
**INCOME ASSISTANCE,
SOCIAL SERVICES,
AND MEDICAL ASSISTANCE**

The ACES Time Series

FEBRUARY 2000



**Research and Data Analysis
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Olympia Wa 98504-5204**

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No. 8

Department of Social and Health Services - County by Regions

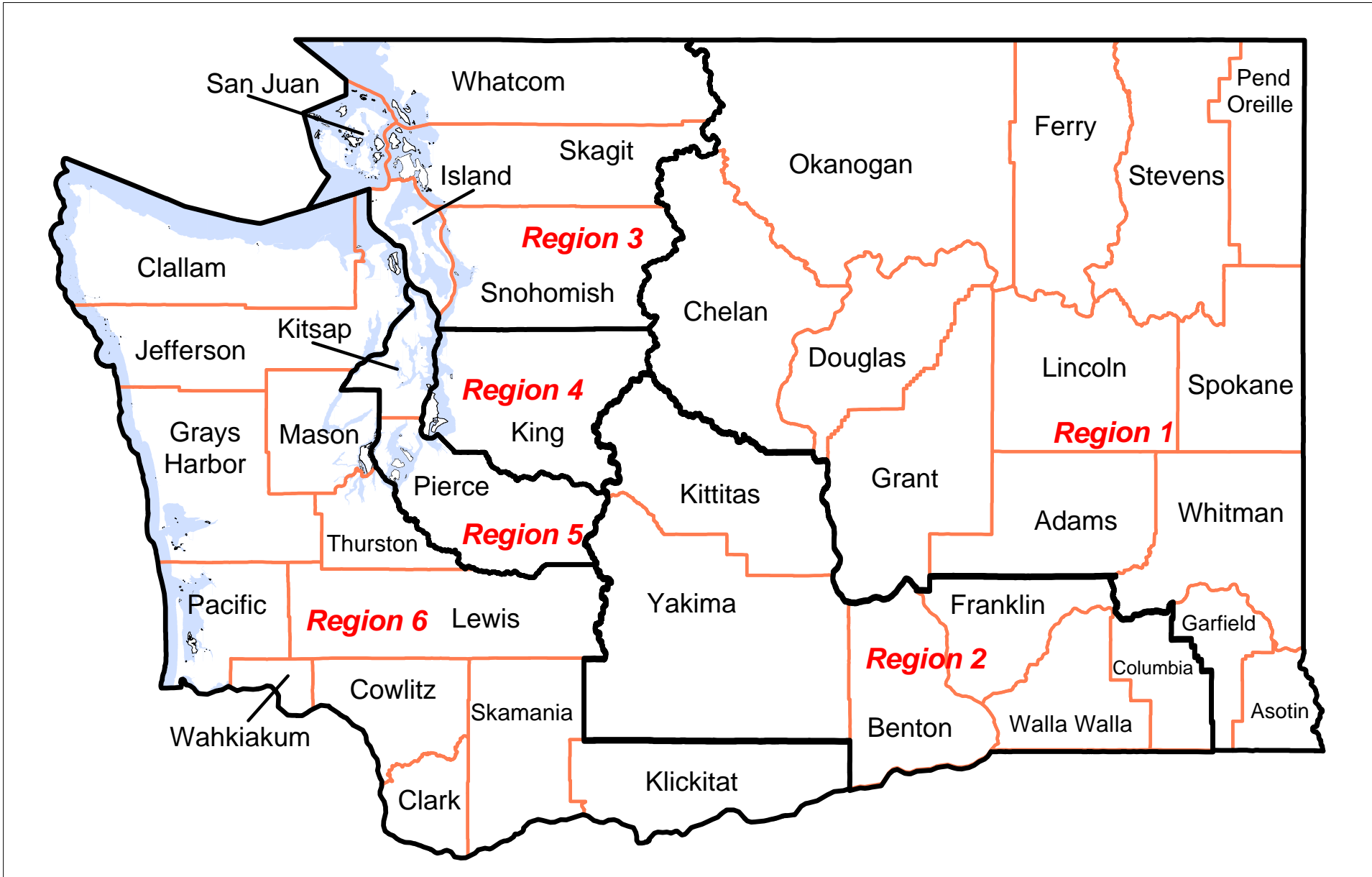


TABLE OF CONTENTS

| | <i>page</i> |
|---|-------------|
| Table 1: Program Summary | 1 |
| Income Assistance (From the Average Grant System) | |
| Illustration 1: Map of CSOs | 2 |
| Table 2: Summary of Income Assistance: Cases, Persons, and Expenditures | 5 |
| Table 2A: Cases and Persons Receiving Supplemental Security Income(SSI) and/or State Supplementation Under Title XVI of Social Security Act and Amount of Such Benefits by Eligibility Factor | 6 |
| Table 2B: State Supplementation to Supplemental Security Income (SSI) Benefits: Cases, Persons, and Expend. by Eligibility Factor, Region, and CSO | 7 |
| Table 2C: Temporary Assistance for Needy Families-One & Two Parent Families: Cases, Persons, and Grant Expenditures by Region and CSO | 10 |
| Table 2D: Consolidated Emergency Assistance Program: Cases, Persons, and Grant Expenditures by Region and CSO | 16 |
| Table 2E: Diversion Cash Assistance Program:Cases, Persons, and Grant Expenditures by Region and CSO | 22 |
| Table 2F: Food Stamp Participation: Households, Persons, and Coupon Value, By Region, and CSO | 28 |
| Table 2G: Continuing General Assistance (Unemployed): Cases, Persons, and Grant Expenditures by Region and CSO | 30 |
| Table 2H: Continuing General Assistance: Expedited Medical Disability Program: Cases, Persons, and Grant Expend. by Region and CSO | 36 |
| Table 2I: Continuing General Assistance (Legal Guardian): Cases, Persons, and Grant Expend. by Region and CSO | 42 |
| Table 2K: Alcoholism and Drug Addiction Treatment and Support Act: Cases, Persons, and Grant Expend. by Region and CSO. | 48 |
| Table 2L: Refugee Assistance: Cases, Persons, and Grant Expenditures by Region and CSO | 54 |
| Table 2N: Division of Income Assistance Child Care by Region and CSO | 60 |

TABLE OF CONTENTS

Children's Services (From SSPS, CAMIS, FRS , and Hand Counted Information)

| | |
|--|----|
| Table 3A: Summary of Services to Children | 63 |
| Table 3B: Foster Care Children Served and Payments by Type of Facility, Region and DCFS Office | 64 |
| Table 3C: Foster Group Care Children Served and Payments by Region and DCFS Office | 66 |
| Table 3D: Child Care Children Served and Number of Hours in Child Care by Region and DCFS Office | 68 |
| Table 3E: Number of Facilities in Licensed or Approved Status for the Care of Children Outside Their own Homes | 71 |
| Table 3J: DSHS Adoption Support Services by Month of Service | 73 |

Aging and Adult Services (From SSPS, MMIS, and FRS Systems)

| | |
|---|----|
| Table 4A: Summary of Selected Aging and Adult Services | 75 |
| Table 4D: Chore Service Cases, Expenditures, and Average Expenditure Per Case by Month of Service | 76 |
| Table 4E: Skilled Nursing Facilities and Intermediate Care for the Mentally Retarded (ICFMR) by Month of Service | 77 |

Medical Assistance (From MMIS File)

| | |
|--|----|
| Table 5A: Summary of Medical Assistance Persons Certified Eligible by Program and Month of Service | 80 |
| Table 5B: Summary of Persons Served by Program and Month of Service | 82 |
| Table 5C: Summary of Medical Assistance Expenditures by Program and Month of Service | 84 |

| | |
|-----------------|-----------|
| Glossary | 86 |
| Errata | 90 |

Address Change: Mail your New Address and old address complete with ZIP code and Mail Stop to:

Data Analysis Section
Income Assistance, Social Services, and Medical Assistance Report
P.O. Box 45204
Olympia, WA 98504-5204
Phone Number (360) 902-0754

**TABLE 1: PROGRAM SUMMARY FOR INCOME ASSISTANCE, FOOD STAMPS, AND MEDICAL ASSISTANCE PROGRAMS
IN THE STATE OF WASHINGTON**

FEBRUARY 2000

| | PARTICIPATION (Cases) | | | PERCENT CHANGE FROM | |
|---|-----------------------|----------------|----------------|---------------------|--------------|
| | THIS MONTH | LAST MONTH | LAST YEAR | LAST MONTH | LAST YEAR |
| <u>Income Assistance Cases</u> | | | | | |
| State Supplementation - Aged | 11,447 | 11,414 | 11,337 | 0.3% | 1.0% |
| State Supplementation - Blind | 890 | 886 | 899 | 0.5% | -1.0% |
| State Supplementation - Disabled | 78,434 | 78,264 | 77,379 | 0.2% | 1.4% |
| Temporary Assistance for Needy Families - SPF and TPF | 59,215 | 58,529 | 63,218 | 1.2% | -6.3% |
| Diversion - Single Parent Families and Two Parent Familie | 111 | 147 | 94 | -24.5% | - |
| Consolidated Emergency Assistance Program | 43 | 54 | 182 | -20.4% | -76.4% |
| Refugee Assistance 2/ | 471 | 493 | 714 | -4.5% | -34.0% |
| General Assistance (GA-U + GA-X) | 16,106 | 15,922 | 15,506 | 1.2% | 3.9% |
| General Assistance Legal Guardian (GH-H) | 244 | 252 | 201 | -3.2% | - |
| General Assistance To Pregnant Women (GA-S) | 1/ | 1/ | 1,191 | - | - |
| ADATSA | 987 | 971 | 982 | 1.6% | 0.5% |
| Food Stamp Households | 141,033 | 137,499 | 146,171 | 2.6% | -3.5% |
| Nursing Home Persons 3/ | 13,624 | 13,699 | 13,817 | -0.5% | -1.4% |
| | Feb-00 | Jan-00 | Feb-99 | | |
| <u>Medical Assistance Persons Certified Total</u> | 770,565 | 748,070 | 717,336 | | |
| Categorically Needy - TANF-TOTAL | 256,324 | 252,540 | 250,645 | | |
| Aged | 50,466 | 50,588 | 48,903 | | |
| Blind and Disabled | 98,926 | 98,323 | 95,102 | | |
| Other 5/ | 315,874 | 298,361 | 276,694 | | |
| Qualified Medicare Beneficiary 4/ | 4,289 | 4,259 | 4,453 | | |
| Limited Casualty Program - Medically Needy | 13,581 | 13,502 | 11,825 | | |
| Limited Casualty Program - Medically Indigent | 2,863 | 2,713 | 2,262 | | |
| Refugee | 953 | 985 | 1,353 | | |
| General Assistance | 8,419 | 8,277 | 9,441 | | |
| ADATSA | 3,121 | 3,032 | 3,266 | | |
| Children's Health | 15,749 | 15,490 | 13,392 | | |

1/ Beginning 5/1/1999, the former GA-S cases were moved into the TANF program.

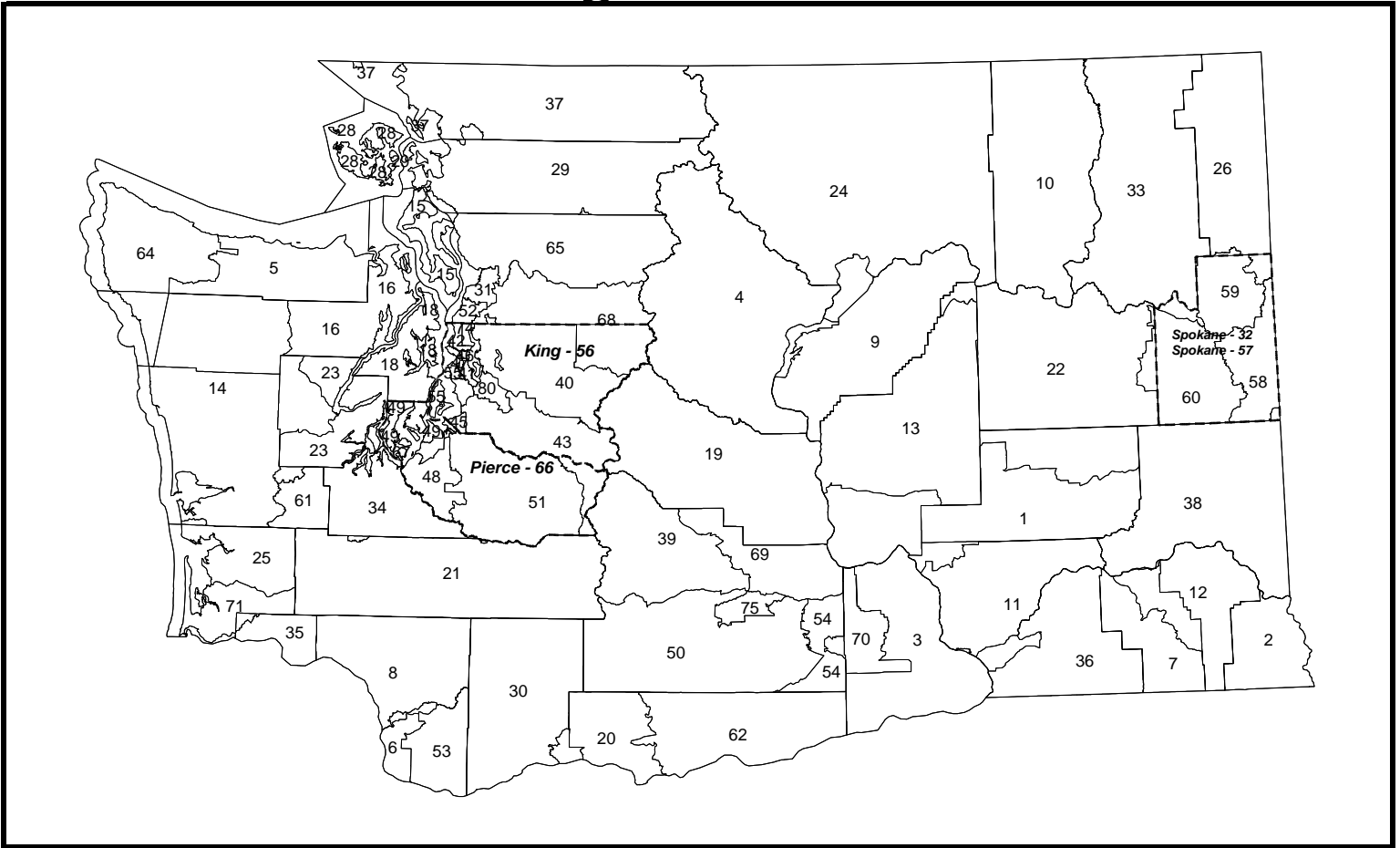
2/ Most refugees are counted in other programs. Processing problems prevent a sub-total at this time.

3/ ICF-MR data are not included. Administration of these facilities is under the Division of Developmental Disabilities.

4/ Qualified Medicare Beneficiary began in February 1989.

5/ Other Includes: Pregnant Women, Foster Kids, Child Welfare Services.

Washington State CSO's



Washington State Community Service Office Catchment Areas, and ID Numbers, 1998.

The 72 CSO catchment areas on the map were derived from 1996 zipcodes, 1990 Census blocks, and estimated client loads.

The catchment area boundaries are fluid.

In some areas, clients may have a choice which office to receive services, which these offices are not included in this map.

DSHS also offers some specialized services at County, Regional, and Statewide offices.

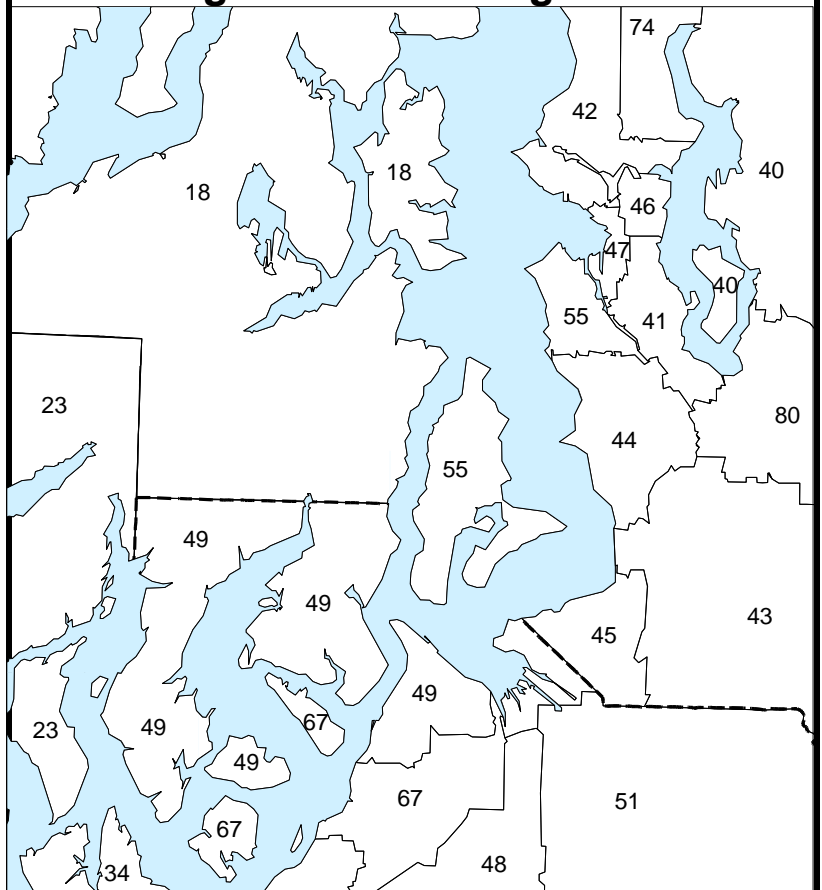
----- Countywide Offices
 _____ Local Offices



Washington State
 DEPARTMENT OF SOCIAL &
 HEALTH SERVICES
 RESEARCH AND DATA
 ANALYSIS

Debbie Clegg / 4-8-98

Puget Sound Enlargement



CSO - Number and Name within Region

Region

| CSO Office / County | CSO Number | | | |
|----------------------------|------------|--|--|--|
| REGION 1 | | | | |
| COLVILLE / STEVENS | 33 | | | |
| NEWPORT / PEND OREILLE | 26 | | | |
| REPUBLIC / FERRY | 10 | | | |
| MOSES LAKE / GRANT | 13 | | | |
| OTHELLO / ADAMS | 1 | | | |
| CLARKSTON / ASOTIN | 2 | | | |
| POMEROY / GARFIELD | 12 | | | |
| OKANOGAN / OKANOGAN | 24 | | | |
| SPO. CENTRAL / SPOKANE | 32 | | | |
| COLFAX / WHITMAN | 38 | | | |
| SPO. E. VALLEY / SPOKANE | 58 | | | |
| SPO. NORTH / SPOKANE | 59 | | | |
| SPO. SOUTHWEST / SPOKANE | 60 | | | |
| DAVENPORT / LINCOLN | 22 | | | |
| WENATCHEE / CHELAN | 4 | | | |
| WENATCHEE / DOUGLAS | 9 | | | |
| CLARKSTON HCS / ASOTIN | 86 | | | |
| COLVILLE HCS / STEVENS | 78 | | | |
| MOSES LAKE HCS / GRANT | 81 | | | |
| OMAK HCS / OKANOGAN | 77 | | | |
| SPOKANE HCS / SPOKANE | 57 | | | |
| WENATCHEE HCS / DOUGLAS | 79 | | | |
| REGION 2 | | | | |
| KENNEWICK / BENTON | 3 | | | |
| PASCO / FRANKLIN | 11 | | | |
| SUNNYSIDE / YAKIMA | 54 | | | |
| TOPPENISH / YAKIMA | 50 | | | |
| WALLA WALLA / WALLA WALLA | 36 | | | |
| DAYTON / COLUMBIA | 7 | | | |
| WAPATO / YAKIMA | 75 | | | |
| YAKIMA-KITTITAS / YAKIMA | 69 | | | |
| ELLENSBURG / KITTITAS | 19 | | | |
| YAKIMA / YAKIMA | 39 | | | |
| GRANDVIEW / YAKIMA | 70 | | | |
| PASCO HCS / FRANKLIN | 84 | | | |
| SUNNYSIDE HCS / YAKIMA | 83 | | | |
| HCS / WALLA WALLA | 85 | | | |
| YAKIMA HCS / YAKIMA | 82 | | | |
| REGION 3 | | | | |
| ALDERWOOD / SNOHOMISH | 52 | | | |
| SKYKOMISHV. / SNOHOMISH | 68 | | | |
| BELLINGHAM / WHATCOM | 37 | | | |
| EVERETT / SNOHOMISH | 31 | | | |
| MOUNT VERNON / SKAGIT | 29 | | | |
| FRIDAY HARBOR / SAN JUAN | 28 | | | |
| OAK HARBOR / ISLAND | 15 | | | |
| SMOKEY POINT / SNOHOMISH | 65 | | | |
| ALDERWOOD HCS / SNOHOMISH | 89 | | | |
| BELLINGHAM HCS / WHATCOM | 87 | | | |
| EVERETT HCS / SNOHOMISH | 92 | | | |
| MOUNT VERNON HCS / SKAGIT | 63 | | | |
| SKYKOMISH HCS / SNOHOMISH | 90 | | | |
| SMOKEY PT. HCS / SNOHOMISH | 91 | | | |
| REGION 4 | | | | |
| RENTON / KING | 80 | | | |
| BALLARD / KING | 42 | | | |
| LAKE CITY / KING | 74 | | | |
| BELLTOWN / KING | 47 | | | |
| BURIEN / KING | 44 | | | |
| WEST SEATTLE / KING | 55 | | | |
| CAPITOL HILL / KING | 46 | | | |
| EASTSIDE / KING | 40 | | | |
| KING SOUTH / KING | 43 | | | |
| FEDERAL WAY / KING | 45 | | | |
| RAINIER / KING | 41 | | | |
| HOLGATE HCS / KING | 56 | | | |
| REGION 5 | | | | |
| BREMERTON / KITSAP | 18 | | | |
| PIERCE DCFS / PIERCE | 27 | | | |
| PIERCE NORTH / PIERCE | 49 | | | |
| PIERCE SOUTH / PIERCE | 48 | | | |
| PIERCE WEST / PIERCE | 67 | | | |
| PUYALLUP VALLEY / PIERCE | 51 | | | |
| BREMERTON HCS / KITSAP | 88 | | | |
| TACOMA HCS / PIERCE | 66 | | | |
| PUYALLUP HCS OFFICE | 17 | | | |
| REGION 6 | | | | |
| ABERDEEN / GRAYS HARBOR | 14 | | | |
| ELMA / GRAYS HARBOR | 61 | | | |
| LONG BEACH / PACIFIC | 71 | | | |
| SOUTH BEND / PACIFIC | 25 | | | |
| CHEHALIS / LEWIS | 21 | | | |
| KELSO / COWLITZ | 8 | | | |
| CATHLAMET / WAHKIAKUM | 35 | | | |
| OLYMPIA / THURSTON | 34 | | | |
| ORCHARDS / CLARK | 53 | | | |
| GOLDENDALE / KLICKITAT | 62 | | | |
| STEVENSON / SKAMANIA | 30 | | | |
| WHITE SALMON / KLICKITAT | 20 | | | |
| PORT ANGELES / CLALLAM | 5 | | | |
| FORKS / CLALLAM | 64 | | | |
| PT. TOWNSEND / JEFFERSON | 16 | | | |
| SHELTON / MASON | 23 | | | |
| VANCOUVER / CLARK | 6 | | | |

1/ Spokane Central, Alternate Care (King Co.), and Long Term Care (Pierce) CSO's, serve their entire respective counties and do not have their own populations or actual physical boundaries.

