Summary Worksheet Attachment G ² | | | | |
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| ents; however, the department will send you a certified notice letter describing the complete lis | | | | |

| | Exit duffillery Profession | 0 |
|------------|---|---|
| Applicant: | Below is a preliminary list of findings and comments; however, the department will send you a certified notice letter describing the complete list of issues addressed today. | |
| | Please review the notice letter carefully. | |
| | Finding(s) and Comments | |
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AFH Relocation Initial Licensing Inspection

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| FIELD MANA | GER'S NAME | FM PHONE | LICENSOR'S NAME | |
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| | | Exit Summary Wor | ksheet | Attachment G ² |
| Applicant: | | | | complete list of issues |
| | | Please review the notice I | etter carefully. | |
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AFH Relocation Initial Licensing Inspection

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| | | Exit Summary Works | heet | Attachment G ² |
| Applicant: | Below is a preliminary list of findings and comme addressed today. | ents; however, the department will s | end you a certified notice letter describing th | e complete list of issues |
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| | | Exit Summary Worksheet | | Attachment G ² | | |
| Applicant: | | | | | | |
| | Please review the notice letter carefully. | | | | | |
| | | Finding(s) and Comments | | | | |
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AFH Relocation Initial Licensing Inspection

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| FIELD MANAGER'S NAME | FM PHONE | | LICENSOR'S NAME | |
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| Adult Family Home Initial Licensing Inspection Notes | | | | Attachment H |
| | <u> </u> | • | | |
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| WASHINGTON STATE and Health Services | APPLICANT'S / ER'S NAME | | | | |
|--|---|---------------------|--|--------------------------|-----------------|
| ADULT FAMILY HOME (AFH) | APPLICANT CONTACT PHONE NUMBER AFH SITE PHONE NUMBER | | | AFH SITE PHONE NUMBER | |
| AFH Relocation Initial Licensing Inspection | AFH NAME | | | | |
| AFH SITE ADDRESS | EMAIL ADDRESS | | | | |
| | DISTRICT / UNIT | | COUNTY | INSPECTION TYPE Initial | 12 MONTH DATE |
| FIELD MANAGER'S NAME | FM PHONE | | | LICENSOR'S NAME | |
| | Post Inspection | on – Meets I | Requirements | | Attachment I |
| Applicant meets minimum licensing requirements and is | | | | | |
| Discuss: | | Check if discussed: | | | |
| Licensure recommendation; approval process | | | | | |
| BAAU will: mail license and background check results | | | | | |
| Request Medicaid contract, if desired | | | | | |
| Identify District / Unit – Field Manager | | | | | |
| AFH Locator will list home at https://fortress.wa.gov/dshs/adsaapps/lookup/AFHAdvLookup.aspx | | | | | |
| AFH Locator will indicate Medicaid contract, once the contract has been signed | | | | | |
| Emergency food / water requirement once licensed | | | | | |
| Complete floor plan and key with identified, approved resident bedrooms, capacity, and evacuation level | | | | | |
| Floor plan of home does have limited space that may or may not accommodate larger mobility aids. Applicant was informed: if the home accepts or retains residents that can use mobility aids independently, they must be able to safely and freely self-propel / navigate through doorways, hallways, bathroom, and/or any part of the home the residents needs or wants to use. | | N/A | Discussed | | |
| NOTES | | | | | |
| DATE CAPACITY | | SPECIALTIE | ES APPLICANT RESIDEN [®] tia Mental Health | | CONTRACT Yes No |
| NOTES | | | | | |