

## STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES DIVISION OF CHILD SUPPORT (DCS)

## **School Statement**

| TO:   |                                   | RE:   |                                   |   |                                |    |  |
|---|-----------------------------------|---|-----------------------------------|---|--------------------------------|----|--|
|   |                                   | CASE NUMBER:  |                                   |   |                                |    |  |
|   |                                   |   |                                   |   |                                |    |  |
|   |                                   |   |                                   |   |                                |    |  |
| The Division of Child Support (DC enforcement services. Please cousing this form instead of a subpo | mplete this form and return it to | the DCS addres                                      |                                   |   |                                |    |  |
| CHILD'S NAME  |                                   | DATE OF BIRTH                                       | ENROLLED<br>YES NO                |   | ATTENDANCE FULL TIME PART TIME |    |  |
| 1.  |                                   |   |                                   | _ |                                |    |  |
| 2.  |                                   |   |                                   |   |                                |    |  |
| CHILDREN NAMED ABOVE WHO WILL GRADUATE WITHIN THE NEXT YEAR.  |                                   |   |                                   |   |                                |    |  |
| CHILD'S NAME  |                                   |   | ESTIMATED GRADUATION MONTH / YEAR |   |                                |    |  |
| 1.  |                                   |   |                                   |   |                                |    |  |
| 2.  |                                   |   |                                   |   |                                |    |  |
| REASONS WHY CHILDREN LISTED ABOVE WILL NOT GRADUATE WITHIN THE NEXT YEAR                            |                                   |   | EXPECTED GRADUATION MONTH / YEAR  |   |                                |    |  |
| 1.  |                                   |   |                                   |   |                                |    |  |
| 2.  |                                   |   |                                   |   |                                |    |  |
| SCHOOL NAME AND MAILING ADDRES  | S                                 |   |                                   |   |                                |    |  |
|   |                                   |   |                                   |   |                                |    |  |
|   |                                   |   |                                   |   |                                |    |  |
| SCHOOL REPRESENTATIVE'S SIGNATURE SCHOOL REPRESENTATIVE'S PRINTED NAME                              |                                   |   |                                   |   |                                |    |  |
| TELEPHONE NUMBER (INCLUDE AREA  | CODE) FAX NUMBER (INCLUDE AS      | REA CODE)   | DATE                              |   |                                |    |  |
| ( )   | ( )                               | (LA CODE)   | DATE                              |   |                                |    |  |
| ,   | /                                 |   | l                                 |   |                                |    |  |
| DATE  |                                   | AUTHORIZED REPRESENTATIVE DIVISION OF CHILD SUPPORT |                                   |   |                                |    |  |
| Return to:<br>DIVISION OF CHILD SUPPORT<br>PO BOX 11520   | J                                 | THE COURT OF THE CO                                 | .0110101                          |   |                                |    |  |
| TACOMA WA 98411-5520  |                                   |   |                                   |   |                                |    |  |
| Within  | calling area                      |   |                                   |   |                                |    |  |
| Outside   | calling area                      |   |                                   |   |                                |    |  |
| Fax: 866-668-9518   |                                   |   |                                   |   | FG VER: (1.5                   | 5) |  |

SCHOOL STATEMENT DSHS 18-551 (REV. 04/2015)