2/ These CSOs' data are included in Region 2. Some administrative functions moved to Region 1 effective 12/93. Their DCFS and Aging offices remain in Region 2.

3/ Note name change from Pasco/Benton to Kennewick/Benton effective March 15, 1994.

TABLE 2: SUMMARY OF INCOME ASSISTANCE: CASES, PERSONS, AND EXPENDITURES

FEBRUARY 2000

| | CASES | PERSONS | EXPENDITURES 1 | AVERAGE EXPENDITURE PER | |
|---|----------------|----------------|---------------------|-------------------------|------------------|
| | | | | CASE | PERSON |
| <u>ASSISTANCE GRANTS, TOTAL</u> | <u>167,948</u> | <u>272,772</u> | <u>\$32,302,837</u> | <u>\$ 192.34</u> | <u>\$ 118.42</u> |
| Aged, Blind, & Disabled State Supplementation | 90,771 | 94,559 | 2,381,657 | 26.24 | 25.19 |
| Temporary Assistance for Needy Families - SPF & TPF | 59,215 | 159,574 | 26,181,606 | 442.14 | 164.07 |
| Diversion - Single Parent Families and Two Parent Families | 111 | 388 | 132,492 | 1,193.62 | 341.47 |
| Consolidated Emergency Assistance Program (CEAP) | 43 | 141 | 19,143 | 445.18 | 135.76 |
| General Assistance - Continuing (U+X) | 16,106 | 16,226 | 3,303,798 | 205.13 | 203.61 |
| General Assistance - (GH-H) | 244 | 310 | 88,132 | 361.20 | 284.30 |
| ADATSA | 987 | 986 | 34,486 | 34.94 | 34.98 |
| Refugee Assistance 2/ | 471 | 588 | 161,523 | 342.94 | 274.70 |
| <u>FOOD STAMP PROGRAM</u> | <u>141,033</u> | <u>308,624</u> | <u>\$21,329,503</u> | <u>151.24</u> | <u>69.11</u> |

1/ In January 1997 the Social Security Administration increased the federal benefit rate to SSI recipients by 2.9 percent.

2/ Most refugees are counted in other programs. Processing problems prevent a sub-total at this time.

TABLE 2A: CASES AND PERSONS RECEIVING SUPPLEMENTAL SECURITY INCOME (SSI) AND/OR STATE SUPPLEMENTATION UNDER TITLE XVI OF SOCIAL SECURITY ACT AND AMOUNT OF SUCH BENEFITS BY ELIGIBILITY FACTOR

FEBRUARY 2000

| | BENEFITS | | | | | AVERAGE SSI AND/OR STATE SUPPLEMENTATION PER CASE 1/ |
|---------------------------------------|---------------|---------------|------------------------|------------------------|-------------------------------|---|
| | CASES | PERSONS | TOTAL | SSI | STATE SUPPLE- MENTATION | |
| TOTAL | 93,616 | 98,612 | 2/ \$39,230,426 | 2/ \$36,848,770 | 2/ \$ 2,381,657 | \$419.06 |
| SSI ONLY | 2,845 | 4,053 | \$950,518 | \$950,518 | - | \$334.10 |
| STATE SUPPLE- MENTATION ONLY | 2,369 | 2,458 | 104,836 | - | 104,836 | 44.25 |
| BOTH SSI AND STATE SUPPLEMENTATION | 88,402 | 92,101 | 38,175,073 | 35,898,252 | 2,276,821 | 431.83 |
| AGED, TOTAL | 12,066 | 13,963 | \$4,706,608 | \$4,378,352 | \$328,256 | \$390.07 |
| SSI ONLY | 619 | 970 | 266,268 | 266,268 | - | 430.16 |
| STATE SUPPLE- MENTATION ONLY | 355 | 371 | 16,131 | - | 16,131 | 45.44 |
| BOTH SSI AND STATE SUPPLEMENTATION | 11,092 | 12,622 | 4,424,209 | 4,112,084 | 312,125 | 398.86 |
| BLIND, TOTAL | 917 | 942 | \$380,048 | \$351,394 | \$28,655 | \$414.45 |
| SSI ONLY | 27 | 34 | 9,884 | 9,884 | - | 366.08 |
| STATE SUPPLE- MENTATION ONLY | 27 | 27 | 1,423 | - | 1,423 | 52.71 |
| BOTH SSI AND STATE SUPPLEMENTATION | 863 | 881 | 368,741 | 341,510 | 27,232 | 427.28 |
| DISABLED, TOTAL | 80,633 | 83,707 | \$34,143,770 | \$32,119,024 | \$2,024,746 | \$423.45 |
| SSI ONLY | 2,199 | 3,049 | 674,365 | 674,365 | - | 306.67 |
| STATE SUPPLE- MENTATION ONLY | 1,987 | 2,060 | 87,282 | - | 87,282 | 43.93 |
| BOTH SSI AND STATE SUPPLEMENTATION | 76,447 | 78,598 | 33,382,122 | 31,444,658 | 1,937,464 | 436.67 |

1/ AVERAGE EXPENDITURE PER CASE COMPUTED PRIOR TO ROUNDING.

2/ SUM OF COMPONENTS MAY NOT EQUAL TOTAL DUE TO ROUNDING.

TABLE 2B: STATE SUPPLEMENTATION TO SUPPLEMENTAL SECURITY INCOME (SSI) BENEFITS: CASES, PERSONS, AND EXPENDITURES BY ELIGIBILITY FACTOR, REGION, AND CSO 1/,

FEBRUARY 2000

| REGION CSO | AGED | | | | BLIND | | | | DISABLED | | | |
|---------------------------|---------------|---------------|------------------|-----------------|------------|------------|-----------------|-----------------|---------------|---------------|--------------------|-----------------|
| | CASES | PERSONS | EXPENDITURES | | CASES | PERSONS | EXPENDITURES | | CASES | PERSONS | EXPENDITURES | |
| | | | TOTAL 2/ | AVE PER CASE 3/ | | | TOTAL 2/ | AVE PER CASE 3/ | | | TOTAL 2/ | AVE PER CASE 3/ |
| TOTAL | 11,447 | 12,993 | \$328,256 | \$28.67 | 890 | 908 | \$28,655 | \$32.19 | 78,434 | 80,658 | \$2,024,746 | \$25.81 |
| REGION 1 | 1,113 | 1,137 | \$15,043 | \$13.51 | 111 | 111 | \$3,576 | \$32.21 | 11,922 | 12,085 | \$186,069 | \$15.60 |
| COLVILLE / STEVENS | 66 | 67 | 889 | 13.46 | 10 | 10 | 327 | 32.69 | 705 | 711 | 13,048 | 18.51 |
| NEWPORT / PEND OREILLE | 36 | 36 | 584 | 16.22 | 0 | 0 | 0 | - | 333 | 335 | 6,193 | 18.60 |
| REPUBLIC / FERRY | 8 | 8 | 52 | 6.55 | 1 | 1 | 137 | 137.25 | 134 | 136 | 3,025 | 22.57 |
| MOSES LAKE / GRANT | 134 | 136 | 2,593 | 19.35 | 8 | 8 | 312 | 38.99 | 1176 | 1,196 | 19,899 | 16.92 |
| OTHELLO / ADAMS | 25 | 26 | 624 | 24.96 | 5 | 5 | 163 | 32.69 | 203 | 205 | 3,417 | 16.83 |
| OKANOGAN / OKANOGAN | 90 | 91 | 1,290 | 14.33 | 9 | 9 | 190 | 21.07 | 781 | 795 | 15,253 | 19.53 |
| SPO. CENTRAL / SPOKANE | 48 | 51 | 812 | 16.92 | 10 | 10 | 196 | 19.62 | 871 | 885 | 12,409 | 14.25 |
| COLFAX / WHITMAN | 21 | 21 | 287 | 13.66 | 6 | 6 | 222 | 37.05 | 215 | 221 | 3,266 | 15.19 |
| SPO. DCFS / SPOKANE | 0 | 0 | 0 | - | 0 | 0 | 0 | - | 0 | 0 | 0 | - |
| SPO. E. VALLEY / SPOKANE | 207 | 211 | 1,960 | 9.47 | 10 | 10 | 196 | 19.62 | 2,001 | 2,029 | 29,425 | 14.71 |
| SPO. NORTH / SPOKANE | 212 | 216 | 2,507 | 11.82 | 24 | 24 | 1,368 | 57.01 | 2,569 | 2,605 | 40,500 | 15.76 |
| SPO. SOUTHWEST / SPOKANE | 112 | 115 | 1,258 | 11.23 | 13 | 13 | 216 | 16.60 | 1,728 | 1,755 | 21,278 | 12.31 |
| DAVENPORT / LINCOLN | 17 | 17 | 110 | 6.45 | 0 | 0 | 0 | - | 116 | 116 | 2,017 | 17.39 |
| WENATCHEE / CHELAN | 105 | 108 | 1,448 | 13.79 | 11 | 11 | 72 | 6.55 | 779 | 783 | 11,668 | 14.98 |
| WENATCHEE / DOUGLAS | 32 | 34 | 629 | 19.66 | 4 | 4 | 176 | 43.91 | 311 | 313 | 4,673 | 15.02 |
| REGION 2 | 1,009 | 1,032 | \$21,094 | \$20.90 | 77 | 77 | \$1,371 | \$17.80 | 7,700 | 7,823 | \$132,683 | \$17.23 |
| KENNEWICK / BENTON | 145 | 151 | 3,206 | 22.11 | 13 | 13 | 85 | 6.55 | 1,274 | 1,292 | 19,012 | 14.92 |
| PASCO / FRANKLIN | 85 | 87 | 1,682 | 19.79 | 7 | 7 | 59 | 8.36 | 626 | 633 | 11,290 | 18.03 |
| SUNNYSIDE / YAKIMA | 163 | 168 | 3,858 | 23.67 | 8 | 8 | 183 | 22.89 | 712 | 726 | 16,393 | 23.02 |
| TOPPENISH / YAKIMA | 101 | 102 | 2,956 | 29.27 | 4 | 4 | 142 | 35.48 | 477 | 484 | 9,134 | 19.15 |
| WALLA WALLA / WALLA WALLA | 90 | 91 | 1,544 | 17.15 | 6 | 6 | 38 | 6.26 | 731 | 748 | 12,644 | 17.30 |
| CLARKSTON / ASOTIN | 34 | 35 | 223 | 6.56 | 9 | 9 | 206 | 22.92 | 482 | 486 | 8,087 | 16.78 |
| DAYTON / COLUMBIA | 11 | 11 | 72 | 6.55 | 1 | 1 | 7 | 6.55 | 99 | 99 | 2,086 | 21.07 |
| POMEROY / GARFIELD | 6 | 6 | 39 | 6.55 | 0 | 0 | 0 | - | 25 | 25 | 554 | 22.18 |
| WAPATO / YAKIMA | 60 | 64 | 1,435 | 23.91 | 4 | 4 | 192 | 48.05 | 331 | 336 | 7,097 | 21.44 |
| YAKIMA-KITTITAS / YAKIMA | 113 | 115 | 2,596 | 22.98 | 8 | 8 | 206 | 25.79 | 1,091 | 1,103 | 17,577 | 16.11 |
| ELLENSBURG / KITTITAS | 27 | 27 | 405 | 14.99 | 6 | 6 | 50 | 8.40 | 338 | 346 | 4,446 | 13.15 |
| YAKIMA / YAKIMA | 174 | 175 | 3,078 | 17.69 | 11 | 11 | 203 | 18.43 | 1,514 | 1,545 | 24,362 | 16.09 |

| REGION CSO | AGED | | | | BLIND | | | | DISABLED | | | |
|--------------------------|--------------|--------------|------------------|--------------------|------------|------------|-----------------|--------------------|---------------|---------------|------------------|--------------------|
| | CASES | PERSONS | EXPENDITURES | | CASES | PERSONS | EXPENDITURES | | CASES | PERSONS | EXPENDITURES | |
| | | | TOTAL 2/ | AVE PER CASE 3/ | | | TOTAL 2/ | AVE PER CASE 3/ | | | TOTAL 2/ | AVE PER CASE 3/ |
| REGION 3 | 1,393 | 1,572 | \$38,623 | \$27.72 | 113 | 115 | \$4,614 | \$40.83 | 9,472 | 9,712 | \$245,198 | \$25.88 |
| ALDERWOOD / SNOHOMISH | 338 | 392 | 11,519 | 34.08 | 21 | 21 | 971 | 46.23 | 1,106 | 1,154 | 37,413 | 33.83 |
| SKYKOMISH V. / SNOHOMISH | 44 | 47 | 1,679 | 38.15 | 4 | 4 | 108 | 27.00 | 436 | 444 | 14,312 | 32.83 |
| BELLINGHAM / WHATCOM | 219 | 230 | 2,998 | 13.69 | 17 | 17 | 372 | 21.87 | 2,073 | 2,107 | 30,404 | 14.67 |
| EVERETT / SNOHOMISH | 491 | 587 | 15,889 | 32.36 | 35 | 36 | 1,483 | 42.38 | 3,011 | 3,132 | 101,494 | 33.71 |
| MOUNT VERNON / SKAGIT | 117 | 120 | 2,016 | 17.23 | 19 | 20 | 915 | 48.17 | 1,306 | 1,314 | 19,096 | 14.62 |
| FRIDAY HARBOR / SAN JUAN | 8 | 8 | 52 | 6.55 | 0 | 0 | 0 | - | 64 | 64 | 682 | 10.66 |
| OAK HARBOR / ISLAND | 66 | 69 | 913 | 13.84 | 4 | 4 | 157 | 39.23 | 480 | 482 | 6,767 | 14.10 |
| SMOKEY POINT / SNOHOMISH | 110 | 119 | 3,557 | 32.33 | 13 | 13 | 608 | 46.79 | 996 | 1015 | 35,030 | 35.17 |
| REGION 4 | 5,035 | 6,091 | \$175,437 | \$34.84 | 278 | 287 | \$10,225 | \$36.78 | 19,678 | 20,593 | \$667,174 | \$33.90 |
| HOLGATE-RENTON / KING | 0 | 0 | 0 | - | 0 | 0 | 0 | - | 0 | 0 | 0 | - |
| BALLARD / KING | 508 | 626 | 16,215 | 31.92 | 42 | 44 | 1,290 | 30.70 | 2,209 | 2,295 | 71,435 | 32.34 |
| LAKE CITY / KING | 366 | 454 | 13,639 | 37.26 | 20 | 21 | 696 | 34.80 | 1,082 | 1,138 | 35,983 | 33.26 |
| BELLTOWN / KING | 486 | 592 | 17,255 | 35.50 | 18 | 20 | 491 | 27.25 | 1,888 | 1,925 | 57,760 | 30.59 |
| BURIEN / KING | 329 | 378 | 12,494 | 37.98 | 35 | 35 | 1,404 | 40.11 | 2,115 | 2,201 | 71,300 | 33.71 |
| WEST SEATTLE / KING | 240 | 269 | 8,289 | 34.54 | 20 | 20 | 658 | 32.90 | 1,352 | 1,419 | 46,034 | 34.05 |
| CAPITOL HILL / KING | 505 | 609 | 17,401 | 34.46 | 31 | 31 | 1,151 | 37.14 | 1,885 | 1,958 | 62,592 | 33.21 |
| EASTSIDE / KING | 841 | 1,041 | 28,373 | 33.74 | 38 | 39 | 1,650 | 43.42 | 2,059 | 2,203 | 72,753 | 35.33 |
| KING SOUTH / KING | 940 | 1,154 | 32,402 | 34.47 | 36 | 37 | 1,768 | 49.12 | 3,687 | 3,902 | 130,856 | 35.49 |
| FEDERAL WAY / KING | 87 | 95 | 2,706 | 31.11 | 9 | 9 | 347 | 38.58 | 749 | 771 | 26,395 | 35.24 |
| RAINIER / KING | 733 | 873 | 26,662 | 36.37 | 29 | 31 | 771 | 26.59 | 2,652 | 2,781 | 92,064 | 34.72 |
| REGION 5 | 1,540 | 1,753 | \$51,100 | \$33.18 | 163 | 169 | \$5,412 | \$33.20 | 14,829 | 15,356 | \$507,286 | \$34.20 |
| BREMERTON / KITSAP | 306 | 335 | 10,440 | 34.12 | 50 | 51 | 1,914 | 38.27 | 2,991 | 3,058 | 105,237 | 35.18 |
| PIERCE DCFS / PIERCE | 0 | 0 | 0 | - | 0 | 0 | 0 | - | 0 | 0 | 0 | - |
| PIERCE NORTH / PIERCE | 324 | 384 | 10,483 | 32.35 | 28 | 29 | 874 | 31.20 | 2,567 | 2,707 | 84,740 | 33.01 |
| PIERCE SOUTH / PIERCE | 349 | 388 | 11,431 | 32.75 | 34 | 35 | 1,000 | 29.41 | 3,844 | 4,024 | 134,866 | 35.08 |
| PIERCE WEST / PIERCE | 399 | 476 | 13,863 | 34.74 | 29 | 31 | 800 | 27.59 | 3,344 | 3,443 | 113,286 | 33.88 |
| PUYALLUP VALLEY / PIERCE | 162 | 170 | 4,884 | 30.15 | 22 | 23 | 824 | 37.47 | 2,083 | 2,124 | 69,157 | 33.20 |

| REGION CSO | AGED | | | | BLIND | | | | DISABLED | | | |
|--------------------------|--------------|--------------|-----------------|-----------------|------------|------------|----------------|-----------------|---------------|---------------|------------------|-----------------|
| | CASES | PERSONS | EXPENDITURES | | CASES | PERSONS | EXPENDITURES | | CASES | PERSONS | EXPENDITURES | |
| | | | TOTAL 2/ | AVE PER CASE 3/ | | | TOTAL 2/ | AVE PER CASE 3/ | | | TOTAL 2/ | AVE PER CASE 3/ |
| REGION 6 | 1,357 | 1,408 | \$26,958 | \$19.86 | 148 | 149 | \$3,457 | \$23.36 | 14,833 | 15,089 | \$286,338 | \$19.30 |
| ABERDEEN / GRAYS HARBOR | 72 | 72 | 858 | 11.91 | 12 | 12 | 388 | 32.31 | 1,440 | 1,457 | 23,990 | 16.66 |
| ELMA / GRAYS HARBOR | 21 | 21 | 464 | 22.08 | 1 | 1 | 7 | 6.55 | 337 | 339 | 6,296 | 18.68 |
| LONG BEACH / PACIFIC | 14 | 15 | 348 | 24.83 | 2 | 2 | 275 | 137.25 | 227 | 230 | 5,009 | 22.07 |
| SOUTH BEND / PACIFIC | 25 | 25 | 294 | 11.78 | 1 | 1 | 7 | 6.55 | 196 | 201 | 4,708 | 24.02 |
| CHEHALIS / LEWIS | 119 | 120 | 1,638 | 13.77 | 15 | 15 | 555 | 36.97 | 1,334 | 1,355 | 23,971 | 17.97 |
| KELSO / COWLITZ | 102 | 105 | 1,224 | 12.00 | 12 | 12 | 209 | 17.44 | 1,901 | 1,925 | 30,561 | 16.08 |
| WAHIAKUM | 1 | 1 | 7 | 6.55 | 1 | 1 | 7 | 6.55 | 34 | 35 | 752 | 22.12 |
| OLYMPIA / THURSTON | 305 | 327 | 10,722 | 35.15 | 36 | 37 | 914 | 25.39 | 2,723 | 2,819 | 95,830 | 35.19 |
| ORCHARDS / CLARK | 152 | 159 | 2,248 | 14.79 | 21 | 21 | 134 | 6.38 | 1,186 | 1,207 | 18,616 | 15.70 |
| GOLDENDALE / KLICKITAT | 10 | 10 | 217 | 21.67 | 1 | 1 | 7 | 6.55 | 177 | 178 | 3,113 | 17.59 |
| STEVENSON / SKAMANIA | 11 | 11 | 167 | 15.16 | 0 | 0 | 0 | - | 123 | 124 | 2,104 | 17.10 |
| WHITE SALMON / KLICKITAT | 16 | 17 | 242 | 15.13 | 1 | 1 | 7 | 6.55 | 155 | 155 | 2,516 | 16.23 |
| PORT ANGELES / CLALLAM | 64 | 64 | 1,293 | 20.20 | 7 | 7 | 46 | 6.55 | 886 | 893 | 12,759 | 14.40 |
| FORKS / CLALLAM | 17 | 17 | 237 | 13.96 | 3 | 3 | 20 | 6.55 | 209 | 214 | 4,220 | 20.19 |
| PT. TOWNSEND / JEFFERSON | 31 | 32 | 469 | 15.14 | 1 | 1 | 7 | 6.55 | 318 | 323 | 3,409 | 10.72 |
| SHELTON / MASON | 38 | 39 | 877 | 23.07 | 7 | 7 | 177 | 25.22 | 817 | 824 | 10,539 | 12.9 |
| VANCOUVER / CLARK | 359 | 373 | 5,655 | 15.75 | 27 | 27 | 702 | 25.99 | 2,770 | 2,810 | 37,944 | 13.70 |

1/ WHEN MORE THAN ONE CSO EXISTS WITHIN A COUNTY, COUNTS ARE ALLOCATED ON THE BASIS OF ZIP CODE

2/ SUM OF COMPONENTS MAY NOT EQUAL TOTAL DUE TO ROUNDING.

