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| Transforming Lives | | DEVELOPMENTAL DISABILITIES ADMINISTRATION (DDA)  **Request for DDA Eligibility Determination** | | | | | | | | | | | FOR OFFICE USE ONLY | |
|  | |  | | | | | | | | | | | Initial  Reapplication  DDA NUMBER: | |
| **Applicant Information** | | | | | | | | | | | | | | |
| FIRST NAME MIDDLE INITIAL LAST NAME | | | | | | | | | | | | | BIRTHDATE | |
| GENDER  Female  Male  Unknown / Unreported | MARITAL STATUS  Never Married  Divorced  Married  Separated  Unmarried Partner  Widowed | | | APPLICANT’S COMMUNICATION NEEDS | | | | | | | | | TRIBAL ENROLLMENT | |
|  |  | | | Interpreter Required:  Yes  No  Translate Documents:  Yes  No  Primary written language: | | | Speaks English:  Yes  No  Limited  Understands English:  Yes  No  Limited  Primary spoken language: | | | | | |  | |
|  |  | | |  | | |  | | | | | | SOCIAL SECURITY NUMBER | |
|  |  | | |  | | |  | | | | | | HIGHEST EDUCATION LEVEL OR TYPE | |
| ETHNIC CODES (CHECK ALL THAT APPLY)  American or Alaska Native  Black or African American  White  Asian  Native Hawaiian / Other Pacific Islander Unreported | | | | | | | | | | | | | HISPANIC  Yes  No | |
| MEDICARE  Yes; type:  No  Other insurance: | | | | APPLICANTS USUAL HOUSING SITUATION  Adult-Licensed Facility  Homeless  Relative’s home  Child – foster home  Hospital, medical  Own Home  Correctional Facility / Jail  Hospital, psychiatric  Parent’s Home  Nursing Facility  Other, describe: | | | | | | | | | | |
| STREET ADDRESS CITY STATE ZIP CODE | | | | | | | | | | | | COUNTY OF RESIDENCE | | |
| MAILING ADDRESS (IF DIFFERENT) CITY STATE ZIP CODE | | | | | | | | | | | | WASHINGTON IS MILITARY HOME OF RECORD:  YES  NO | | |
| PRIMARY PHONE NUMBER  **(     )     -** | | | CELL  HOME  WORK  MESSAGE | | OTHER PHONE NUMBER  **(     )     -** | | | CELL  HOME  WORK  MESSAGE | | | EMAIL ADDRESS | | | |
| LIST SCHOOL DISTRICTS ATTENDED AND DATES | | | | | | | | | | | | | | |
| TELL US WHY YOU ARE APPLYING | | | | | | | | | | | | | | |
| DEVELOPMENTAL DISABILITY AND THE AGE FIRST OBSERVED  Age first diagnosed:  Autism  Epilepsy  Cerebral Palsy  Intellectual Disability  Chromosomal Condition  Neurological Condition  Developmental Delay | | | | | | | | | DISABILITY DETERMINATION SERVICE APPLICATION  Has the applicant applied for Social Security Disability Benefits, Supplemental Security Income, or DSHS Non-Grant Medical Assistance in the last year?  Yes  No | | | | | |
| **Representative Information** | | | | | | | | | | | | | | |
| FIRST NAME MIDDLE INITIAL LAST NAME | | | | | | | | | | | | | PRIMARY LANGUAGE    Interpreter:  Yes  No  Translation:  Yes  No | |
| MAILING ADDRESS CITY STATE ZIP CODE | | | | | | | | | | | | |  | |
| PRIMARY PHONE NUMBER  **(     )     -** | | | CELL  HOME  WORK  MESSAGE | | OTHER PHONE NUMBER  **(     )     -** | | | CELL  HOME  WORK  MESSAGE | | | EMAIL ADDRESS | | | |
| RELATIONSHIP TYPE / ROLE | | | | | | LEGAL RELATIONSHIP (ATTACH DOCUMENTS) | | | | | | | | LIVES WITH APPLICANT  Yes  No |
| NAME OF OTHER REPRESENTATIVE / ROLE / EMAIL | | | | | | | | | | | | | | |
| NAME OF OTHER REPRESENTATIVE / ROLE / EMAIL | | | | | | | | | | | | | | |
| **Signature(s)** | | | | | | | | | | | | | | |
| SIGNATURE OF ADULT APPLICANT DATE | | | | | | | | | | | | | | |
| SIGNATURE OF PARENT OR LEGAL REPRESENTATIVE DATE | | | | | | | | | | LEGAL RELATIONSHIP | | | | |

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| **Request for DDA Eligibility Determination Instructions**  **List of Required Attachments** This application cannot be accepted without the required attachments.  Signed Application with all parts completed.  Signed HIPAA form (Notice of Privacy Practices).  Signed Consent to Exchange Confidential Information – include phone numbers for all contacts. Applicants 13 or older must sign.  If there is a legal representative, copies of guardianship papers or other court documents showing authority.  **Applicant Information** The applicant is the person for whom DDA Eligibility is being requested.  **Applicant Name:** Enter the legal name of the applicant. Do not enter nicknames.  **Birthdate:** Enter the month, day and year of the applicant’s date of birth.  **Gender:** Choose the answer that is most applicable or unknown/unreported if the applicant prefers not to answer this question.  **Applicant’s Marital Status**: Indicate the applicant’s current marital status.  **Communication:** Indicate the applicant’s communication method(s).  If the applicant requires an interpreter or translation of written correspondence check the box to indicate YES.  Indicate whether the applicant speaks, understands or has limited English.  Write in the applicant’s primary spoken and written language or communication method, including American Sign Language (ASL) or other sign language, Braille, or if the applicant uses a TDD or other communication device.  **Tribal Enrollment:** Write in the applicant’s tribal enrollment, if any. Otherwise, write “N/A.”  **Social Security Number**: Write in the applicant’s Social Security Number, if one exists.  **Education:**  Write in the highest level or type of education attained by the applicant.  **Ethnic Codes:** Indicate the answer(s) that best describe the applicant’s ethnicity. **Hispanic**: If the applicant is Hispanic indicate YES.  **Medicare**: If the applicant receives Medicare indicate YES. Write in the type(s) of Medicare: A, B, C, D.  **Other Insurance**: Enter the name of any other health insurance plan (government or private), if applicable.  **Applicant’s Usual Housing Situation:** Check the box that best describes the applicant’s current housing arrangement.  **Contact Information:** Write in the applicant’s current residence address, mailing address and phone number(s).  **School Districts:** Write in the school districts attended by the applicant – include a phone number for each district. If you want us to request records the school districts must also be listed on the Consent.  **Reason for applying:** Write in the reason(s) for applying and list services the applicant or applicant’s family are interested in.  **Developmental Disability:** Indicate one or more diagnosis for the applicant and the age of the applicant when they were first diagnosed. Feel free to use another sheet of paper to tell us more.  **Disability Applications:** Indicate whether the applicant has applied for a determination of disability in the last year. This could have been for Social Security, Supplemental Security Income or Non-Grant Medical Assistance. This information can assist us in locating records.  **Representative Information:** Name and contact information of someone who will be able to contact the applicant or give us contact information if we are unable to reach the applicant. **Primary Language:** List language and indicate if interpretation/translation is needed.  **Relationship Type/Role:** Write in how the representative knows or is related to the applicant.  **Legal Representative:** Write in the legal relationship if one exists.A Legal Representative isa parent of a child under eighteen with legal decision making authority; a person’s legal guardian; a person’s limited guardian when the limited guardian has authority over health care decisions; a person’s attorney at law; a person’s attorney in fact (someone with power of attorney who has been authorized to make health care decisions); or any other person who is authorized by law to act for the person in question. Documentation of legal relationship must be included with application.  **Applicant and/or Legal Representative Signature** If the applicant is under age 18, his or her parent or legal representative must sign and date the application. If the applicant is age 18 or over, either the applicant or his or her legal representative must sign and date the application.  **Return the application and required attachments to the corresponding office below.**  **Region 1 Headquarters** (**Counties served:** Adams, Asotin, Benton, Chelan, Columbia, Douglas, Ferry, Franklin, Garfield, Grant, Kittitas, Klickitat, Lincoln, Okanogan, Pend Oreille, Spokane, Stevens, Walla Walla, Whitman, Yakima)  1611 W Indiana Ave Spokane WA 99205-4221  Toll Free:  1-800-462-0624  **Region 2 Headquarters** (**Counties served:** Island, King, San Juan, Skagit, Snohomish, Whatcom)  20311 52nd ave w ste 302 lynnwood wa 98036-3901 Toll Free: 1-800-788-2053  **Region 3 Headquarters** (**Counties served:** Clallam, Clark, Cowlitz, Grays Harbor, Jefferson, Kitsap, Lewis, Mason, Pacific, Pierce, Skamania, Thurston, Wahkiakum)  1305 Tacoma Ave S STE 300 Tacoma WA 98402-1903 Toll Free: 1-800-248-0949  For more information about DDA Eligibility, go to <https://www.dshs.wa.gov/dda/consumers-and-families/eligibility>. |