3/ AVERAGE EXPENDITURE PER CASE COMPUTED PRIOR TO ROUNDING.

TABLE 2C : TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF) - ONE & TWO PARENT FAMILIES: CASES, PERSONS AND GRANT EXPENDITURES BY REGION AND CSO 1/

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|---------------------------|---------------|---------------|----------------|-------------------|---------------|---------------|---------------|---------------|----------------|-------------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT 2/ | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT 2/ | PER CASE | PER PERSON |
| TOTAL | 59,215 | 50,540 | 109,034 | 26,181,606 | 442.14 | 164.07 | 58,824 | 50,186 | 108,672 | 25,759,522 | 437.91 | 162.15 |
| REGION 1 | 10,478 | 9,824 | 18,986 | 4,485,385 | 428.08 | 155.69 | 10,324 | 9,655 | 18,735 | 4,422,111 | 428.33 | 155.76 |
| COLVILLE / STEVENS | 634 | 624 | 1,192 | 274,465 | 432.91 | 151.14 | 637 | 628 | 1,209 | 281,331 | 441.65 | 153.15 |
| NEWPORT / PEND OREILLE | 265 | 274 | 493 | 120,691 | 455.44 | 157.35 | 269 | 271 | 506 | 116,931 | 434.69 | 150.49 |
| REPUBLIC / FERRY | 157 | 168 | 294 | 73,551 | 468.48 | 159.20 | 157 | 169 | 296 | 68,279 | 434.90 | 146.84 |
| MOSES LAKE / GRANT | 974 | 817 | 1,914 | 406,116 | 416.96 | 148.71 | 933 | 776 | 1,803 | 390,539 | 418.58 | 151.43 |
| OTHELLO / ADAMS | 344 | 163 | 704 | 130,949 | 380.67 | 151.04 | 335 | 158 | 688 | 124,205 | 370.76 | 146.81 |
| OKANOGAN / OKANOGAN | 696 | 552 | 1,255 | 283,122 | 406.78 | 156.68 | 674 | 524 | 1,234 | 276,118 | 409.67 | 157.06 |
| SPO. CENTRAL / SPOKANE | 0 | 0 | 0 | 0 | - | - | 2 | 0 | 2 | 698 | 349.00 | 349.00 |
| COLFAX / WHITMAN | 201 | 219 | 338 | 79,848 | 397.25 | 143.35 | 207 | 224 | 347 | 85,956 | 415.25 | 150.54 |
| SPO. E. VALLEY / SPOKANE | 1,986 | 1,995 | 3,558 | 848,616 | 427.30 | 152.82 | 1,950 | 1,935 | 3,449 | 825,444 | 423.30 | 153.31 |
| SPO. NORTH / SPOKANE | 2,553 | 2,547 | 4,636 | 1,142,830 | 447.64 | 159.10 | 2,490 | 2,498 | 4,561 | 1,107,231 | 444.67 | 156.85 |
| SPO. SOUTHWEST / SPOKANE | 1,075 | 1,093 | 1,803 | 482,568 | 448.90 | 166.63 | 1,094 | 1,114 | 1,874 | 509,068 | 465.33 | 170.37 |
| DAVENPORT / LINCOLN | 100 | 95 | 176 | 43,193 | 431.93 | 159.38 | 96 | 92 | 172 | 39,511 | 411.57 | 149.66 |
| WENATCHEE / CHELAN | 799 | 604 | 1,380 | 314,072 | 393.08 | 158.30 | 800 | 608 | 1,387 | 317,856 | 397.32 | 159.33 |
| WENATCHEE / DOUGLAS | 226 | 200 | 441 | 94,174 | 416.70 | 146.92 | 212 | 182 | 401 | 86,733 | 409.12 | 148.77 |
| CLARKSTON / ASOTIN | 452 | 460 | 768 | 183,889 | 406.83 | 149.75 | 452 | 463 | 772 | 185,324 | 410.01 | 150.06 |
| POMEROY / GARFIELD | 15 | 13 | 33 | 6,951 | 463.41 | 151.11 | 15 | 13 | 33 | 6,538 | 435.87 | 142.13 |
| CLARKSTON HCS / ASOTIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| COLVILLE HCS / STEVENS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOSES LAKE HCS / GRANT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OMAK HCS / OKANOGAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPOKANE HCS / SPOKANE | 1 | 0 | 1 | 349 | 349.00 | 349.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 |
| WENATCHEE HCS / DOUGLAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 2 | 8,145 | 5,806 | 16,299 | 3,430,369 | 421.16 | 155.19 | 8,061 | 5,786 | 16,226 | 3,356,641 | 416.41 | 152.49 |
| KENNEWICK / BENTON | 1,501 | 1,276 | 2,800 | 633,175 | 421.84 | 155.34 | 1,482 | 1,256 | 2,775 | 621,650 | 419.47 | 154.22 |
| PASCO / FRANKLIN | 1,096 | 602 | 2,316 | 458,746 | 418.56 | 157.21 | 1,081 | 617 | 2,312 | 448,257 | 414.67 | 153.04 |
| SUNNYSIDE / YAKIMA | 783 | 563 | 1,769 | 347,843 | 444.24 | 149.16 | 776 | 558 | 1,764 | 340,568 | 438.88 | 146.67 |
| TOPPENISH / YAKIMA | 785 | 540 | 1,742 | 332,742 | 423.88 | 145.81 | 792 | 557 | 1,758 | 340,634 | 430.09 | 147.14 |
| WALLA WALLA / WALLA WALLA | 606 | 433 | 1,065 | 244,253 | 403.06 | 163.05 | 618 | 440 | 1,071 | 245,654 | 397.50 | 162.58 |
| DAYTON / COLUMBIA | 29 | 20 | 52 | 9,561 | 329.68 | 132.79 | 28 | 21 | 51 | 9,200 | 328.57 | 127.78 |
| WAPATO / YAKIMA | 453 | 299 | 1,023 | 192,863 | 425.75 | 145.89 | 465 | 311 | 1,053 | 201,749 | 433.87 | 147.91 |
| YAKIMA-KITTITAS / YAKIMA | 996 | 693 | 2,031 | 424,022 | 425.73 | 155.66 | 983 | 676 | 1,989 | 409,330 | 416.41 | 153.59 |
| ELLENSBURG / KITTITAS | 194 | 182 | 320 | 79,523 | 409.91 | 158.41 | 188 | 174 | 318 | 73,195 | 389.34 | 148.77 |
| YAKIMA / YAKIMA | 1,348 | 1,000 | 2,492 | 567,211 | 420.78 | 162.43 | 1,313 | 979 | 2,469 | 536,849 | 408.87 | 155.70 |
| GRANDVIEW / YAKIMA | 354 | 198 | 689 | 140,431 | 396.70 | 158.32 | 335 | 197 | 666 | 129,555 | 386.73 | 150.12 |
| PASCO HCS / FRANKLIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SUNNYSIDE HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| HCS / WALLA WALLA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| YAKIMA HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

(CONTINUED NEXT PAGE)

TABLE 2C: TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|---------------|---------------|----------------|-------------------|---------------|---------------|---------------|---------------|----------------|-------------------|---------------|---------------|---------------------------|
| CASES | ADULTS | CHILDREN | GRANT 2/ | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT 2/ | PER CASE | PER PERSON | |
| 59,270 | 50,759 | 109,047 | 26,205,186 | 442.13 | 163.98 | 59,114 | 50,849 | 108,912 | 26,078,255 | 441.15 | 163.23 | TOTAL |
| 10,246 | 9,571 | 18,565 | 4,409,865 | 430.40 | 156.73 | 10,240 | 9,622 | 18,593 | 4,400,131 | 429.70 | 155.95 | REGION 1 |
| 640 | 632 | 1,208 | 286,113 | 447.05 | 155.50 | 631 | 614 | 1,203 | 286,494 | 454.03 | 157.67 | COLVILLE / STEVENS |
| 270 | 274 | 511 | 116,693 | 432.20 | 148.65 | 267 | 271 | 495 | 113,739 | 425.99 | 148.48 | NEWPORT / PEND OREILLE |
| 145 | 155 | 267 | 66,611 | 459.38 | 157.85 | 148 | 161 | 280 | 69,342 | 468.53 | 157.24 | REPUBLIC / FERRY |
| 909 | 754 | 1,770 | 379,949 | 417.99 | 150.53 | 906 | 768 | 1,761 | 390,091 | 430.56 | 154.25 | MOSES LAKE / GRANT |
| 315 | 157 | 635 | 118,060 | 374.79 | 149.07 | 287 | 148 | 581 | 108,944 | 379.60 | 149.44 | OTHELLO / ADAMS |
| 659 | 513 | 1,187 | 273,661 | 415.27 | 160.98 | 632 | 496 | 1,134 | 265,382 | 419.91 | 162.81 | OKANOGAN / OKANOGAN |
| 2 | 0 | 2 | 648 | 324.00 | 324.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 | SPO. CENTRAL / SPOKANE |
| 221 | 239 | 359 | 91,303 | 413.13 | 152.68 | 211 | 224 | 338 | 80,842 | 383.14 | 143.85 | COLFAX / WHITMAN |
| 1,914 | 1,883 | 3,387 | 816,220 | 426.45 | 154.88 | 1,924 | 1,876 | 3,381 | 793,814 | 412.59 | 151.00 | SPO. E. VALLEY / SPOKANE |
| 2,489 | 2,473 | 4,551 | 1,105,121 | 444.00 | 157.33 | 2,525 | 2,522 | 4,663 | 1,130,170 | 447.59 | 157.30 | SPO. NORTH / SPOKANE |
| 1,118 | 1,150 | 1,918 | 509,427 | 455.66 | 166.05 | 1,103 | 1,157 | 1,900 | 502,709 | 455.77 | 164.45 | SPO. SOUTHWEST / SPOKANE |
| 90 | 81 | 167 | 38,039 | 422.66 | 153.38 | 87 | 81 | 165 | 38,307 | 440.31 | 155.72 | DAVENPORT / LINCOLN |
| 806 | 614 | 1,407 | 323,219 | 401.02 | 159.93 | 807 | 605 | 1,431 | 320,689 | 397.38 | 157.51 | WENATCHEE / CHELAN |
| 205 | 171 | 392 | 85,711 | 418.10 | 152.24 | 222 | 189 | 416 | 94,485 | 425.61 | 156.17 | WENATCHEE / DOUGLAS |
| 446 | 461 | 771 | 191,310 | 428.95 | 155.28 | 470 | 493 | 811 | 196,278 | 417.61 | 150.52 | CLARKSTON / ASOTIN |
| 16 | 14 | 32 | 7,431 | 464.44 | 161.54 | 18 | 17 | 32 | 8,147 | 452.59 | 166.26 | POMEROY / GARFIELD |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CLARKSTON HCS / ASOTIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | COLVILLE HCS / STEVENS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MOSES LAKE HCS / GRANT |
| 0 | 0 | 0 | 0 | - | - | 1 | 0 | 1 | 349 | 349.00 | 349.00 | OMAK HCS / OKANOGAN |
| 1 | 0 | 1 | 349 | 349.00 | 349.00 | 0 | 0 | 0 | 0 | - | - | SPOKANE HCS / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | WENATCHEE HCS / DOUGLAS |
| 7,820 | 5,628 | 15,597 | 3,266,325 | 417.69 | 153.89 | 7,637 | 5,592 | 15,272 | 3,221,535 | 421.83 | 154.41 | REGION 2 |
| 1,502 | 1,280 | 2,786 | 647,056 | 430.80 | 159.14 | 1,515 | 1,308 | 2,814 | 642,803 | 424.29 | 155.94 | KENNEWICK / BENTON |
| 1,003 | 569 | 2,137 | 409,849 | 408.62 | 151.46 | 961 | 583 | 2,075 | 401,961 | 418.27 | 151.23 | PASCO / FRANKLIN |
| 716 | 496 | 1,607 | 303,340 | 423.66 | 144.24 | 674 | 478 | 1,527 | 289,510 | 429.54 | 144.39 | SUNNYSIDE / YAKIMA |
| 766 | 530 | 1,685 | 324,664 | 423.84 | 146.58 | 741 | 515 | 1,648 | 309,739 | 418.00 | 143.20 | TOPPENISH / YAKIMA |
| 607 | 454 | 1,039 | 239,763 | 395.00 | 160.59 | 560 | 438 | 971 | 228,082 | 407.29 | 161.88 | WALLA WALLA / WALLA WALLA |
| 30 | 23 | 54 | 10,550 | 351.68 | 137.02 | 29 | 23 | 51 | 10,632 | 366.63 | 143.68 | DAYTON / COLUMBIA |
| 466 | 327 | 1,040 | 194,236 | 416.82 | 142.09 | 444 | 313 | 1,016 | 189,737 | 427.34 | 142.77 | WAPATO / YAKIMA |
| 956 | 647 | 1,914 | 404,680 | 423.30 | 158.02 | 959 | 660 | 1,920 | 415,283 | 433.04 | 160.96 | YAKIMA-KITTITAS / YAKIMA |
| 190 | 173 | 308 | 75,047 | 394.99 | 156.02 | 174 | 154 | 283 | 71,688 | 412.00 | 164.04 | ELLENSBURG / KITTITAS |
| 1,266 | 945 | 2,393 | 529,769 | 418.46 | 158.71 | 1,249 | 921 | 2,325 | 528,960 | 423.51 | 162.96 | YAKIMA / YAKIMA |
| 318 | 184 | 634 | 127,370 | 400.53 | 155.71 | 331 | 199 | 642 | 133,140 | 402.24 | 158.31 | GRANDVIEW / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PASCO HCS / FRANKLIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SUNNYSIDE HCS / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | HCS / WALLA WALLA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | YAKIMA HCS / YAKIMA |

TABLE 2C : TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|----------------------------|---------------|---------------|---------------|------------------|---------------|---------------|---------------|--------------|---------------|------------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT 2/ | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT 2/ | PER CASE | PER PERSON |
| REGION 3 | 5,938 | 5,035 | 10,677 | 2,564,365 | 431.86 | 163.21 | 5,865 | 4,946 | 10,603 | 2,503,995 | 426.94 | 161.04 |
| ALDERWOOD / SNOHOMISH | 652 | 531 | 1,141 | 300,984 | 461.63 | 180.01 | 642 | 519 | 1,128 | 285,879 | 445.29 | 173.58 |
| SKYKOMISH V. / SNOHOMISH | 296 | 196 | 470 | 115,939 | 391.69 | 174.08 | 293 | 195 | 469 | 117,873 | 402.30 | 177.52 |
| BELLINGHAM / WHATCOM | 1,362 | 1,209 | 2,486 | 574,124 | 421.53 | 155.38 | 1,353 | 1,203 | 2,474 | 568,542 | 420.21 | 154.62 |
| EVERETT / SNOHOMISH | 1,670 | 1,612 | 3,184 | 759,315 | 454.68 | 158.32 | 1,663 | 1,582 | 3,175 | 743,362 | 447.00 | 156.27 |
| MOUNT VERNON / SKAGIT | 911 | 701 | 1,664 | 373,579 | 410.08 | 157.96 | 884 | 672 | 1,629 | 362,583 | 410.16 | 157.58 |
| FRIDAY HARBOR / SAN JUAN | 28 | 18 | 49 | 11,097 | 396.30 | 165.62 | 28 | 18 | 50 | 10,190 | 363.91 | 149.85 |
| OAK HARBOR / ISLAND | 254 | 196 | 407 | 104,258 | 410.46 | 172.90 | 257 | 196 | 409 | 99,549 | 387.35 | 164.54 |
| SMOKEY POINT / SNOHOMISH | 764 | 572 | 1,275 | 324,721 | 425.03 | 175.81 | 745 | 561 | 1,269 | 316,017 | 424.18 | 172.69 |
| ALDERWOOD HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BELLINGHAM HCS / WHATCOM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| EVERETT HCS / SNOHOMISH | 1 | 0 | 1 | 349 | 349.00 | 349.00 | 0 | 0 | 0 | 0 | - | - |
| MOUNT VERNON HCS / SKAGIT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SKYKOMISH HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SMOKEY PT. HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 4 | 11,882 | 10,017 | 22,304 | 5,723,228 | 481.67 | 177.07 | 11,842 | 9,965 | 22,240 | 5,574,395 | 470.73 | 173.09 |
| HOLGATE-RENTON / KING | 1,107 | 928 | 2,064 | 535,379 | 483.63 | 178.94 | 1,069 | 889 | 1,989 | 501,892 | 469.50 | 174.39 |
| BALLARD / KING | 617 | 493 | 1,008 | 265,182 | 429.79 | 176.67 | 614 | 493 | 1,006 | 258,872 | 421.62 | 172.70 |
| LAKE CITY / KING | 445 | 367 | 757 | 208,204 | 467.87 | 185.23 | 427 | 352 | 728 | 189,795 | 444.48 | 175.74 |
| BELLTOWN / KING | 252 | 220 | 428 | 143,413 | 569.10 | 221.32 | 261 | 234 | 426 | 134,144 | 513.96 | 203.25 |
| BURIEN / KING | 1,876 | 1,577 | 3,550 | 907,378 | 483.68 | 176.98 | 1,898 | 1,589 | 3,587 | 918,440 | 483.90 | 177.44 |
| WEST SEATTLE / KING | 989 | 734 | 1,904 | 446,260 | 451.22 | 169.17 | 993 | 738 | 1,933 | 449,307 | 452.47 | 168.22 |
| CAPITOL HILL / KING | 551 | 387 | 907 | 258,772 | 469.64 | 199.98 | 568 | 403 | 944 | 252,868 | 445.19 | 187.73 |
| EASTSIDE / KING | 824 | 649 | 1,363 | 376,405 | 456.80 | 187.08 | 811 | 643 | 1,322 | 356,996 | 440.19 | 181.68 |
| KING SOUTH / KING | 2,533 | 2,503 | 5,058 | 1,328,020 | 524.29 | 175.64 | 2,552 | 2,504 | 5,100 | 1,284,642 | 503.39 | 168.94 |
| FEDERAL WAY / KING | 913 | 826 | 1,814 | 431,622 | 472.75 | 163.49 | 896 | 818 | 1,783 | 419,592 | 468.30 | 161.32 |
| RAINIER / KING | 1,775 | 1,333 | 3,451 | 822,595 | 463.43 | 171.95 | 1,752 | 1,301 | 3,421 | 807,407 | 460.85 | 170.99 |
| HOLGATE HCS / KING | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 1 | 440 | 440.00 | 220.00 |
| REGION 5 | 10,467 | 8,981 | 18,651 | 4,611,492 | 440.57 | 166.89 | 10,462 | 9,007 | 18,757 | 4,591,746 | 438.90 | 165.38 |
| BREMERTON / KITSAP | 1,793 | 1,510 | 3,059 | 752,926 | 419.93 | 164.79 | 1,783 | 1,516 | 3,074 | 748,119 | 419.58 | 162.99 |
| PIERCE NORTH / PIERCE | 1,883 | 1,676 | 3,360 | 842,701 | 447.53 | 167.34 | 1,889 | 1,682 | 3,371 | 854,747 | 452.49 | 169.16 |
| PIERCE SOUTH / PIERCE | 2,599 | 2,208 | 5,014 | 1,168,163 | 449.47 | 161.75 | 2,591 | 2,205 | 5,000 | 1,163,636 | 449.11 | 161.50 |
| PIERCE WEST / PIERCE | 2,615 | 2,282 | 4,670 | 1,170,818 | 447.73 | 168.41 | 2,640 | 2,316 | 4,729 | 1,165,714 | 441.56 | 165.47 |
| PUYALLUP VALLEY / PIERCE | 1,577 | 1,305 | 2,548 | 676,884 | 429.22 | 175.68 | 1,559 | 1,288 | 2,583 | 659,531 | 423.05 | 170.38 |
| BREMERTON HCS / KITSAP | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| TACOMA HCS / PIERCE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PUYALLUP HCS OFFICE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

(CONTINUED NEXT PAGE)

TABLE 2C: TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|---------------|---------------|---------------|------------------|---------------|---------------|---------------|---------------|---------------|------------------|---------------|---------------|----------------------------|
| CASES | ADULTS | CHILDREN | GRANT 2/ | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT 2/ | PER CASE | PER PERSON | |
| 5,977 | 5,073 | 10,760 | 2,581,063 | 431.83 | 163.02 | 6,008 | 5,067 | 10,791 | 2,599,093 | 432.61 | 163.90 | REGION 3 |
| 656 | 539 | 1,149 | 292,166 | 445.38 | 173.08 | 682 | 556 | 1,185 | 295,447 | 433.21 | 169.70 | ALDERWOOD / SNOHOMISH |
| 301 | 209 | 485 | 130,465 | 433.44 | 187.99 | 309 | 217 | 488 | 130,188 | 421.32 | 184.66 | SKYKOMISH V. / SNOHOMISH |
| 1,363 | 1,215 | 2,498 | 573,507 | 420.77 | 154.46 | 1,332 | 1,182 | 2,439 | 565,863 | 424.82 | 156.27 | BELLINGHAM / WHATCOM |
| 1,718 | 1,643 | 3,254 | 772,184 | 449.47 | 157.69 | 1,749 | 1,662 | 3,312 | 794,383 | 454.19 | 159.71 | EVERETT / SNOHOMISH |
| 883 | 673 | 1,620 | 369,902 | 418.91 | 161.32 | 872 | 662 | 1,586 | 364,958 | 418.53 | 162.35 | MOUNT VERNON / SKAGIT |
| 27 | 15 | 47 | 10,194 | 377.54 | 164.41 | 23 | 12 | 37 | 9,206 | 400.24 | 187.87 | FRIDAY HARBOR / SAN JUAN |
| 278 | 209 | 448 | 113,984 | 410.02 | 173.49 | 282 | 215 | 461 | 113,970 | 404.15 | 168.59 | OAK HARBOR / ISLAND |
| 750 | 569 | 1,258 | 318,222 | 424.30 | 174.18 | 759 | 561 | 1,283 | 325,078 | 428.30 | 176.29 | SMOKEY POINT / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ALDERWOOD HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BELLINGHAM HCS / WHATCOM |
| 1 | 1 | 1 | 440 | 440.00 | 220.00 | 0 | 0 | 0 | 0 | - | - | EVERETT HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MOUNT VERNON HCS / SKAGIT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SKYKOMISH HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SMOKEY PT. HCS / SNOHOMISH |
| 12,020 | 10,160 | 22,449 | 5,724,949 | 476.29 | 175.56 | 12,059 | 10,247 | 22,557 | 5,631,956 | 467.03 | 171.69 | REGION 4 |
| 1,112 | 926 | 2,029 | 526,198 | 473.20 | 178.07 | 1,146 | 966 | 2,089 | 518,357 | 452.32 | 169.67 | HOLGATE-RENTON / KING |
| 631 | 518 | 1,039 | 261,151 | 413.87 | 167.73 | 639 | 523 | 1,037 | 267,914 | 419.27 | 171.74 | BALLARD / KING |
| 441 | 367 | 764 | 208,465 | 472.71 | 184.32 | 464 | 392 | 800 | 209,787 | 452.13 | 176.00 | LAKE CITY / KING |
| 258 | 220 | 404 | 127,979 | 496.04 | 205.09 | 265 | 232 | 420 | 131,507 | 496.25 | 201.70 | BELLTOWN / KING |
| 1,891 | 1,588 | 3,568 | 926,480 | 489.94 | 179.69 | 1,876 | 1,570 | 3,525 | 889,467 | 474.13 | 174.58 | BURIEN / KING |
| 1,024 | 779 | 1,980 | 456,926 | 446.22 | 165.61 | 1,021 | 777 | 1,986 | 479,146 | 469.29 | 173.42 | WEST SEATTLE / KING |
| 593 | 432 | 993 | 273,136 | 460.60 | 191.67 | 596 | 443 | 1,001 | 264,462 | 443.73 | 183.15 | CAPITOL HILL / KING |
| 815 | 648 | 1,348 | 386,260 | 473.94 | 193.52 | 805 | 642 | 1,345 | 350,383 | 435.26 | 176.34 | EASTSIDE / KING |
| 2,550 | 2,494 | 5,024 | 1,310,776 | 514.03 | 174.35 | 2,500 | 2,473 | 4,985 | 1,241,748 | 496.70 | 166.50 | KING SOUTH / KING |
| 899 | 837 | 1,807 | 426,316 | 474.21 | 161.24 | 924 | 867 | 1,861 | 440,554 | 476.79 | 161.49 | FEDERAL WAY / KING |
| 1,805 | 1,351 | 3,491 | 820,822 | 454.75 | 169.52 | 1,823 | 1,362 | 3,508 | 838,632 | 460.03 | 172.20 | RAINIER / KING |
| 1 | 0 | 2 | 440 | 440.00 | 220.00 | 0 | 0 | 0 | 0 | - | - | HOLGATE HCS / KING |
| 10,809 | 9,393 | 19,377 | 4,828,045 | 446.67 | 167.82 | 10,833 | 9,430 | 19,465 | 4,852,405 | 447.93 | 167.93 | REGION 5 |
| 1,869 | 1,611 | 3,234 | 808,706 | 432.69 | 166.92 | 1,901 | 1,640 | 3,277 | 823,159 | 433.01 | 167.41 | BREMERTON / KITSAP |
| 1,924 | 1,722 | 3,451 | 859,422 | 446.68 | 166.14 | 1,919 | 1,739 | 3,454 | 877,584 | 457.31 | 168.99 | PIERCE NORTH / PIERCE |
| 2,695 | 2,328 | 5,160 | 1,232,959 | 457.50 | 164.66 | 2,695 | 2,315 | 5,167 | 1,227,122 | 455.33 | 164.01 | PIERCE SOUTH / PIERCE |
| 2,714 | 2,393 | 4,872 | 1,224,296 | 451.10 | 168.52 | 2,702 | 2,377 | 4,892 | 1,225,713 | 453.63 | 168.62 | PIERCE WEST / PIERCE |
| 1,607 | 1,339 | 2,660 | 702,663 | 437.25 | 175.71 | 1,616 | 1,359 | 2,675 | 698,827 | 432.44 | 173.23 | PUYALLUP VALLEY / PIERCE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BREMERTON HCS / KITSAP |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | TACOMA HCS / PIERCE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PUYALLUP HCS OFFICE |

TABLE 2C : TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|--------------------------|---------------|---------------|---------------|------------------|---------------|---------------|---------------|---------------|---------------|------------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT 2/ | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT 2/ | PER CASE | PER PERSON |
| REGION 6 | 12,305 | 10,877 | 22,117 | 5,366,766 | 436.15 | 162.66 | 12,270 | 10,827 | 22,111 | 5,310,633 | 432.81 | 161.23 |
| ABERDEEN / GRAYS HARBOR | 1,065 | 859 | 1,886 | 456,017 | 428.19 | 166.13 | 1,068 | 870 | 1,872 | 450,804 | 422.10 | 164.41 |
| ELMA / GRAYS HARBOR | 229 | 169 | 392 | 97,542 | 425.95 | 173.87 | 249 | 188 | 430 | 105,746 | 424.68 | 171.11 |
| LONG BEACH / PACIFIC | 141 | 120 | 240 | 56,505 | 400.75 | 156.96 | 147 | 127 | 261 | 58,628 | 398.83 | 151.10 |
| SOUTH BEND / PACIFIC | 142 | 124 | 273 | 58,809 | 414.15 | 148.13 | 147 | 129 | 284 | 63,839 | 434.28 | 154.57 |
| CHEHALIS / LEWIS | 1,020 | 869 | 1,793 | 448,812 | 440.01 | 168.60 | 1,014 | 870 | 1,757 | 449,524 | 443.32 | 171.12 |
| KELSO / COWLITZ | 1,697 | 1,564 | 3,126 | 745,851 | 439.51 | 159.03 | 1,716 | 1,577 | 3,167 | 763,808 | 445.11 | 161.00 |
| CATHLAMET / WAHIAKUM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA / THURSTON | 1,790 | 1,516 | 3,013 | 757,597 | 423.24 | 167.28 | 1,785 | 1,514 | 3,033 | 747,381 | 418.70 | 164.37 |
| ORCHARDS / CLARK | 1,852 | 1,715 | 3,538 | 820,122 | 442.83 | 156.12 | 1,808 | 1,666 | 3,429 | 785,919 | 434.69 | 154.25 |
| GOLDENDALE / KLICKITAT | 211 | 188 | 382 | 94,818 | 449.37 | 166.35 | 206 | 184 | 382 | 88,817 | 431.15 | 156.92 |
| STEVENSON / SKAMANIA | 89 | 75 | 152 | 42,735 | 480.17 | 188.26 | 87 | 74 | 149 | 37,050 | 425.86 | 166.14 |
| WHITE SALMON / KLICKITAT | 123 | 103 | 239 | 55,006 | 447.20 | 160.84 | 132 | 108 | 263 | 58,208 | 440.97 | 156.89 |
| PORT ANGELES / CLALLAM | 499 | 478 | 826 | 209,907 | 420.65 | 160.97 | 482 | 457 | 809 | 201,951 | 418.99 | 159.52 |
| FORKS / CLALLAM | 287 | 229 | 503 | 127,210 | 443.24 | 173.78 | 284 | 228 | 510 | 126,100 | 444.01 | 170.87 |
| PT. TOWNSEND / JEFFERSON | 211 | 194 | 331 | 90,095 | 426.99 | 171.61 | 215 | 199 | 347 | 90,375 | 420.35 | 165.52 |
| SHELTON / MASON | 778 | 671 | 1,362 | 348,842 | 448.38 | 171.59 | 775 | 660 | 1,360 | 343,070 | 442.67 | 169.84 |
| VANCOUVER / CLARK | 2,169 | 2,003 | 4,059 | 956,279 | 440.88 | 157.75 | 2,154 | 1,976 | 4,057 | 939,065 | 435.96 | 155.65 |
| MAA-MEDS/STATE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ABERDEEN HCS/GRAYS HRBR | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CHEHALIS HCS/LEWIS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| KELSO HCS/COWLITZ | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA HCS/THURSTON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PORT ANGELES HCS/CLALLAM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| VANCOUVER HCS/CLARK | 2 | 0 | 2 | 620 | 310.00 | 310.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 |

1/. As of 5/1/1999 the Temporary Assistance for Needy Families program was expanded to include the cases formerly in the General Assistance for Pregnant women program.

2/. Beginning 7/99, the Child Support Recovery amounts are no longer included in the Grant Expenditures.

TABLE 2C: TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|---------------|---------------|---------------|------------------|---------------|---------------|---------------|---------------|---------------|------------------|---------------|---------------|--------------------------|
| CASES | ADULTS | CHILDREN | GRANT 2/ | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT 2/ | PER CASE | PER PERSON | |
| 12,398 | 10,934 | 22,299 | 5,394,940 | 435.15 | 162.34 | 12,337 | 10,891 | 22,234 | 5,373,136 | 435.53 | 162.21 | REGION 6 |
| 1,106 | 906 | 1,957 | 482,314 | 436.09 | 168.46 | 1,083 | 882 | 1,906 | 462,326 | 426.89 | 165.83 | ABERDEEN / GRAYS HARBOR |
| 261 | 207 | 458 | 110,954 | 425.11 | 166.85 | 267 | 214 | 470 | 113,313 | 424.39 | 165.66 | ELMA / GRAYS HARBOR |
| 157 | 136 | 272 | 61,155 | 389.52 | 149.89 | 149 | 118 | 255 | 58,324 | 391.44 | 156.37 | LONG BEACH / PACIFIC |
| 148 | 129 | 282 | 60,736 | 410.38 | 147.78 | 131 | 113 | 252 | 52,942 | 404.14 | 145.05 | SOUTH BEND / PACIFIC |
| 1,035 | 890 | 1,781 | 441,432 | 426.50 | 165.27 | 1,023 | 877 | 1,773 | 437,526 | 427.69 | 165.10 | CHEHALIS / LEWIS |
| 1,736 | 1,580 | 3,182 | 765,812 | 441.14 | 160.82 | 1,754 | 1,591 | 3,202 | 772,492 | 440.42 | 161.17 | KELSO / COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CATHLAMET / WAHAKIUM |
| 1,840 | 1,577 | 3,124 | 775,287 | 421.35 | 164.92 | 1,876 | 1,642 | 3,196 | 785,964 | 418.96 | 162.46 | OLYMPIA / THURSTON |
| 1,824 | 1,687 | 3,461 | 809,340 | 443.72 | 157.21 | 1,837 | 1,698 | 3,469 | 813,502 | 442.84 | 157.44 | ORCHARDS / CLARK |
| 204 | 183 | 375 | 89,926 | 440.81 | 161.16 | 193 | 168 | 355 | 82,434 | 427.12 | 157.62 | GOLDENDALE / KLICKITAT |
| 81 | 67 | 142 | 31,810 | 392.72 | 152.20 | 81 | 67 | 140 | 36,209 | 447.03 | 174.92 | STEVENSON / SKAMANIA |
| 117 | 90 | 227 | 51,104 | 436.79 | 161.21 | 118 | 91 | 226 | 52,104 | 441.56 | 164.37 | WHITE SALMON / KLICKITAT |
| 483 | 448 | 815 | 201,361 | 416.90 | 159.43 | 472 | 434 | 782 | 191,354 | 405.41 | 157.36 | PORT ANGELES / CLALLAM |
| 280 | 218 | 502 | 128,181 | 457.79 | 178.03 | 269 | 210 | 485 | 120,018 | 446.16 | 172.69 | FORKS / CLALLAM |
| 207 | 185 | 332 | 82,816 | 400.08 | 160.18 | 199 | 176 | 318 | 85,395 | 429.12 | 172.86 | PT. TOWNSEND / JEFFERSON |
| 754 | 641 | 1,326 | 329,062 | 436.42 | 167.29 | 750 | 637 | 1,333 | 340,227 | 453.64 | 172.70 | SHELTON / MASON |
| 2,164 | 1,990 | 4,062 | 973,210 | 449.73 | 160.81 | 2,134 | 1,973 | 4,071 | 968,565 | 453.87 | 160.25 | VANCOUVER / CLARK |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MAA-MEDS/STATE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ABERDEEN HCS/GRAYS HRBR |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CHEHALIS HCS/LEWIS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | KELSO HCS/COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OLYMPIA HCS/THURSTON |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PORT ANGELES HCS/CLALLAM |
| 1 | 0 | 1 | 440 | 440.00 | 440.00 | 1 | 0 | 1 | 440 | 440.00 | 440.00 | VANCOUVER HCS/CLARK |

TABLE 2D : CONSOLIDATED EMERGENCY ASSISTANCE (FEDERAL)K1 - CASES, PERSONS, AND GRANT
EXPENDITURES BY REGION AND CSO 1/

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|---------------------------|-----------|-----------|-----------|---------------|---------------|---------------|-----------|-----------|------------|---------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| TOTAL | 43 | 61 | 80 | 19,143 | 445.18 | 135.76 | 63 | 94 | 128 | 28,801 | 457.16 | 129.73 |
| REGION 1 | 14 | 20 | 21 | 6,120 | 437.17 | 149.28 | 6 | 8 | 7 | 1,646 | 274.26 | 109.70 |
| COLVILLE / STEVENS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| NEWPORT / PEND OREILLE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REPUBLIC / FERRY | 1 | 1 | 4 | 740 | 740.00 | 148.00 | 0 | 0 | 0 | 0 | - | - |
| MOSES LAKE / GRANT | 5 | 8 | 7 | 2,317 | 463.40 | 154.47 | 1 | 2 | 3 | 514 | 514.00 | 102.80 |
| OTHELLO / ADAMS | 1 | 2 | 3 | 448 | 448.00 | 89.60 | 0 | 0 | 0 | 0 | - | - |
| OKANOAGAN / OKANOAGAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPO. CENTRAL / SPOKANE | 1 | 1 | 1 | 440 | 440.00 | 220.00 | 0 | 0 | 0 | 0 | - | - |
| COLFAX / WHITMAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPO. E. VALLEY / SPOKANE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPO. NORTH / SPOKANE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPO. SOUTHWEST / SPOKANE | 1 | 1 | 0 | 349 | 349.00 | 349.00 | 2 | 2 | 1 | 789 | 394.50 | 263.00 |
| DAVENPORT / LINCOLN | 2 | 3 | 3 | 614 | 307.00 | 102.33 | 0 | 0 | 0 | 0 | - | - |
| WENATCHEE / CHELAN | 2 | 3 | 2 | 825 | 412.70 | 165.08 | 3 | 4 | 3 | 343 | 114.18 | 48.93 |
| WENATCHEE / DOUGLAS | 1 | 1 | 1 | 387 | 387.00 | 193.50 | 0 | 0 | 0 | 0 | - | - |
| CLARKSTON / ASOTIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| POMEROY / GARFIELD | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CLARKSTON HCS / ASOTIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| COLVILLE HCS / STEVENS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOSES LAKE HCS / GRANT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OMAK HCS / OKANOAGAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPOKANE HCS / SPOKANE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WENATCHEE HCS / DOUGLAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 2 | 25 | 37 | 51 | 10,858 | 434.33 | 123.39 | 44 | 66 | 95 | 20,769 | 472.03 | 129.00 |
| KENNEWICK / BENTON | 2 | 3 | 5 | 882 | 441.00 | 110.25 | 1 | 2 | 4 | 828 | 827.60 | 137.93 |
| PASCO / FRANKLIN | 10 | 14 | 20 | 4,541 | 454.13 | 133.57 | 15 | 22 | 41 | 7,135 | 475.69 | 113.26 |
| SUNNYSIDE / YAKIMA | 4 | 5 | 8 | 1,214 | 303.50 | 93.38 | 8 | 12 | 13 | 3,327 | 415.81 | 133.06 |
| TOPPENISH / YAKIMA | 5 | 8 | 10 | 2,555 | 511.00 | 141.94 | 5 | 10 | 7 | 2,612 | 522.40 | 153.65 |
| WALLA WALLA / WALLA WALLA | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 2 | 546 | 546.00 | 182.00 |
| DAYTON / COLUMBIA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WAPATO / YAKIMA | 2 | 3 | 3 | 510 | 255.00 | 85.00 | 4 | 5 | 10 | 2,382 | 595.50 | 158.80 |
| YAKIMA-KITTITAS / YAKIMA | 1 | 2 | 2 | 642 | 642.00 | 160.50 | 6 | 10 | 13 | 2,509 | 418.17 | 109.09 |
| ELLENSBURG / KITTITAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| YAKIMA / YAKIMA | 1 | 2 | 3 | 514 | 514.00 | 102.80 | 4 | 4 | 5 | 1,431 | 357.75 | 159.00 |
| GRANDVIEW / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PASCO HCS / FRANKLIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SUNNYSIDE HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| HCS / WALLA WALLA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| YAKIMA HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

(CONTINUED NEXT PAGE)

TABLE 2D: CONSOLIDATED EMERGENCY ASSISTANCE (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|-----------|------------|------------|---------------|---------------|---------------|-----------|-----------|-----------|---------------|---------------|---------------|---------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 84 | 120 | 186 | 40,308 | 479.86 | 131.73 | 38 | 53 | 71 | 17,992 | 473.47 | 145.10 | TOTAL |
| 15 | 23 | 28 | 6,552 | 436.77 | 128.46 | 6 | 7 | 4 | 2,210 | 368.33 | 200.91 | REGION 1 |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | COLVILLE / STEVENS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | NEWPORT / PEND OREILLE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | REPUBLIC / FERRY |
| 1 | 2 | 1 | 320 | 320.00 | 106.67 | 0 | 0 | 0 | 0 | - | - | MOSES LAKE / GRANT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OTHELLO / ADAMS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OKANOGAN / OKANOGAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SPO. CENTRAL / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | COLFAX / WHITMAN |
| 11 | 15 | 19 | 4,446 | 404.20 | 130.77 | 4 | 5 | 3 | 1,505 | 376.25 | 188.13 | SPO. E. VALLEY / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SPO. NORTH / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SPO. SOUTHWEST / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | DAVENPORT / LINCOLN |
| 3 | 6 | 8 | 1,785 | 595.11 | 127.52 | 1 | 1 | 1 | 356 | 356.00 | 178.00 | WENATCHEE / CHELAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | WENATCHEE / DOUGLAS |
| 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 349 | 349.00 | 349.00 | CLARKSTON / ASOTIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | POMEROY / GARFIELD |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CLARKSTON HCS / ASOTIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | COLVILLE HCS / STEVENS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MOSES LAKE HCS / GRANT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OMAK HCS / OKANOGAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SPOKANE HCS / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | WENATCHEE HCS / DOUGLAS |
| 51 | 76 | 118 | 25,744 | 504.78 | 132.70 | 18 | 28 | 37 | 8,793 | 488.51 | 135.28 | REGION 2 |
| 9 | 14 | 21 | 4,331 | 481.22 | 123.74 | 0 | 0 | 0 | 0 | - | - | KENNEWICK / BENTON |
| 13 | 20 | 40 | 7,435 | 571.91 | 123.91 | 5 | 9 | 11 | 3,020 | 603.95 | 150.99 | PASCO / FRANKLIN |
| 6 | 8 | 15 | 2,449 | 408.17 | 106.48 | 3 | 4 | 4 | 1,359 | 453.00 | 169.88 | SUNNYSIDE / YAKIMA |
| 10 | 16 | 16 | 5,356 | 535.60 | 167.38 | 5 | 7 | 5 | 2,213 | 442.69 | 184.45 | TOPPENISH / YAKIMA |
| 1 | 1 | 1 | 337 | 337.00 | 168.50 | 2 | 2 | 4 | 919 | 459.50 | 153.17 | WALLA WALLA / WALLA WALLA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | DAYTON / COLUMBIA |
| 4 | 6 | 9 | 2,079 | 519.75 | 138.60 | 0 | 0 | 0 | 0 | - | - | WAPATO / YAKIMA |
| 3 | 5 | 5 | 1,436 | 478.67 | 143.60 | 1 | 2 | 4 | 446 | 446.00 | 74.33 | YAKIMA-KITTITAS / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ELLENSBURG / KITTITAS |
| 1 | 1 | 0 | 157 | 157.00 | 157.00 | 1 | 2 | 4 | 453 | 453.00 | 75.50 | YAKIMA / YAKIMA |
| 4 | 5 | 11 | 2,164 | 541.00 | 135.25 | 1 | 2 | 5 | 383 | 383.00 | 54.71 | GRANDVIEW / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PASCO HCS / FRANKLIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SUNNYSIDE HCS / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | HCS / WALLA WALLA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | YAKIMA HCS / YAKIMA |

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|----------------------------|----------|----------|----------|------------|---------------|---------------|----------|-----------|-----------|--------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 3 | 0 | 0 | 0 | 0 | - | - | 8 | 12 | 12 | 3,556 | 444.50 | 148.17 |
| ALDERWOOD / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SKYKOMISH V. / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BELLINGHAM / WHATCOM | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 349 | 349.00 | 349.00 |
| EVERETT / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 5 | 8 | 10 | 2,919 | 583.80 | 162.17 |
| MOUNT VERNON / SKAGIT | 0 | 0 | 0 | 0 | - | - | 2 | 3 | 2 | 288 | 144.00 | 57.60 |
| FRIDAY HARBOR / SAN JUAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OAK HARBOR / ISLAND | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SMOKEY POINT / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ALDERWOOD HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BELLINGHAM HCS / WHATCOM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| EVERETT HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOUNT VERNON HCS / SKAGIT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SKYKOMISH HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SMOKEY PT. HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 4 | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| HOLGATE-RENTON / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BALLARD / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| LAKE CITY / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BELLTOWN / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BURIEN / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WEST SEATTLE / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CAPITOL HILL / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| EASTSIDE / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| KING SOUTH / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| FEDERAL WAY / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| RAINIER / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| HOLGATE HCS / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 5 | 1 | 1 | 1 | 440 | 440.00 | 220.00 | 2 | 2 | 6 | 872 | 436.00 | 109.00 |
| BREMERTON / KITSAP | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 3 | 290 | 290.00 | 72.50 |
| PIERCE NORTH / PIERCE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PIERCE SOUTH / PIERCE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | -60 | - | - |
| PIERCE WEST / PIERCE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PUYALLUP VALLEY / PIERCE | 1 | 1 | 1 | 440 | 440.00 | 220.00 | 1 | 1 | 3 | 642 | 642.00 | 160.50 |
| BREMERTON HCS / KITSAP | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| TACOMA HCS / PIERCE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|----------|----------|----------|--------------|---------------|---------------|----------|----------|-----------|--------------|---------------|---------------|----------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 3 | 4 | 9 | 1,836 | 612.00 | 141.23 | 6 | 8 | 19 | 3,553 | 592.17 | 131.59 | REGION 3 |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ALDERWOOD / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SKYKOMISH V. / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 2 | 2 | 9 | 1,424 | 712.00 | 129.45 | BELLINGHAM / WHATCOM |
| 1 | 2 | 5 | 971 | 971.00 | 138.71 | 1 | 1 | 3 | 293 | 293.00 | 73.25 | EVERETT / SNOHOMISH |
| 2 | 2 | 4 | 865 | 432.50 | 144.17 | 2 | 4 | 6 | 1,483 | 741.50 | 148.30 | MOUNT VERNON / SKAGIT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | FRIDAY HARBOR / SAN JUAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OAK HARBOR / ISLAND |
| 0 | 0 | 0 | 0 | - | - | 1 | 1 | 1 | 353 | 353.00 | 176.50 | SMOKEY POINT / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ALDERWOOD HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BELLINGHAM HCS / WHATCOM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | EVERETT HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MOUNT VERNON HCS / SKAGIT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SKYKOMISH HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SMOKEY PT. HCS / SNOHOMISH |
| 2 | 1 | 4 | 819 | 409.50 | 163.80 | 3 | 3 | 4 | 1,639 | 546.33 | 234.14 | REGION 4 |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | HOLGATE-RENTON / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BALLARD / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | LAKE CITY / KING |
| 0 | 0 | 0 | 0 | - | - | 1 | 1 | 1 | 205 | 205.00 | 102.50 | BELLTOWN / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BURIEN / KING |
| 1 | 0 | 2 | 440 | 440.00 | 220.00 | 1 | 1 | 1 | 1,260 | 1,260.00 | 630.00 | WEST SEATTLE / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CAPITOL HILL / KING |
| 1 | 1 | 2 | 379 | 379.00 | 126.33 | 0 | 0 | 0 | 0 | - | - | EASTSIDE / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | KING SOUTH / KING |
| 0 | 0 | 0 | 0 | - | - | 1 | 1 | 2 | 174 | 174.00 | 58.00 | FEDERAL WAY / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | RAINIER / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | HOLGATE HCS / KING |
| 4 | 4 | 6 | 1,729 | 432.25 | 172.90 | 2 | 3 | 4 | 402 | 200.89 | 57.40 | REGION 5 |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BREMERTON / KITSAP |
| 2 | 2 | 1 | 679 | 339.50 | 226.33 | 1 | 1 | 1 | 293 | 293.00 | 146.50 | PIERCE NORTH / PIERCE |
| 1 | 1 | 1 | 410 | 410.00 | 205.00 | 1 | 2 | 3 | 109 | 108.78 | 21.76 | PIERCE SOUTH / PIERCE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PIERCE WEST / PIERCE |
| 1 | 1 | 4 | 640 | 640.00 | 128.00 | 0 | 0 | 0 | 0 | - | - | PUYALLUP VALLEY / PIERCE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BREMERTON HCS / KITSAP |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | TACOMA HCS / PIERCE |

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|--------------------------|----------|----------|----------|--------------|---------------|---------------|----------|----------|----------|--------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 6 | 3 | 3 | 7 | 1,724 | 574.67 | 172.40 | 3 | 6 | 8 | 1,958 | 652.67 | 139.86 |
| ABERDEEN / GRAYS HARBOR | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ELMA / GRAYS HARBOR | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| LONG BEACH / PACIFIC | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SOUTH BEND / PACIFIC | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CHEHALIS / LEWIS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| KELSO / COWLITZ -- WAHK | 0 | 0 | 0 | 0 | - | - | 2 | 4 | 4 | 1,117 | 558.50 | 139.63 |
| OLYMPIA / THURSTON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ORCHARDS / CLARK | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| GOLDENDALE / KLICKITAT | 2 | 2 | 6 | 1,284 | 642.00 | 160.50 | 0 | 0 | 0 | 0 | - | - |
| STEVENSON / SKAMANIA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WHITE SALMON / KLICKITAT | 1 | 1 | 1 | 440 | 440.00 | 220.00 | 1 | 2 | 4 | 841 | 841.00 | 140.17 |
| PORT ANGELES / CLALLAM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| FORKS / CLALLAM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PT. TOWNSEND / JEFFERSON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SHELTON / MASON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| VANCOUVER / CLARK | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MAA-MEDS/STATE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ABERDEEN HCS/GRAYS HRBR | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CHEHALIS HCS/LEWIS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| KELSO HCS/COWLITZ | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA HCS/THURSTON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PORT ANGELES HCS/CLALLAM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| VANCOUVER HCS/CLARK | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

1/. Beginning 7/99, most of the CEAP has been transferred into CTED.

TABLE 2D: CONSOLIDATED EMERGENCY ASSISTANCE (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|----------|-----------|-----------|--------------|---------------|---------------|----------|----------|----------|--------------|---------------|---------------|----------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 9 | 12 | 21 | 3,629 | 403.23 | 109.97 | 3 | 4 | 3 | 1,395 | 465.00 | 199.29 | REGION 6 |
| 1 | 2 | 2 | 268 | 268.00 | 67.00 | 0 | 0 | 0 | 0 | - | - | - ABERDEEN / GRAYS HARBOR |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - ELMA / GRAYS HARBOR |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - LONG BEACH / PACIFIC |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - SOUTH BEND / PACIFIC |
| 1 | 2 | 4 | 220 | 220.00 | 36.67 | 0 | 0 | 0 | 0 | - | - | - CHEHALIS / LEWIS |
| 2 | 3 | 3 | 910 | 455.00 | 151.67 | 1 | 1 | 1 | 440 | 440.00 | 220.00 | - KELSO / COWLITZ -- WAHK |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - OLYMPIA / THURSTON |
| 2 | 2 | 4 | 1,003 | 501.50 | 167.17 | 0 | 0 | 0 | 0 | - | - | - ORCHARDS / CLARK |
| 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 349 | 349.00 | 349.00 | - GOLDENDALE / KLICKITAT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - STEVENSON / SKAMANIA |
| 1 | 1 | 1 | 440 | 440.00 | 220.00 | 1 | 2 | 2 | 606 | 606.00 | 151.50 | - WHITE SALMON / KLICKITAT |
| 0 | 0 | 0 | -50 | - | - | 0 | 0 | 0 | 0 | - | - | - PORT ANGELES / CLALLAM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - FORKS / CLALLAM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - PT. TOWNSEND / JEFFERSON |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - SHELTON / MASON |
| 2 | 2 | 7 | 838 | 419.04 | 93.12 | 0 | 0 | 0 | 0 | - | - | - VANCOUVER / CLARK |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - MAA-MEDS/STATE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - ABERDEEN HCS/GRAYS HRBR |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - CHEHALIS HCS/LEWIS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - KELSO HCS/COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - OLYMPIA HCS/THURSTON |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - PORT ANGELES HCS/CLALLAM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - VANCOUVER HCS/CLARK |

TABLE 2E : DIVERSION CARE ASSISTANCE - CASES, PERSONS, AND GRANT EXPENDITURES BY REGION AND CSO

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|---------------------------|------------|------------|------------|----------------|-----------------|---------------|------------|------------|------------|----------------|-----------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| TOTAL | 111 | 160 | 228 | 132,492 | 1,193.62 | 341.47 | 179 | 255 | 346 | 216,619 | 1,210.16 | 360.43 |
| REGION 1 | 20 | 33 | 43 | 23,763 | 1,188.16 | 312.67 | 34 | 48 | 49 | 43,766 | 1,287.22 | 451.19 |
| COLVILLE / STEVENS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| NEWPORT / PEND OREILLE | 0 | 0 | 0 | 0 | - | - | 2 | 4 | 3 | 2,577 | 1,288.28 | 368.08 |
| REPUBLIC / FERRY | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOSES LAKE / GRANT | 1 | 2 | 1 | 1,500 | 1,500.00 | 500.00 | 2 | 2 | 3 | 2,643 | 1,321.63 | 528.65 |
| OTHELLO / ADAMS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OKANOGAN / OKANOGAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPO. CENTRAL / SPOKANE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| COLFAX / WHITMAN | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 1,408 | 1,408.44 | 1,408.44 |
| SPO. E. VALLEY / SPOKANE | 9 | 14 | 20 | 10,641 | 1,182.34 | 312.97 | 10 | 13 | 13 | 13,099 | 1,309.85 | 503.79 |
| SPO. NORTH / SPOKANE | 4 | 7 | 9 | 3,481 | 870.21 | 217.55 | 10 | 15 | 18 | 12,641 | 1,264.06 | 383.05 |
| SPO. SOUTHWEST / SPOKANE | 5 | 8 | 11 | 7,484 | 1,496.73 | 393.88 | 8 | 11 | 11 | 9,898 | 1,237.29 | 449.92 |
| DAVENPORT / LINCOLN | 1 | 2 | 2 | 658 | 657.69 | 164.42 | 0 | 0 | 0 | 0 | - | - |
| WENATCHEE / CHELAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WENATCHEE / DOUGLAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CLARKSTON / ASOTIN | 0 | 0 | 0 | 0 | - | - | 1 | 2 | 1 | 1,500 | 1,500.00 | 500.00 |
| POMEROY / GARFIELD | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CLARKSTON HCS / ASOTIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| COLVILLE HCS / STEVENS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOSES LAKE HCS / GRANT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OMAK HCS / OKANOGAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPOKANE HCS / SPOKANE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WENATCHEE HCS / DOUGLAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 2 | 23 | 31 | 52 | 22,503 | 978.39 | 271.12 | 36 | 54 | 77 | 41,833 | 1,162.04 | 319.34 |
| KENNEWICK / BENTON | 6 | 7 | 12 | 6,266 | 1,044.31 | 329.78 | 8 | 12 | 18 | 7,506 | 938.27 | 250.21 |
| PASCO / FRANKLIN | 8 | 13 | 21 | 8,595 | 1,074.38 | 252.79 | 9 | 13 | 17 | 8,541 | 949.03 | 284.71 |
| SUNNYSIDE / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| TOPPENISH / YAKIMA | 4 | 6 | 9 | 3,042 | 760.50 | 202.80 | 5 | 8 | 11 | 7,251 | 1,450.25 | 381.65 |
| WALLA WALLA / WALLA WALLA | 3 | 4 | 8 | 3,500 | 1,166.67 | 291.67 | 5 | 9 | 13 | 7,237 | 1,447.42 | 328.96 |
| DAYTON / COLUMBIA | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 1,106 | 1,105.51 | 1,105.51 |
| WAPATO / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| YAKIMA-KITTITAS / YAKIMA | 1 | 0 | 1 | 500 | 500.00 | 500.00 | 4 | 6 | 11 | 5,161 | 1,290.26 | 303.59 |
| ELLENSBURG / KITTITAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| YAKIMA / YAKIMA | 1 | 1 | 1 | 600 | 600.00 | 300.00 | 3 | 4 | 6 | 4,143 | 1,381.08 | 414.32 |
| GRANDVIEW / YAKIMA | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 1 | 888 | 887.80 | 443.90 |
| PASCO HCS / FRANKLIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SUNNYSIDE HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| HCS / WALLA WALLA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| YAKIMA HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

(CONTINUED NEXT PAGE)

TABLE 2E: DIVERSION CARE ASSISTANCE (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|-----------|-----------|-----------|---------------|-----------------|---------------|-----------|-----------|-----------|---------------|-----------------|---------------|---------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 174 | 237 | 324 | 197,825 | 1,136.92 | 352.63 | 160 | 214 | 281 | 187,104 | 1,169.40 | 377.99 | TOTAL |
| 37 | 49 | 68 | 42,898 | 1,159.41 | 366.65 | 30 | 39 | 54 | 38,405 | 1,280.18 | 412.96 | REGION 1 |
| 0 | 0 | 0 | 0 | - | - | 2 | 2 | 6 | 1,365 | 682.54 | 170.63 | COLVILLE / STEVENS |
| 1 | 1 | 4 | 478 | 478.04 | 95.61 | 1 | 1 | 4 | 638 | 637.96 | 127.59 | NEWPORT / PEND OREILLE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | REPUBLIC / FERRY |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MOSES LAKE / GRANT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OTHELLO / ADAMS |
| 2 | 2 | 3 | 2,545 | 1,272.50 | 509.00 | 0 | 0 | 0 | 0 | - | - | OKANOGAN / OKANOGAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SPO. CENTRAL / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | COLFAX / WHITMAN |
| 11 | 14 | 13 | 12,462 | 1,132.91 | 461.56 | 7 | 9 | 11 | 9,131 | 1,304.40 | 456.54 | SPO. E. VALLEY / SPOKANE |
| 11 | 18 | 26 | 15,788 | 1,435.30 | 358.83 | 8 | 11 | 14 | 10,885 | 1,360.68 | 435.42 | SPO. NORTH / SPOKANE |
| 7 | 7 | 14 | 6,966 | 995.11 | 331.70 | 9 | 12 | 16 | 12,817 | 1,424.13 | 457.76 | SPO. SOUTHWEST / SPOKANE |
| 1 | 1 | 2 | 507 | 507.00 | 169.00 | 1 | 2 | 1 | 1,320 | 1,320.00 | 440.00 | DAVENPORT / LINCOLN |
| 2 | 2 | 2 | 1,655 | 827.50 | 413.75 | 1 | 1 | 1 | 814 | 813.98 | 406.99 | WENATCHEE / CHELAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | WENATCHEE / DOUGLAS |
| 2 | 4 | 4 | 2,497 | 1,248.50 | 312.13 | 1 | 1 | 1 | 1,435 | 1,435.00 | 717.50 | CLARKSTON / ASOTIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | POMEROY / GARFIELD |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CLARKSTON HCS / ASOTIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | COLVILLE HCS / STEVENS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MOSES LAKE HCS / GRANT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OMAK HCS / OKANOGAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SPOKANE HCS / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | WENATCHEE HCS / DOUGLAS |
| 32 | 45 | 69 | 32,764 | 1,023.86 | 287.40 | 29 | 41 | 52 | 28,188 | 972.00 | 303.10 | REGION 2 |
| 9 | 9 | 16 | 7,422 | 824.64 | 296.87 | 14 | 22 | 25 | 12,813 | 915.22 | 272.62 | KENNEWICK / BENTON |
| 9 | 15 | 15 | 9,973 | 1,108.08 | 332.43 | 4 | 7 | 9 | 3,500 | 875.00 | 218.75 | PASCO / FRANKLIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SUNNYSIDE / YAKIMA |
| 6 | 11 | 15 | 8,411 | 1,401.79 | 323.49 | 0 | 0 | 0 | 0 | - | - | TOPPENISH / YAKIMA |
| 5 | 7 | 14 | 4,996 | 999.24 | 237.91 | 2 | 2 | 4 | 3,000 | 1,500.00 | 500.00 | WALLA WALLA / WALLA WALLA |
| 1 | 1 | 3 | 219 | 219.00 | 54.75 | 1 | 1 | 2 | 1,500 | 1,500.00 | 500.00 | DAYTON / COLUMBIA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | WAPATO / YAKIMA |
| 1 | 1 | 3 | 863 | 863.31 | 215.83 | 2 | 2 | 3 | 1,283 | 641.39 | 256.55 | YAKIMA-KITTITAS / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 2 | 2 | 2 | 1,250 | 625.00 | 312.50 | ELLENSBURG / KITTITAS |
| 1 | 1 | 3 | 880 | 879.84 | 219.96 | 2 | 2 | 3 | 2,074 | 1,037.21 | 414.88 | YAKIMA / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 2 | 3 | 4 | 2,768 | 1,383.88 | 395.39 | GRANDVIEW / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PASCO HCS / FRANKLIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SUNNYSIDE HCS / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | HCS / WALLA WALLA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | YAKIMA HCS / YAKIMA |

TABLE 2E : DIVERSION CARE ASSISTANCE (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|----------------------------|-----------|-----------|-----------|---------------|-----------------|---------------|-----------|-----------|-----------|---------------|-----------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 3 | 16 | 22 | 29 | 21,991 | 1,374.41 | 431.19 | 38 | 55 | 85 | 47,934 | 1,261.43 | 342.39 |
| ALDERWOOD / SNOHOMISH | 1 | 1 | 1 | 1,500 | 1,500.00 | 750.00 | 1 | 1 | 2 | 1,150 | 1,150.00 | 383.33 |
| SKYKOMISH V. / SNOHOMISH | 1 | 1 | 1 | 901 | 901.38 | 450.69 | 0 | 0 | 0 | 0 | - | - |
| BELLINGHAM / WHATCOM | 0 | 0 | 0 | 0 | - | - | 2 | 2 | 3 | 1,921 | 960.75 | 384.30 |
| EVERETT / SNOHOMISH | 12 | 16 | 22 | 16,639 | 1,386.60 | 437.87 | 23 | 34 | 50 | 31,489 | 1,369.09 | 374.87 |
| MOUNT VERNON / SKAGIT | 1 | 2 | 2 | 1,500 | 1,500.00 | 375.00 | 7 | 11 | 19 | 9,067 | 1,295.29 | 302.23 |
| FRIDAY HARBOR / SAN JUAN | 0 | 0 | 0 | 0 | - | - | 1 | 2 | 1 | 1,050 | 1,050.00 | 350.00 |
| OAK HARBOR / ISLAND | 0 | 0 | 0 | 0 | - | - | 2 | 3 | 6 | 1,381 | 690.33 | 153.41 |
| SMOKEY POINT / SNOHOMISH | 1 | 2 | 3 | 1,450 | 1,450.00 | 290.00 | 2 | 2 | 4 | 1,876 | 938.00 | 312.67 |
| ALDERWOOD HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BELLINGHAM HCS / WHATCOM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| EVERETT HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOUNT VERNON HCS / SKAGIT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SKYKOMISH HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SMOKEY PT. HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 4 | 12 | 13 | 23 | 14,248 | 1,187.36 | 395.79 | 17 | 20 | 25 | 20,552 | 1,208.92 | 456.70 |
| HOLGATE-RENTON / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BALLARD / KING | 0 | 0 | 0 | 0 | - | - | 2 | 2 | 3 | 3,000 | 1,500.00 | 600.00 |
| LAKE CITY / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BELLTOWN / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BURIEN / KING | 1 | 1 | 2 | 1,500 | 1,500.00 | 500.00 | 5 | 5 | 7 | 6,565 | 1,313.00 | 547.08 |
| WEST SEATTLE / KING | 6 | 7 | 10 | 7,895 | 1,315.88 | 464.43 | 3 | 5 | 6 | 3,919 | 1,306.33 | 356.27 |
| CAPITOL HILL / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| EASTSIDE / KING | 1 | 1 | 3 | 1,500 | 1,500.00 | 375.00 | 4 | 5 | 5 | 5,411 | 1,352.78 | 541.11 |
| KING SOUTH / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| FEDERAL WAY / KING | 2 | 2 | 5 | 1,790 | 895.00 | 255.71 | 2 | 2 | 3 | 1,594 | 796.80 | 318.72 |
| RAINIER / KING | 2 | 2 | 3 | 1,563 | 781.50 | 312.60 | 1 | 1 | 1 | 63 | 63.00 | 31.50 |
| HOLGATE HCS / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 5 | 8 | 11 | 13 | 7,144 | 893.01 | 297.67 | 12 | 15 | 19 | 10,829 | 902.41 | 318.50 |
| BREMERTON / KITSAP | 4 | 6 | 7 | 4,022 | 1,005.40 | 309.35 | 3 | 3 | 7 | 1,660 | 553.32 | 166.00 |
| PIERCE NORTH / PIERCE | 0 | 0 | 0 | 0 | - | - | 2 | 3 | 3 | 2,105 | 1,052.35 | 350.78 |
| PIERCE SOUTH / PIERCE | 1 | 1 | 2 | 450 | 450.00 | 150.00 | 1 | 1 | 1 | 409 | 409.10 | 204.55 |
| PIERCE WEST / PIERCE | 2 | 2 | 2 | 2,308 | 1,153.75 | 576.88 | 5 | 6 | 6 | 5,625 | 1,125.03 | 468.76 |
| PUYALLUP VALLEY / PIERCE | 1 | 2 | 2 | 365 | 365.00 | 91.25 | 1 | 2 | 2 | 1,030 | 1,030.00 | 257.50 |
| BREMERTON HCS / KITSAP | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| TACOMA HCS / PIERCE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

(CONTINUED NEXT PAGE)

TABLE 2E: DIVERSION CARE ASSISTANCE (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|-----------|-----------|-----------|---------------|-----------------|---------------|-----------|-----------|-----------|---------------|-----------------|---------------|----------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 33 | 50 | 61 | 39,696 | 1,202.91 | 357.62 | 24 | 35 | 43 | 31,091 | 1,295.44 | 398.60 | REGION 3 |
| 6 | 10 | 9 | 6,802 | 1,133.72 | 358.02 | 0 | 0 | 0 | 0 | - | - | ALDERWOOD / SNOHOMISH |
| 2 | 4 | 3 | 2,139 | 1,069.70 | 305.63 | 1 | 1 | 3 | 1,500 | 1,500.00 | 375.00 | SKYKOMISH V. / SNOHOMISH |
| 1 | 1 | 1 | 620 | 620.00 | 310.00 | 4 | 7 | 9 | 5,974 | 1,493.39 | 373.35 | BELLINGHAM / WHATCOM |
| 11 | 16 | 23 | 14,454 | 1,314.01 | 370.62 | 13 | 19 | 22 | 16,125 | 1,240.35 | 393.28 | EVERETT / SNOHOMISH |
| 7 | 10 | 14 | 9,799 | 1,399.81 | 408.28 | 3 | 4 | 3 | 3,382 | 1,127.50 | 483.21 | MOUNT VERNON / SKAGIT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | FRIDAY HARBOR / SAN JUAN |
| 1 | 1 | 2 | 1,169 | 1,168.90 | 389.63 | 0 | 0 | 0 | 0 | - | - | OAK HARBOR / ISLAND |
| 5 | 8 | 9 | 4,713 | 942.52 | 277.21 | 3 | 4 | 6 | 4,110 | 1,370.00 | 411.00 | SMOKEY POINT / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ALDERWOOD HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BELLINGHAM HCS / WHATCOM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | EVERETT HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MOUNT VERNON HCS / SKAGIT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SKYKOMISH HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SMOKEY PT. HCS / SNOHOMISH |
| 18 | 20 | 36 | 20,252 | 1,125.13 | 361.65 | 25 | 28 | 40 | 29,551 | 1,182.04 | 434.57 | REGION 4 |
| 0 | 0 | 0 | 0 | - | - | 1 | 1 | 2 | 1,020 | 1,020.45 | 340.15 | HOLGATE-RENTON / KING |
| 0 | 0 | 0 | 0 | - | - | 6 | 6 | 11 | 7,795 | 1,299.17 | 458.53 | BALLARD / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | LAKE CITY / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BELLTOWN / KING |
| 1 | 1 | 2 | 1,500 | 1,500.00 | 500.00 | 1 | 2 | 2 | 1,500 | 1,500.00 | 375.00 | BURIEN / KING |
| 4 | 5 | 12 | 5,261 | 1,315.25 | 309.47 | 6 | 6 | 8 | 7,480 | 1,246.67 | 534.29 | WEST SEATTLE / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CAPITOL HILL / KING |
| 8 | 9 | 12 | 9,386 | 1,173.30 | 446.97 | 7 | 9 | 9 | 7,776 | 1,110.79 | 431.97 | EASTSIDE / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | KING SOUTH / KING |
| 4 | 4 | 9 | 3,909 | 977.35 | 300.72 | 2 | 2 | 4 | 1,944 | 971.84 | 323.95 | FEDERAL WAY / KING |
| 1 | 1 | 1 | 196 | 195.50 | 97.75 | 2 | 2 | 4 | 2,036 | 1,018.22 | 339.41 | RAINIER / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | HOLGATE HCS / KING |
| 19 | 23 | 27 | 19,215 | 1,011.31 | 384.30 | 18 | 24 | 29 | 20,397 | 1,133.16 | 384.85 | REGION 5 |
| 3 | 4 | 4 | 3,900 | 1,300.00 | 487.50 | 4 | 5 | 7 | 3,678 | 919.50 | 306.50 | BREMERTON / KITSAP |
| 5 | 6 | 8 | 4,028 | 805.57 | 287.70 | 6 | 8 | 9 | 6,663 | 1,110.47 | 391.93 | PIERCE NORTH / PIERCE |
| 4 | 5 | 6 | 4,585 | 1,146.20 | 416.80 | 3 | 4 | 3 | 3,925 | 1,308.33 | 560.71 | PIERCE SOUTH / PIERCE |
| 6 | 7 | 8 | 5,907 | 984.50 | 393.80 | 1 | 2 | 2 | 1,500 | 1,500.00 | 375.00 | PIERCE WEST / PIERCE |
| 1 | 1 | 1 | 795 | 795.27 | 397.64 | 4 | 5 | 8 | 4,631 | 1,157.75 | 356.23 | PUYALLUP VALLEY / PIERCE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BREMERTON HCS / KITSAP |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | TACOMA HCS / PIERCE |

TABLE 2E : DIVERSION CARE ASSISTANCE (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|--------------------------|-----------|-----------|-----------|---------------|-----------------|---------------|-----------|-----------|-----------|---------------|-----------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 6 | 32 | 50 | 68 | 42,843 | 1,338.84 | 363.08 | 42 | 63 | 91 | 51,705 | 1,231.08 | 335.75 |
| ABERDEEN / GRAYS HARBOR | 1 | 1 | 4 | 1,000 | 1,000.00 | 200.00 | 2 | 4 | 4 | 2,978 | 1,488.91 | 372.23 |
| ELMA / GRAYS HARBOR | 1 | 2 | 3 | 1,423 | 1,422.89 | 284.58 | 2 | 2 | 5 | 2,198 | 1,099.11 | 314.03 |
| LONG BEACH / PACIFIC | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SOUTH BEND / PACIFIC | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CHEHALIS / LEWIS | 4 | 6 | 11 | 5,989 | 1,497.34 | 352.31 | 7 | 11 | 14 | 9,943 | 1,420.37 | 397.70 |
| KELSO / COWLITZ | 3 | 4 | 4 | 3,129 | 1,042.97 | 391.12 | 1 | 2 | 3 | 557 | 557.03 | 111.41 |
| CATHLAMET / WAHKIAKUM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA / THURSTON | 2 | 3 | 3 | 2,433 | 1,216.50 | 405.50 | 1 | 2 | 2 | 1,500 | 1,500.00 | 375.00 |
| ORCHARDS / CLARK | 6 | 8 | 15 | 8,060 | 1,343.33 | 350.43 | 10 | 13 | 15 | 11,189 | 1,118.87 | 399.60 |
| GOLDENDALE / KLICKITAT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| STEVENSON / SKAMANIA | 5 | 9 | 11 | 6,057 | 1,211.33 | 302.83 | 3 | 4 | 6 | 1,500 | 500.16 | 150.05 |
| WHITE SALMON / KLICKITAT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PORT ANGELES / CLALLAM | 0 | 0 | 0 | 0 | - | - | 1 | 2 | 3 | 1,500 | 1,500.00 | 300.00 |
| FORKS / CLALLAM | 0 | 0 | 0 | 0 | - | - | 1 | 2 | 7 | 820 | 820.00 | 91.11 |
| PT. TOWNSEND / JEFFERSON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SHELTON / MASON | 6 | 11 | 11 | 9,000 | 1,500.00 | 409.09 | 5 | 7 | 13 | 6,683 | 1,336.69 | 334.17 |
| VANCOUVER / CLARK | 4 | 6 | 6 | 5,752 | 1,438.06 | 479.35 | 9 | 14 | 19 | 12,837 | 1,426.34 | 389.00 |
| MAA-MEDS/STATE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ABERDEEN HCS/GRAYS HRBR | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CHEHALIS HCS/LEWIS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| KELSO HCS/COWLITZ | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA HCS/THURSTON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PORT ANGELES HCS/CLALLAM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| VANCOUVER HCS/CLARK | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

TABLE 2E: DIVERSION CARE ASSISTANCE (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|-----------|-----------|-----------|---------------|-----------------|---------------|-----------|-----------|-----------|---------------|-----------------|---------------|--------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 35 | 50 | 63 | 43,000 | 1,228.57 | 380.53 | 34 | 47 | 63 | 39,472 | 1,160.95 | 358.84 | REGION 6 |
| 3 | 4 | 7 | 3,081 | 1,027.05 | 280.10 | 3 | 3 | 7 | 3,628 | 1,209.29 | 362.79 | ABERDEEN / GRAYS HARBOR |
| 1 | 1 | 2 | 943 | 942.69 | 314.23 | 2 | 2 | 3 | 1,073 | 536.33 | 214.53 | ELMA / GRAYS HARBOR |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | LONG BEACH / PACIFIC |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SOUTH BEND / PACIFIC |
| 4 | 4 | 6 | 2,756 | 689.08 | 275.63 | 7 | 10 | 13 | 8,446 | 1,206.51 | 367.20 | CHEHALIS / LEWIS |
| 2 | 3 | 3 | 1,635 | 817.50 | 272.50 | 2 | 4 | 5 | 3,000 | 1,500.00 | 333.33 | KELSO / COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CATHLAMET / WAHAKIUM |
| 2 | 2 | 3 | 2,499 | 1,249.53 | 499.81 | 4 | 7 | 9 | 4,065 | 1,016.25 | 254.06 | OLYMPIA / THURSTON |
| 6 | 9 | 13 | 8,851 | 1,475.15 | 402.31 | 4 | 5 | 7 | 5,650 | 1,412.50 | 470.83 | ORCHARDS / CLARK |
| 1 | 2 | 2 | 1,364 | 1,363.95 | 340.99 | 0 | 0 | 0 | 0 | - | - | GOLDENDALE / KLICKITAT |
| 2 | 3 | 6 | 2,171 | 1,085.50 | 241.22 | 1 | 2 | 1 | 1,500 | 1,500.00 | 500.00 | STEVENSON / SKAMANIA |
| 1 | 2 | 2 | 1,500 | 1,500.00 | 375.00 | 1 | 2 | 2 | 1,500 | 1,500.00 | 375.00 | WHITE SALMON / KLICKITAT |
| 4 | 6 | 5 | 5,500 | 1,375.00 | 500.00 | 2 | 2 | 3 | 1,300 | 650.00 | 260.00 | PORT ANGELES / CLALLAM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | FORKS / CLALLAM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PT. TOWNSEND / JEFFERSON |
| 3 | 5 | 4 | 4,175 | 1,391.67 | 463.89 | 3 | 5 | 4 | 4,500 | 1,500.00 | 500.00 | SHELTON / MASON |
| 6 | 9 | 10 | 8,525 | 1,420.83 | 448.68 | 5 | 5 | 9 | 4,811 | 962.20 | 343.64 | VANCOUVER / CLARK |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MAA-MEDS/STATE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ABERDEEN HCS/GRAYS HRBR |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CHEHALIS HCS/LEWIS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | KELSO HCS/COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OLYMPIA HCS/THURSTON |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PORT ANGELES HCS/CLALLAM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | VANCOUVER HCS/CLARK |

Washington State Foodstamp data.

| | <u>Federal</u> | | <u>State</u> | | <u>Total</u> |
|--------------------------|-------------------|---------------|-------------------|---------------|--------------|
| | <u>Coupons 1/</u> | <u>EBT 2/</u> | <u>Coupons 1/</u> | <u>EBT 2/</u> | |
| Coupon Value | | \$20,875,129 | | \$454,374 | \$21,329,503 |
| Participating Persons | | 302,619 | | 6,005 | 308,624 |
| Participating Households | | 135,984 | | 5,049 | 141,033 |

1/ Coupon data not available, but approximately 175 persons and \$12,250 for coupon value.

2/ Electronic Benefits Transfer

Source: Come from ACES Report DMD 7877A.

TABLE 2F: FOOD STAMP PERSONS

FEBRUARY 2000

It is no longer possible for ACES to show the County distribution of participating Foodstamp Cases. The following distribution is based on all Foodstamp persons in April 1998; as geo coded by residence address.

| | April 98 Residence Foodstamp Persons % of State FS Total | OFM 1998 Population Estimates | % of State Population |
|--------------|--|-------------------------------------|--------------------------|
| ADAMS | 0.31% | 15,900 | 0.28% |
| ASOTIN | 0.31% | 20,000 | 0.35% |
| BENTON | 2.33% | 137,500 | 2.42% |
| CHELAN | 1.10% | 62,600 | 1.10% |
| CLALLAM | 1.07% | 66,700 | 1.17% |
| CLARK | 5.66% | 328,000 | 5.77% |
| COLUMBIA | 0.16% | 4,200 | 0.07% |
| COWLITZ | 2.32% | 93,100 | 1.64% |
| DOUGLAS | 0.48% | 31,400 | 0.55% |
| FERRY | 0.22% | 7,300 | 0.13% |
| FRANKLIN | 1.51% | 44,400 | 0.78% |
| GARFIELD | 0.01% | 2,400 | 0.04% |
| GRANT | 1.76% | 69,400 | 1.22% |
| GRAYS HARBOR | 2.10% | 67,900 | 1.19% |
| ISLAND | 0.73% | 72,500 | 1.28% |
| JEFFERSON | 0.47% | 26,500 | 0.47% |
| KING | 22.89% | 1,665,800 | 29.30% |
| KITSAP | 3.48% | 229,000 | 4.03% |
| KITTITAS | 0.45% | 31,400 | 0.55% |
| KLICKITAT | 0.57% | 19,100 | 0.34% |
| LEWIS | 1.61% | 68,600 | 1.21% |
| LINCOLN | 0.15% | 10,000 | 0.18% |
| MASON | 1.18% | 48,300 | 0.85% |
| OKANOGAN | 0.94% | 38,400 | 0.68% |
| PACIFIC | 0.48% | 21,500 | 0.38% |
| PEND OREILLE | 0.52% | 11,200 | 0.20% |
| PIERCE | 13.35% | 686,800 | 12.08% |
| SAN JUAN | 0.11% | 12,600 | 0.22% |
| SKAGIT | 1.77% | 98,700 | 1.74% |
| SKAMANIA | 0.16% | 9,900 | 0.17% |
| SNOHOMISH | 7.25% | 568,100 | 9.99% |
| SPOKANE | 8.54% | 410,900 | 7.23% |
| STEVENS | 0.94% | 37,600 | 0.66% |
| THURSTON | 3.08% | 199,700 | 3.51% |
| WAHKIAKUM | 0.06% | 3,900 | 0.07% |
| WALLA WALLA | 1.11% | 54,600 | 0.96% |
| WHATCOM | 2.68% | 157,500 | 2.77% |
| WHITMAN | 0.41% | 41,400 | 0.73% |
| YAKIMA | 7.73% | 210,500 | 3.70% |
| Total | | 5,685,300 | |

TABLE 2G : GENERAL ASSISTANCE (GA-U Unemployed) 1/: CASES, PERSONS AND GRANT EXPENDITURES BY REGION AND CSO

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|---------------------------|---------------|---------------|----------|------------------|---------------|---------------|---------------|---------------|----------|------------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| TOTAL | 10,049 | 10,161 | 0 | 2,993,814 | 297.92 | 294.64 | 10,122 | 10,227 | 0 | 2,960,854 | 292.52 | 289.51 |
| REGION 1 | 1,965 | 1,972 | 0 | 594,078 | 302.33 | 301.26 | 1,991 | 1,997 | 0 | 599,287 | 301.00 | 300.09 |
| COLVILLE / STEVENS | 103 | 103 | 0 | 30,709 | 298.14 | 298.14 | 100 | 100 | 0 | 29,949 | 299.49 | 299.49 |
| NEWPORT / PEND OREILLE | 35 | 35 | 0 | 10,073 | 287.80 | 287.80 | 32 | 32 | 0 | 9,531 | 297.84 | 297.84 |
| REPUBLIC / FERRY | 45 | 45 | 0 | 12,986 | 288.58 | 288.58 | 47 | 47 | 0 | 13,288 | 282.72 | 282.72 |
| MOSES LAKE / GRANT | 134 | 135 | 0 | 39,901 | 297.77 | 295.57 | 136 | 137 | 0 | 40,107 | 294.91 | 292.75 |
| OTHELLO / ADAMS | 12 | 12 | 0 | 3,205 | 267.08 | 267.08 | 11 | 11 | 0 | 3,025 | 275.00 | 275.00 |
| OKANOGAN / OKANOGAN | 173 | 173 | 0 | 52,195 | 301.71 | 301.71 | 157 | 157 | 0 | 47,437 | 302.15 | 302.15 |
| SPO. CENTRAL / SPOKANE | 71 | 71 | 0 | 18,232 | 256.79 | 256.79 | 71 | 71 | 0 | 18,175 | 255.99 | 255.99 |
| COLFAX / WHITMAN | 29 | 29 | 0 | 8,738 | 301.31 | 301.31 | 29 | 29 | 0 | 8,557 | 295.07 | 295.07 |
| SPO. E. VALLEY / SPOKANE | 288 | 289 | 0 | 85,958 | 298.46 | 297.43 | 301 | 303 | 0 | 90,936 | 302.11 | 300.12 |
| SPO. NORTH / SPOKANE | 352 | 353 | 0 | 111,783 | 317.57 | 316.67 | 373 | 373 | 0 | 115,503 | 309.66 | 309.66 |
| SPO. SOUTHWEST / SPOKANE | 354 | 357 | 0 | 110,014 | 310.77 | 308.16 | 367 | 369 | 0 | 114,423 | 311.78 | 310.09 |
| DAVENPORT / LINCOLN | 31 | 31 | 0 | 8,727 | 281.52 | 281.52 | 29 | 29 | 0 | 7,690 | 265.18 | 265.18 |
| WENATCHEE / CHELAN | 240 | 241 | 0 | 73,300 | 305.42 | 304.15 | 239 | 240 | 0 | 72,334 | 302.65 | 301.39 |
| WENATCHEE / DOUGLAS | 50 | 50 | 0 | 15,348 | 306.97 | 306.97 | 48 | 48 | 0 | 14,313 | 298.19 | 298.19 |
| CLARKSTON / ASOTIN | 25 | 25 | 0 | 7,819 | 312.77 | 312.77 | 28 | 28 | 0 | 8,875 | 316.96 | 316.96 |
| POMEROY / GARFIELD | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 339 | 339.00 | 339.00 |
| CLARKSTON HCS / ASOTIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| COLVILLE HCS / STEVENS | 1 | 1 | 0 | 42 | 41.62 | 41.62 | 2 | 2 | 0 | 256 | 127.81 | 127.81 |
| MOSES LAKE HCS / GRANT | 3 | 3 | 0 | 83 | 27.75 | 27.75 | 2 | 2 | 0 | 27 | 13.64 | 13.64 |
| OMAK HCS / OKANOGAN | 3 | 3 | 0 | 720 | 239.87 | 239.87 | 3 | 3 | 0 | 720 | 239.87 | 239.87 |
| SPOKANE HCS / SPOKANE | 13 | 13 | 0 | 3,636 | 279.69 | 279.69 | 13 | 13 | 0 | 3,368 | 259.08 | 259.08 |
| WENATCHEE HCS / DOUGLAS | 3 | 3 | 0 | 608 | 202.68 | 202.68 | 2 | 2 | 0 | 433 | 216.52 | 216.52 |
| REGION 2 | 626 | 630 | 0 | 183,298 | 292.81 | 290.95 | 629 | 633 | 0 | 180,234 | 286.54 | 284.73 |
| KENNEWICK / BENTON | 149 | 149 | 0 | 43,477 | 291.79 | 291.79 | 146 | 146 | 0 | 41,080 | 281.37 | 281.37 |
| PASCO / FRANKLIN | 61 | 61 | 0 | 17,616 | 288.79 | 288.79 | 55 | 55 | 0 | 16,087 | 292.49 | 292.49 |
| SUNNYSIDE / YAKIMA | 8 | 8 | 0 | 2,296 | 287.01 | 287.01 | 11 | 11 | 0 | 2,980 | 270.91 | 270.91 |
| TOPPENISH / YAKIMA | 38 | 39 | 0 | 10,794 | 284.05 | 276.77 | 37 | 38 | 0 | 10,825 | 292.57 | 284.87 |
| WALLA WALLA / WALLA WALLA | 31 | 31 | 0 | 8,054 | 259.81 | 259.81 | 28 | 28 | 0 | 7,051 | 251.82 | 251.82 |
| DAYTON / COLUMBIA | 1 | 1 | 0 | 162 | 162.00 | 162.00 | 0 | 0 | 0 | -51 | - | - |
| WAPATO / YAKIMA | 43 | 43 | 0 | 12,835 | 298.49 | 298.49 | 47 | 47 | 0 | 13,447 | 286.11 | 286.11 |
| YAKIMA-KITTITAS / YAKIMA | 100 | 101 | 0 | 30,483 | 304.83 | 301.81 | 99 | 100 | 0 | 28,283 | 285.69 | 282.83 |
| ELLENSBURG / KITTITAS | 31 | 31 | 0 | 9,574 | 308.83 | 308.83 | 30 | 30 | 0 | 9,134 | 304.45 | 304.45 |
| YAKIMA / YAKIMA | 142 | 144 | 0 | 43,400 | 305.63 | 301.39 | 150 | 152 | 0 | 45,915 | 306.10 | 302.07 |
| GRANDVIEW / YAKIMA | 10 | 10 | 0 | 3,093 | 309.30 | 309.30 | 12 | 12 | 0 | 3,704 | 308.67 | 308.67 |
| PASCO HCS / FRANKLIN | 2 | 2 | 0 | 432 | 216.00 | 216.00 | 1 | 1 | 0 | 39 | 38.84 | 38.84 |
| SUNNYSIDE HCS / YAKIMA | 1 | 1 | 0 | 206 | 206.00 | 206.00 | 2 | 2 | 0 | 248 | 123.81 | 123.81 |
| HCS / WALLA WALLA | 3 | 3 | 0 | 422 | 140.75 | 140.75 | 3 | 3 | 0 | 397 | 132.41 | 132.41 |
| YAKIMA HCS / YAKIMA | 6 | 6 | 0 | 453 | 75.49 | 75.49 | 8 | 8 | 0 | 1,096 | 136.99 | 136.99 |

(CONTINUED NEXT PAGE)

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|---------------|---------------|----------|------------------|---------------|---------------|---------------|---------------|----------|------------------|---------------|---------------|---------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 10,213 | 10,319 | 0 | 3,008,453 | 294.57 | 291.55 | 10,076 | 10,181 | 0 | 2,960,438 | 293.81 | 290.78 | TOTAL |
| 2,022 | 2,027 | 0 | 612,615 | 302.98 | 302.23 | 2,011 | 2,019 | 0 | 607,667 | 302.17 | 300.97 | REGION 1 |
| 103 | 103 | 0 | 32,007 | 310.75 | 310.75 | 108 | 108 | 0 | 31,449 | 291.19 | 291.19 | COLVILLE / STEVENS |
| 31 | 31 | 0 | 8,694 | 280.45 | 280.45 | 33 | 33 | 0 | 10,318 | 312.66 | 312.66 | NEWPORT / PEND OREILLE |
| 43 | 43 | 0 | 12,452 | 289.58 | 289.58 | 37 | 37 | 0 | 9,939 | 268.63 | 268.63 | REPUBLIC / FERRY |
| 134 | 135 | 0 | 38,381 | 286.43 | 284.31 | 126 | 127 | 0 | 37,544 | 297.97 | 295.63 | MOSES LAKE / GRANT |
| 11 | 11 | 0 | 3,431 | 311.91 | 311.91 | 14 | 14 | 0 | 3,945 | 281.79 | 281.79 | OTHELLO / ADAMS |
| 170 | 170 | 0 | 50,931 | 299.60 | 299.60 | 169 | 170 | 0 | 49,765 | 294.47 | 292.73 | OKANOGAN / OKANOGAN |
| 78 | 78 | 0 | 19,025 | 243.91 | 243.91 | 68 | 68 | 0 | 15,916 | 234.06 | 234.06 | SPO. CENTRAL / SPOKANE |
| 29 | 29 | 0 | 8,555 | 295.00 | 295.00 | 32 | 32 | 0 | 9,970 | 311.56 | 311.56 | COLFAX / WHITMAN |
| 331 | 333 | 0 | 101,820 | 307.61 | 305.76 | 337 | 339 | 0 | 104,373 | 309.71 | 307.89 | SPO. E. VALLEY / SPOKANE |
| 360 | 359 | 0 | 112,953 | 313.76 | 314.63 | 343 | 344 | 0 | 107,529 | 313.50 | 312.59 | SPO. NORTH / SPOKANE |
| 375 | 377 | 0 | 118,067 | 314.85 | 313.18 | 377 | 379 | 0 | 117,339 | 313.50 | 312.59 | SPO. SOUTHWEST / SPOKANE |
| 27 | 27 | 0 | 7,742 | 286.75 | 286.75 | 31 | 31 | 0 | 9,244 | 311.24 | 309.60 | DAVENPORT / LINCOLN |
| 229 | 230 | 0 | 69,590 | 303.88 | 302.56 | 238 | 239 | 0 | 71,444 | 298.20 | 298.20 | WENATCHEE / CHELAN |
| 48 | 48 | 0 | 14,691 | 306.07 | 306.07 | 45 | 45 | 0 | 14,324 | 300.19 | 298.93 | WENATCHEE / DOUGLAS |
| 36 | 36 | 0 | 10,623 | 295.08 | 295.08 | 39 | 39 | 0 | 11,346 | 318.31 | 318.31 | CLARKSTON / ASOTIN |
| 1 | 1 | 0 | 339 | 339.00 | 339.00 | 1 | 1 | 0 | 339 | 290.92 | 290.92 | POMEROY / GARFIELD |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CLARKSTON HCS / ASOTIN |
| 1 | 1 | 0 | 42 | 41.62 | 41.62 | 1 | 1 | 0 | 42 | 41.62 | 41.62 | COLVILLE HCS / STEVENS |
| 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 339 | 339.00 | 339.00 | MOSES LAKE HCS / GRANT |
| 3 | 3 | 0 | 720 | 239.87 | 239.87 | 1 | 1 | 0 | 19 | 339.00 | 339.00 | OMAK HCS / OKANOGAN |
| 10 | 10 | 0 | 2,125 | 212.54 | 212.54 | 8 | 8 | 0 | 2,089 | 261.19 | 261.19 | SPOKANE HCS / SPOKANE |
| 2 | 2 | 0 | 427 | 213.46 | 213.46 | 2 | 2 | 0 | 392 | 196.00 | 196.00 | WENATCHEE HCS / DOUGLAS |
| 636 | 639 | 0 | 181,906 | 286.02 | 284.67 | 612 | 617 | 0 | 154,547 | 252.53 | 250.48 | REGION 2 |
| 161 | 161 | 0 | 47,052 | 292.25 | 292.25 | 141 | 141 | 0 | 41,792 | 296.39 | 296.39 | KENNEWICK / BENTON |
| 54 | 54 | 0 | 15,378 | 284.78 | 284.78 | 50 | 50 | 0 | 14,860 | 297.20 | 297.20 | PASCO / FRANKLIN |
| 14 | 14 | 0 | 3,923 | 280.22 | 280.22 | 16 | 16 | 0 | 4,168 | 260.50 | 260.50 | SUNNYSIDE / YAKIMA |
| 36 | 37 | 0 | 9,767 | 271.31 | 263.97 | 33 | 34 | 0 | 9,665 | 292.88 | 284.26 | TOPPENISH / YAKIMA |
| 27 | 27 | 0 | 6,919 | 256.26 | 256.26 | 32 | 33 | 0 | 9,083 | 283.86 | 275.26 | WALLA WALLA / WALLA WALLA |
| 0 | 0 | 0 | -339 | - | - | 0 | 0 | 0 | -25 | - | - | DAYTON / COLUMBIA |
| 46 | 46 | 0 | 12,745 | 277.07 | 277.07 | 39 | 39 | 0 | 10,907 | 279.66 | 279.66 | WAPATO / YAKIMA |
| 87 | 87 | 0 | 25,075 | 288.21 | 288.21 | 88 | 90 | 0 | 1,661 | 18.88 | 18.46 | YAKIMA-KITTITAS / YAKIMA |
| 31 | 31 | 0 | 9,468 | 305.42 | 305.42 | 33 | 33 | 0 | 9,766 | 295.94 | 295.94 | ELLENSBURG / KITTITAS |
| 156 | 158 | 0 | 47,552 | 304.82 | 300.96 | 157 | 158 | 0 | 48,334 | 307.86 | 305.91 | YAKIMA / YAKIMA |
| 11 | 11 | 0 | 3,103 | 282.09 | 282.09 | 10 | 10 | 0 | 2,900 | 290.00 | 290.00 | GRANDVIEW / YAKIMA |
| 2 | 2 | 0 | 378 | 188.92 | 188.92 | 2 | 2 | 0 | 253 | 126.42 | 126.42 | PASCO HCS / FRANKLIN |
| 2 | 2 | 0 | 248 | 123.81 | 123.81 | 1 | 1 | 0 | 248 | 247.62 | 247.62 | SUNNYSIDE HCS / YAKIMA |
| 3 | 3 | 0 | 422 | 140.75 | 140.75 | 3 | 3 | 0 | 403 | 134.27 | 134.27 | HCS / WALLA WALLA |
| 6 | 6 | 0 | 216 | 36.01 | 36.01 | 7 | 7 | 0 | 533 | 76.20 | 76.20 | YAKIMA HCS / YAKIMA |

TABLE 2G : GENERAL ASSISTANCE (GA-U Unemployed) (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|----------------------------|--------------|--------------|----------|----------------|---------------|---------------|--------------|--------------|----------|----------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 3 | 1,617 | 1,636 | 0 | 476,367 | 294.60 | 291.18 | 1,554 | 1,571 | 0 | 448,036 | 288.31 | 285.19 |
| ALDERWOOD / SNOHOMISH | 275 | 287 | 0 | 83,221 | 302.62 | 289.97 | 261 | 272 | 0 | 77,279 | 296.09 | 284.12 |
| SKYKOMISH V. / SNOHOMISH | 110 | 110 | 0 | 31,421 | 285.65 | 285.65 | 108 | 108 | 0 | 30,771 | 284.92 | 284.92 |
| BELLINGHAM / WHATCOM | 316 | 319 | 0 | 93,074 | 294.54 | 291.77 | 321 | 323 | 0 | 95,127 | 296.35 | 294.51 |
| EVERETT / SNOHOMISH | 452 | 454 | 0 | 134,965 | 298.59 | 297.28 | 442 | 444 | 0 | 127,956 | 289.49 | 288.19 |
| MOUNT VERNON / SKAGIT | 193 | 194 | 0 | 56,799 | 294.29 | 292.78 | 177 | 178 | 0 | 51,217 | 289.36 | 287.74 |
| FRIDAY HARBOR / SAN JUAN | 6 | 6 | 0 | 943 | 157.10 | 157.10 | 3 | 3 | 0 | 720 | 239.87 | 239.87 |
| OAK HARBOR / ISLAND | 50 | 50 | 0 | 14,760 | 295.20 | 295.20 | 50 | 50 | 0 | 12,367 | 247.33 | 247.33 |
| SMOKEY POINT / SNOHOMISH | 189 | 190 | 0 | 56,282 | 297.79 | 296.22 | 167 | 168 | 0 | 48,071 | 287.85 | 286.14 |
| ALDERWOOD HCS / SNOHOMISH | 5 | 5 | 0 | 670 | 133.97 | 133.97 | 5 | 5 | 0 | 634 | 126.72 | 126.72 |
| BELLINGHAM HCS / WHATCOM | 5 | 5 | 0 | 1,100 | 220.05 | 220.05 | 5 | 5 | 0 | 650 | 130.02 | 130.02 |
| EVERETT HCS / SNOHOMISH | 7 | 7 | 0 | 1,346 | 192.25 | 192.25 | 8 | 8 | 0 | 1,726 | 215.80 | 215.80 |
| MOUNT VERNON HCS / SKAGIT | 4 | 4 | 0 | 761 | 190.31 | 190.31 | 4 | 4 | 0 | 756 | 188.97 | 188.97 |
| SKYKOMISH HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SMOKEY PT. HCS / SNOHOMISH | 5 | 5 | 0 | 1,025 | 204.92 | 204.92 | 3 | 3 | 0 | 761 | 253.75 | 253.75 |
| REGION 4 | 2,844 | 2,907 | 0 | 845,168 | 297.18 | 290.74 | 2,900 | 2,963 | 0 | 843,110 | 290.73 | 284.55 |
| HOLGATE-RENTON / KING | 175 | 184 | 0 | 52,684 | 301.05 | 286.33 | 179 | 188 | 0 | 53,974 | 301.53 | 287.09 |
| BALLARD / KING | 266 | 270 | 0 | 80,803 | 303.77 | 299.27 | 286 | 290 | 0 | 84,619 | 295.87 | 291.79 |
| LAKE CITY / KING | 135 | 140 | 0 | 43,172 | 319.79 | 308.37 | 142 | 148 | 0 | 41,879 | 294.92 | 282.97 |
| BELLTOWN / KING | 465 | 465 | 0 | 141,417 | 304.12 | 304.12 | 496 | 496 | 0 | 149,108 | 300.62 | 300.62 |
| BURIEN / KING | 248 | 253 | 0 | 75,798 | 305.64 | 299.60 | 243 | 247 | 0 | 74,931 | 308.36 | 303.37 |
| WEST SEATTLE / KING | 97 | 99 | 0 | 27,053 | 278.90 | 273.26 | 97 | 100 | 0 | 27,404 | 282.52 | 274.04 |
| CAPITOL HILL / KING | 313 | 315 | 0 | 90,243 | 288.32 | 286.49 | 306 | 308 | 0 | 84,297 | 275.48 | 273.69 |
| EASTSIDE / KING | 234 | 241 | 0 | 71,933 | 307.41 | 298.48 | 235 | 244 | 0 | 69,563 | 296.01 | 285.09 |
| KING SOUTH / KING | 377 | 388 | 0 | 114,122 | 302.71 | 294.13 | 373 | 384 | 0 | 109,462 | 293.46 | 285.06 |
| FEDERAL WAY / KING | 105 | 109 | 0 | 32,086 | 305.58 | 294.37 | 113 | 116 | 0 | 34,962 | 309.40 | 301.40 |
| RAINIER / KING | 340 | 350 | 0 | 101,580 | 298.76 | 290.23 | 335 | 344 | 0 | 96,790 | 288.92 | 281.37 |
| HOLGATE HCS / KING | 89 | 93 | 0 | 14,278 | 160.43 | 153.53 | 95 | 98 | 0 | 16,121 | 169.70 | 164.50 |
| REGION 5 | 1,249 | 1,256 | 0 | 371,407 | 297.36 | 295.71 | 1,305 | 1,311 | 0 | 377,236 | 289.07 | 287.75 |
| BREMERTON / KITSAP | 318 | 321 | 0 | 94,968 | 298.64 | 295.85 | 308 | 310 | 0 | 91,693 | 297.71 | 295.79 |
| PIERCE NORTH / PIERCE | 244 | 245 | 0 | 72,112 | 295.54 | 294.33 | 256 | 257 | 0 | 67,645 | 264.24 | 263.21 |
| PIERCE SOUTH / PIERCE | 205 | 205 | 0 | 61,158 | 298.33 | 298.33 | 220 | 220 | 0 | 64,673 | 293.97 | 293.97 |
| PIERCE WEST / PIERCE | 259 | 261 | 0 | 79,940 | 308.65 | 306.28 | 285 | 287 | 0 | 86,639 | 304.00 | 301.88 |
| PUYALLUP VALLEY / PIERCE | 192 | 193 | 0 | 58,234 | 303.30 | 301.73 | 208 | 209 | 0 | 61,305 | 294.74 | 293.33 |
| BREMERTON HCS / KITSAP | 7 | 7 | 0 | 916 | 130.84 | 130.84 | 6 | 6 | 0 | 711 | 118.58 | 118.58 |
| TACOMA HCS / PIERCE | 18 | 18 | 0 | 2,927 | 162.60 | 162.60 | 15 | 15 | 0 | 2,668 | 177.85 | 177.85 |
| PUYALLUP HCS OFFICE | 6 | 6 | 0 | 1,152 | 192.06 | 192.06 | 7 | 7 | 0 | 1,901 | 271.61 | 271.61 |

(CONTINUED NEXT PAGE)

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|--------------|--------------|----------|----------------|---------------|---------------|--------------|--------------|----------|----------------|---------------|---------------|----------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 1,558 | 1,580 | 0 | 455,678 | 292.48 | 288.40 | 1,529 | 1,549 | 0 | 449,989 | 294.30 | 290.50 | REGION 3 |
| 255 | 267 | 0 | 76,951 | 301.77 | 288.21 | 277 | 288 | 0 | 84,604 | 305.43 | 293.76 | ALDERWOOD / SNOHOMISH |
| 104 | 106 | 0 | 30,404 | 292.35 | 286.83 | 97 | 99 | 0 | 29,016 | 299.13 | 293.09 | SKYKOMISH V. / SNOHOMISH |
| 332 | 333 | 0 | 97,568 | 293.88 | 293.00 | 327 | 327 | 0 | 97,061 | 296.82 | 296.82 | BELLINGHAM / WHATCOM |
| 444 | 447 | 0 | 131,845 | 296.95 | 294.96 | 433 | 437 | 0 | 127,960 | 295.52 | 292.81 | EVERETT / SNOHOMISH |
| 178 | 179 | 0 | 52,051 | 292.42 | 290.79 | 168 | 169 | 0 | 48,395 | 288.06 | 286.36 | MOUNT VERNON / SKAGIT |
| 5 | 5 | 0 | 1,360 | 272.01 | 272.01 | 4 | 4 | 0 | 1,308 | 327.00 | 327.00 | FRIDAY HARBOR / SAN JUAN |
| 47 | 47 | 0 | 13,638 | 290.17 | 290.17 | 47 | 47 | 0 | 13,624 | 289.87 | 289.87 | OAK HARBOR / ISLAND |
| 160 | 162 | 0 | 45,934 | 287.09 | 283.54 | 148 | 149 | 0 | 44,081 | 297.85 | 295.85 | SMOKEY POINT / SNOHOMISH |
| 5 | 5 | 0 | 505 | 101.10 | 101.10 | 6 | 6 | 0 | 844 | 140.75 | 140.75 | ALDERWOOD HCS / SNOHOMISH |
| 8 | 9 | 0 | 1,264 | 157.96 | 140.41 | 6 | 7 | 0 | 1,285 | 214.17 | 183.57 | BELLINGHAM HCS / WHATCOM |
| 9 | 9 | 0 | 1,726 | 191.82 | 191.82 | 10 | 10 | 0 | 1,267 | 126.74 | 126.74 | EVERETT HCS / SNOHOMISH |
| 5 | 5 | 0 | 1,100 | 220.05 | 220.05 | 3 | 3 | 0 | 422 | 140.75 | 140.75 | MOUNT VERNON HCS / SKAGIT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SKYKOMISH HCS / SNOHOMISH |
| 6 | 6 | 0 | 1,330 | 221.69 | 221.69 | 3 | 3 | 0 | 122 | 40.70 | 40.70 | SMOKEY PT. HCS / SNOHOMISH |
| 2,904 | 2,967 | 0 | 853,221 | 293.81 | 287.57 | 2,883 | 2,943 | 0 | 853,543 | 296.06 | 290.02 | REGION 4 |
| 186 | 196 | 0 | 55,934 | 300.72 | 285.38 | 196 | 204 | 0 | 59,958 | 305.91 | 293.91 | HOLGATE-RENTON / KING |
| 301 | 306 | 0 | 92,015 | 305.70 | 300.70 | 304 | 309 | 0 | 91,589 | 301.28 | 296.41 | BALLARD / KING |
| 146 | 151 | 0 | 43,076 | 295.04 | 285.27 | 139 | 144 | 0 | 43,113 | 310.17 | 299.40 | LAKE CITY / KING |
| 489 | 488 | 0 | 146,756 | 300.12 | 300.73 | 474 | 474 | 0 | 140,498 | 296.41 | 296.41 | BELLTOWN / KING |
| 251 | 256 | 0 | 76,614 | 305.23 | 299.27 | 251 | 256 | 0 | 76,496 | 304.77 | 298.81 | BURIEN / KING |
| 95 | 97 | 0 | 29,154 | 306.88 | 300.55 | 109 | 112 | 0 | 34,302 | 314.70 | 306.27 | WEST SEATTLE / KING |
| 312 | 314 | 0 | 86,981 | 278.78 | 277.01 | 292 | 293 | 0 | 82,091 | 281.13 | 280.17 | CAPITOL HILL / KING |
| 236 | 244 | 0 | 68,227 | 289.10 | 279.62 | 219 | 227 | 0 | 63,983 | 292.16 | 281.86 | EASTSIDE / KING |
| 347 | 357 | 0 | 103,892 | 299.40 | 291.01 | 354 | 364 | 0 | 106,085 | 299.67 | 291.44 | KING SOUTH / KING |
| 117 | 121 | 0 | 36,886 | 315.26 | 304.84 | 115 | 119 | 0 | 36,360 | 316.17 | 305.54 | FEDERAL WAY / KING |
| 329 | 339 | 0 | 98,633 | 299.80 | 290.95 | 336 | 345 | 0 | 102,817 | 306.00 | 298.02 | RAINIER / KING |
| 95 | 98 | 0 | 15,054 | 158.46 | 153.61 | 94 | 96 | 0 | 16,251 | 172.89 | 169.28 | HOLGATE HCS / KING |
| 1,351 | 1,358 | 0 | 388,797 | 287.78 | 286.30 | 1,322 | 1,326 | 0 | 383,512 | 290.10 | 289.23 | REGION 5 |
| 333 | 335 | 0 | 96,492 | 289.77 | 288.04 | 314 | 315 | 0 | 91,316 | 290.81 | 289.89 | BREMERTON / KITSAP |
| 252 | 253 | 0 | 70,324 | 279.06 | 277.96 | 238 | 238 | 0 | 70,185 | 294.89 | 294.89 | PIERCE NORTH / PIERCE |
| 228 | 228 | 0 | 66,661 | 292.37 | 292.37 | 239 | 240 | 0 | 67,382 | 281.93 | 280.76 | PIERCE SOUTH / PIERCE |
| 286 | 288 | 0 | 84,747 | 296.32 | 294.26 | 290 | 290 | 0 | 88,754 | 306.05 | 306.05 | PIERCE WEST / PIERCE |
| 221 | 223 | 0 | 65,260 | 295.29 | 292.65 | 206 | 208 | 0 | 59,576 | 289.20 | 286.42 | PUYALLUP VALLEY / PIERCE |
| 6 | 6 | 0 | 844 | 140.75 | 140.75 | 7 | 7 | 0 | 1,183 | 169.07 | 169.07 | BREMERTON HCS / KITSAP |
| 17 | 17 | 0 | 3,039 | 178.75 | 178.75 | 21 | 21 | 0 | 3,817 | 181.75 | 181.75 | TACOMA HCS / PIERCE |
| 8 | 8 | 0 | 1,430 | 178.69 | 178.69 | 7 | 7 | 0 | 1,300 | 185.75 | 185.75 | PUYALLUP HCS OFFICE |

TABLE 2G : GENERAL ASSISTANCE (GA-U Unemployed) (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|--------------------------|--------------|--------------|----------|----------------|---------------|---------------|--------------|--------------|----------|----------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 6 | 1,748 | 1,760 | 0 | 523,496 | 299.48 | 297.44 | 1,743 | 1,752 | 0 | 512,950 | 294.29 | 292.78 |
| ABERDEEN / GRAYS HARBOR | 109 | 109 | 0 | 32,265 | 296.01 | 296.01 | 105 | 105 | 0 | 31,342 | 298.49 | 298.49 |
| ELMA / GRAYS HARBOR | 31 | 31 | 0 | 9,975 | 321.78 | 321.78 | 32 | 32 | 0 | 9,324 | 291.38 | 291.38 |
| LONG BEACH / PACIFIC | 57 | 58 | 0 | 17,529 | 307.52 | 302.22 | 51 | 52 | 0 | 15,272 | 299.45 | 293.69 |
| SOUTH BEND / PACIFIC | 18 | 18 | 0 | 5,744 | 319.11 | 319.11 | 17 | 17 | 0 | 5,195 | 305.59 | 305.59 |
| CHEHALIS / LEWIS | 113 | 113 | 0 | 34,160 | 302.30 | 302.30 | 114 | 114 | 0 | 34,313 | 300.99 | 300.99 |
| KELSO / COWLITZ | 279 | 279 | 0 | 84,712 | 303.63 | 303.63 | 267 | 267 | 0 | 80,898 | 302.99 | 302.99 |
| CATHLAMET / WAHIAKUM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA / THURSTON | 250 | 252 | 0 | 76,009 | 304.04 | 301.62 | 276 | 276 | 0 | 79,796 | 289.11 | 289.11 |
| ORCHARDS / CLARK | 132 | 138 | 0 | 34,281 | 259.70 | 248.41 | 125 | 131 | 0 | 34,595 | 276.76 | 264.08 |
| GOLDENDALE / KLICKITAT | 24 | 24 | 0 | 7,144 | 297.67 | 297.67 | 21 | 21 | 0 | 6,682 | 318.19 | 318.19 |
| STEVENSON / SKAMANIA | 24 | 24 | 0 | 7,356 | 306.51 | 306.51 | 23 | 23 | 0 | 6,523 | 283.61 | 283.61 |
| WHITE SALMON / KLICKITAT | 17 | 18 | 0 | 5,247 | 308.65 | 291.51 | 16 | 17 | 0 | 4,577 | 286.07 | 269.24 |
| PORT ANGELES / CLALLAM | 186 | 186 | 0 | 55,372 | 297.70 | 297.70 | 190 | 190 | 0 | 54,946 | 289.19 | 289.19 |
| FORKS / CLALLAM | 78 | 78 | 0 | 24,269 | 311.14 | 311.14 | 79 | 79 | 0 | 24,920 | 315.45 | 315.45 |
| PT. TOWNSEND / JEFFERSON | 81 | 81 | 0 | 24,413 | 301.40 | 301.40 | 82 | 82 | 0 | 24,405 | 297.62 | 297.62 |
| SHELTON / MASON | 93 | 93 | 0 | 28,599 | 307.52 | 307.52 | 98 | 98 | 0 | 29,803 | 304.11 | 304.11 |
| VANCOUVER / CLARK | 238 | 240 | 0 | 73,044 | 306.91 | 304.35 | 232 | 233 | 0 | 67,002 | 288.80 | 287.56 |
| MAA-MEDS/STATE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ABERDEEN HCS/GRAYS HRBR | 2 | 2 | 0 | 678 | 339.00 | 339.00 | 2 | 2 | 0 | 678 | 339.00 | 339.00 |
| CHEHALIS HCS/LEWIS | 2 | 2 | 0 | 378 | 188.92 | 188.92 | 2 | 2 | 0 | 425 | 212.29 | 212.29 |
| KELSO HCS/COWLITZ | 3 | 3 | 0 | 414 | 137.88 | 137.88 | 2 | 2 | 0 | 381 | 190.31 | 190.31 |
| OLYMPIA HCS/THURSTON | 4 | 4 | 0 | 628 | 157.06 | 157.06 | 3 | 3 | 0 | 331 | 110.29 | 110.29 |
| PORT ANGELES HCS/CLALLAM | 1 | 1 | 0 | 339 | 339.00 | 339.00 | 0 | 0 | 0 | 0 | - | - |
| VANCOUVER HCS/CLARK | 6 | 6 | 0 | 939 | 156.47 | 156.47 | 6 | 6 | 0 | 1,544 | 257.27 | 257.27 |

1/. GA-U includes ACES program codes GI (A, K) and GA (A,B,D,R,U).

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|--------------|--------------|----------|----------------|---------------|---------------|--------------|--------------|----------|----------------|---------------|---------------|--------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 1,742 | 1,748 | 0 | 516,237 | 296.35 | 295.33 | 1,719 | 1,727 | 0 | 511,179 | 297.37 | 295.99 | REGION 6 |
| 108 | 108 | 0 | 31,760 | 294.07 | 294.07 | 101 | 101 | 0 | 28,794 | 285.09 | 285.09 | ABERDEEN / GRAYS HARBOR |
| 34 | 34 | 0 | 10,303 | 303.03 | 303.03 | 33 | 33 | 0 | 10,816 | 327.76 | 327.76 | ELMA / GRAYS HARBOR |
| 48 | 49 | 0 | 12,840 | 267.50 | 262.04 | 42 | 43 | 0 | 12,549 | 298.78 | 291.83 | LONG BEACH / PACIFIC |
| 17 | 17 | 0 | 5,297 | 311.59 | 311.59 | 19 | 19 | 0 | 6,052 | 318.53 | 318.53 | SOUTH BEND / PACIFIC |
| 113 | 113 | 0 | 33,142 | 293.29 | 293.29 | 111 | 111 | 0 | 32,344 | 291.39 | 291.39 | CHEHALIS / LEWIS |
| 262 | 262 | 0 | 78,546 | 299.79 | 299.79 | 256 | 256 | 0 | 78,802 | 307.82 | 307.82 | KELSO / COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CATHLAMET / WAHAKIUM |
| 274 | 273 | 0 | 80,319 | 293.14 | 294.21 | 271 | 271 | 0 | 79,819 | 294.53 | 294.53 | OLYMPIA / THURSTON |
| 133 | 137 | 0 | 38,832 | 291.97 | 283.44 | 127 | 132 | 0 | 36,141 | 284.57 | 273.79 | ORCHARDS / CLARK |
| 22 | 22 | 0 | 6,474 | 294.27 | 294.27 | 18 | 18 | 0 | 5,430 | 301.67 | 301.67 | GOLDENDALE / KLICKITAT |
| 22 | 22 | 0 | 5,795 | 263.41 | 263.41 | 17 | 17 | 0 | 5,101 | 300.06 | 300.06 | STEVENSON / SKAMANIA |
| 17 | 18 | 0 | 4,407 | 259.24 | 244.84 | 14 | 15 | 0 | 3,605 | 257.51 | 240.34 | WHITE SALMON / KLICKITAT |
| 189 | 189 | 0 | 57,071 | 301.96 | 301.96 | 187 | 187 | 0 | 54,686 | 292.44 | 292.44 | PORT ANGELES / CLALLAM |
| 76 | 76 | 0 | 23,716 | 312.05 | 312.05 | 74 | 74 | 0 | 22,482 | 303.81 | 303.81 | FORKS / CLALLAM |
| 80 | 80 | 0 | 24,586 | 307.33 | 307.33 | 83 | 83 | 0 | 25,126 | 302.72 | 302.72 | PT. TOWNSEND / JEFFERSON |
| 93 | 93 | 0 | 27,598 | 296.75 | 296.75 | 90 | 90 | 0 | 28,047 | 311.63 | 311.63 | SHELTON / MASON |
| 237 | 238 | 0 | 72,291 | 305.02 | 303.74 | 255 | 256 | 0 | 77,775 | 305.00 | 303.81 | VANCOUVER / CLARK |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MAA-MEDS/STATE |
| 2 | 2 | 0 | 579 | 289.50 | 289.50 | 1 | 1 | 0 | 339 | 339.00 | 339.00 | ABERDEEN HCS/GRAYS HRBR |
| 3 | 3 | 0 | 599 | 199.73 | 199.73 | 4 | 4 | 0 | 733 | 183.37 | 183.37 | CHEHALIS HCS/LEWIS |
| 2 | 2 | 0 | 381 | 190.31 | 190.31 | 5 | 5 | 0 | 830 | 166.05 | 166.05 | KELSO HCS/COWLITZ |
| 4 | 4 | 0 | 444 | 110.93 | 110.93 | 3 | 3 | 0 | 464 | 154.62 | 154.62 | OLYMPIA HCS/THURSTON |
| 2 | 2 | 0 | 379 | 189.64 | 189.64 | 2 | 2 | 0 | 160 | 80.08 | 80.08 | PORT ANGELES HCS/CLALLAM |
| 4 | 4 | 0 | 878 | 219.46 | 219.46 | 6 | 6 | 0 | 1,085 | 180.78 | 180.78 | VANCOUVER HCS/CLARK |

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|---------------------------|--------------|--------------|----------|----------------|---------------|---------------|--------------|--------------|----------|----------------|----------------|----------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| TOTAL | 6,057 | 6,064 | 1 | 309,984 | 51.18 | 51.11 | 6,021 | 6,027 | 1 | 487,895 | 81.03 | 80.94 |
| REGION 1 | 984 | 986 | 0 | 382 | 0.39 | 0.39 | 935 | 936 | 0 | 54,091 | 57.85 | 57.79 |
| COLVILLE / STEVENS | 70 | 70 | 0 | -27,455 | -392.21 | -392.21 | 68 | 68 | 0 | 21,825 | 320.96 | 320.96 |
| NEWPORT / PEND OREILLE | 49 | 49 | 0 | -4,677 | -95.44 | -95.44 | 50 | 50 | 0 | 7,110 | 142.20 | 142.20 |
| REPUBLIC / FERRY | 25 | 25 | 0 | -14,377 | -575.09 | -575.09 | 24 | 24 | 0 | 7,339 | 305.79 | 305.79 |
| MOSES LAKE / GRANT | 66 | 66 | 0 | 6,150 | 93.19 | 93.19 | 58 | 58 | 0 | 1,337 | 23.05 | 23.05 |
| OTHELLO / ADAMS | 10 | 10 | 0 | 1,853 | 185.33 | 185.33 | 9 | 9 | 0 | 2,636 | 292.89 | 292.89 |
| OKANOGAN / OKANOGAN | 74 | 75 | 0 | 12,220 | 165.13 | 162.93 | 76 | 77 | 0 | -17,427 | -229.30 | -226.32 |
| SPO. CENTRAL / SPOKANE | 95 | 95 | 0 | 28,984 | 305.10 | 305.10 | 87 | 87 | 0 | 13,493 | 155.09 | 155.09 |
| COLFAX / WHITMAN | 11 | 11 | 0 | -3,540 | -321.79 | -321.79 | 9 | 9 | 0 | 3,033 | 337.00 | 337.00 |
| SPO. E. VALLEY / SPOKANE | 151 | 152 | 0 | 21,790 | 144.30 | 143.35 | 133 | 133 | 0 | -23,167 | -174.19 | -174.19 |
| SPO. NORTH / SPOKANE | 97 | 97 | 0 | -15,970 | -164.64 | -164.64 | 90 | 90 | 0 | 17,964 | 199.60 | 199.60 |
| SPO. SOUTHWEST / SPOKANE | 196 | 196 | 0 | -18,217 | -92.95 | -92.95 | 190 | 190 | 0 | 5,497 | 28.93 | 28.93 |
| DAVENPORT / LINCOLN | 4 | 4 | 0 | 1,356 | 339.00 | 339.00 | 6 | 6 | 0 | -2,551 | -425.15 | -425.15 |
| WENATCHEE / CHELAN | 52 | 52 | 0 | -8,012 | -154.07 | -154.07 | 49 | 49 | 0 | -8,265 | -168.68 | -168.68 |
| WENATCHEE / DOUGLAS | 16 | 16 | 0 | 5,374 | 335.88 | 335.88 | 15 | 15 | 0 | 5,051 | 336.74 | 336.74 |
| CLARKSTON / ASOTIN | 45 | 45 | 0 | 7,668 | 170.41 | 170.41 | 45 | 45 | 0 | 12,754 | 283.42 | 283.42 |
| POMEROY / GARFIELD | 1 | 1 | 0 | 339 | 339.00 | 339.00 | 1 | 1 | 0 | 339 | 339.00 | 339.00 |
| CLARKSTON HCS / ASOTIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| COLVILLE HCS / STEVENS | 6 | 6 | 0 | 2,059 | 343.11 | 343.11 | 9 | 9 | 0 | 2,546 | 282.85 | 282.85 |
| MOSES LAKE HCS / GRANT | 6 | 6 | 0 | 1,734 | 288.97 | 288.97 | 6 | 6 | 0 | 1,734 | 288.97 | 288.97 |
| OMAK HCS / OKANOGAN | 1 | 1 | 0 | 339 | 339.00 | 339.00 | 1 | 1 | 0 | 339 | 339.00 | 339.00 |
| SPOKANE HCS / SPOKANE | 9 | 9 | 0 | 2,763 | 306.99 | 306.99 | 9 | 9 | 0 | 2,504 | 278.27 | 278.27 |
| WENATCHEE HCS / DOUGLAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 2 | 370 | 372 | 0 | 64,001 | 172.98 | 172.05 | 396 | 398 | 0 | -60,242 | -152.13 | -151.36 |
| KENNEWICK / BENTON | 109 | 109 | 0 | 29,930 | 274.59 | 274.59 | 115 | 115 | 0 | 5,648 | 49.11 | 49.11 |
| PASCO / FRANKLIN | 35 | 36 | 0 | 6,084 | 173.84 | 169.01 | 45 | 46 | 0 | -10,928 | -242.84 | -237.56 |
| SUNNYSIDE / YAKIMA | 19 | 19 | 0 | 4,019 | 211.52 | 211.52 | 19 | 19 | 0 | -369 | -19.44 | -19.44 |
| TOPPENISH / YAKIMA | 14 | 14 | 0 | 913 | 65.23 | 65.23 | 19 | 19 | 0 | -1,388 | -73.04 | -73.04 |
| WALLA WALLA / WALLA WALLA | 41 | 41 | 0 | 8,472 | 206.63 | 206.63 | 47 | 47 | 0 | 11,171 | 237.69 | 237.69 |
| DAYTON / COLUMBIA | 5 | 5 | 0 | -3,041 | -608.25 | -608.25 | 5 | 5 | 0 | -2,244 | -448.76 | -448.76 |
| WAPATO / YAKIMA | 13 | 13 | 0 | -1,246 | -95.86 | -95.86 | 8 | 8 | 0 | -2,424 | -302.98 | -302.98 |
| YAKIMA-KITTITAS / YAKIMA | 47 | 47 | 0 | 13,309 | 283.17 | 283.17 | 48 | 48 | 0 | -12,024 | -250.50 | -250.50 |
| ELLENSBURG / KITTITAS | 17 | 18 | 0 | -5,600 | -329.44 | -311.13 | 21 | 22 | 0 | -11,332 | -539.63 | -515.10 |
| YAKIMA / YAKIMA | 53 | 53 | 0 | 7,153 | 134.97 | 134.97 | 54 | 54 | 0 | -40,769 | -754.99 | -754.99 |
| GRANDVIEW / YAKIMA | 13 | 13 | 0 | 3,503 | 269.46 | 269.46 | 11 | 11 | 0 | 3,492 | 317.45 | 317.45 |
| PASCO HCS / FRANKLIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SUNNYSIDE HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| HCS / WALLA WALLA | 2 | 2 | 0 | 83 | 41.62 | 41.62 | 2 | 2 | 0 | 248 | 123.81 | 123.81 |
| YAKIMA HCS / YAKIMA | 2 | 2 | 0 | 422 | 211.12 | 211.12 | 2 | 2 | 0 | 678 | 339.00 | 339.00 |

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|--------------|--------------|----------|----------------|---------------|---------------|--------------|--------------|----------|----------------|---------------|---------------|---------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 6,085 | 6,092 | 1 | 462,218 | 75.96 | 75.86 | 6,011 | 6,016 | 1 | 375,890 | 62.53 | 62.47 | TOTAL |
| 924 | 925 | 0 | 19,267 | 20.85 | 20.83 | 895 | 895 | 0 | -56,264 | -62.87 | -62.87 | REGION 1 |
| 69 | 69 | 0 | 9,781 | 141.75 | 141.75 | 70 | 70 | 0 | -54,580 | -779.72 | -779.72 | COLVILLE / STEVENS |
| 46 | 46 | 0 | 14,970 | 325.44 | 325.44 | 43 | 43 | 0 | -6,999 | -162.78 | -162.78 | NEWPORT / PEND OREILLE |
| 25 | 25 | 0 | -27,466 | -1,098.63 | -1,098.63 | 26 | 26 | 0 | 8,196 | 315.23 | 315.23 | REPUBLIC / FERRY |
| 53 | 53 | 0 | -18,556 | -350.11 | -350.11 | 60 | 60 | 0 | -1,039 | -17.32 | -17.32 | MOSES LAKE / GRANT |
| 12 | 12 | 0 | 272 | 22.69 | 22.69 | 12 | 12 | 0 | 3,813 | 317.75 | 317.75 | OTHELLO / ADAMS |
| 78 | 79 | 0 | 4,680 | 60.00 | 59.24 | 77 | 77 | 0 | 247 | 3.21 | 3.21 | OKANOGAN / OKANOGAN |
| 83 | 83 | 0 | 3,042 | 36.65 | 36.65 | 86 | 86 | 0 | 9,077 | 105.55 | 105.55 | SPO. CENTRAL / SPOKANE |
| 8 | 8 | 0 | 1,701 | 212.61 | 212.61 | 7 | 7 | 0 | 348 | 49.69 | 49.69 | COLFAX / WHITMAN |
| 136 | 136 | 0 | 12,364 | 90.92 | 90.92 | 125 | 125 | 0 | -30,598 | -244.78 | -244.78 | SPO. E. VALLEY / SPOKANE |
| 91 | 91 | 0 | 4,896 | 53.80 | 53.80 | 86 | 86 | 0 | -16,703 | -194.22 | -194.22 | SPO. NORTH / SPOKANE |
| 185 | 185 | 0 | 2,559 | 13.83 | 13.83 | 185 | 185 | 0 | 31,773 | 171.75 | 171.75 | SPO. SOUTHWEST / SPOKANE |
| 8 | 8 | 0 | -1,354 | -169.29 | -169.29 | 6 | 6 | 0 | 2,034 | 339.00 | 339.00 | DAVENPORT / LINCOLN |
| 46 | 46 | 0 | 11,218 | 243.86 | 243.86 | 37 | 37 | 0 | 6,131 | 165.71 | 165.71 | WENATCHEE / CHELAN |
| 11 | 11 | 0 | 3,729 | 339.00 | 339.00 | 9 | 9 | 0 | 3,051 | 339.00 | 339.00 | WENATCHEE / DOUGLAS |
| 43 | 43 | 0 | -11,072 | -257.48 | -257.48 | 41 | 41 | 0 | -18,060 | -440.50 | -440.50 | CLARKSTON / ASOTIN |
| 1 | 1 | 0 | 339 | 339.00 | 339.00 | 1 | 1 | 0 | 339 | 339.00 | 339.00 | POMEROY / GARFIELD |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CLARKSTON HCS / ASOTIN |
| 7 | 7 | 0 | 2,076 | 296.52 | 296.52 | 5 | 5 | 0 | 1,377 | 275.40 | 275.40 | COLVILLE HCS / STEVENS |
| 7 | 7 | 0 | 2,073 | 296.12 | 296.12 | 4 | 4 | 0 | 1,322 | 330.53 | 330.53 | MOSES LAKE HCS / GRANT |
| 2 | 2 | 0 | 494 | 247.00 | 247.00 | 3 | 3 | 0 | 848 | 282.71 | 282.71 | OMAK HCS / OKANOGAN |
| 12 | 12 | 0 | 3,182 | 265.20 | 265.20 | 12 | 12 | 0 | 3,158 | 263.21 | 263.21 | SPOKANE HCS / SPOKANE |
| 1 | 1 | 0 | 339 | 339.00 | 339.00 | 0 | 0 | 0 | 0 | - | - | WENATCHEE HCS / DOUGLAS |
| 383 | 386 | 0 | -4,083 | -10.66 | -10.58 | 366 | 368 | 0 | 57,625 | 157.45 | 156.59 | REGION 2 |
| 106 | 106 | 0 | 24,725 | 233.25 | 233.25 | 104 | 105 | 0 | 28,764 | 276.58 | 273.94 | KENNEWICK / BENTON |
| 41 | 42 | 0 | 550 | 13.41 | 13.09 | 40 | 40 | 0 | 12,883 | 322.08 | 322.08 | PASCO / FRANKLIN |
| 21 | 21 | 0 | -11,643 | -554.42 | -554.42 | 20 | 20 | 0 | 4,804 | 240.22 | 240.22 | SUNNYSIDE / YAKIMA |
| 15 | 15 | 0 | 4,741 | 316.07 | 316.07 | 13 | 13 | 0 | 2,127 | 163.60 | 163.60 | TOPPENISH / YAKIMA |
| 52 | 52 | 0 | -4,432 | -85.23 | -85.23 | 46 | 46 | 0 | 2,626 | 57.09 | 57.09 | WALLA WALLA / WALLA WALLA |
| 5 | 5 | 0 | -19,315 | -3,863.03 | -3,863.03 | 4 | 4 | 0 | -11,050 | -2,762.50 | -2,762.50 | DAYTON / COLUMBIA |
| 10 | 10 | 0 | -252 | -25.17 | -25.17 | 11 | 11 | 0 | 3,661 | 332.84 | 332.84 | WAPATO / YAKIMA |
| 51 | 52 | 0 | 2,591 | 50.81 | 49.84 | 45 | 45 | 0 | 10,004 | 222.32 | 222.32 | YAKIMA-KITTITAS / YAKIMA |
| 19 | 20 | 0 | 3,170 | 166.83 | 158.49 | 21 | 22 | 0 | 6,490 | 309.05 | 295.00 | ELLENSBURG / KITTITAS |
| 49 | 49 | 0 | -8,303 | -169.44 | -169.44 | 48 | 48 | 0 | -7,023 | -146.31 | -146.31 | YAKIMA / YAKIMA |
| 10 | 10 | 0 | 3,159 | 315.90 | 315.90 | 11 | 11 | 0 | 3,454 | 314.00 | 314.00 | GRANDVIEW / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PASCO HCS / FRANKLIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SUNNYSIDE HCS / YAKIMA |
| 2 | 2 | 0 | 248 | 123.81 | 123.81 | 1 | 1 | 0 | 206 | 206.00 | 206.00 | HCS / WALLA WALLA |
| 2 | 2 | 0 | 678 | 339.00 | 339.00 | 2 | 2 | 0 | 678 | 339.00 | 339.00 | YAKIMA HCS / YAKIMA |

TABLE 2H : GENERAL ASSISTANCE (GA-X General Assistance Pending SSI) (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | JANUARY | | | | | | |
|----------------------------|--------------|--------------|----------|----------------|---------------------|---------------|--------------|--------------|----------|---------------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE PER PERSON | | |
| REGION 3 | 855 | 858 | 0 | 29,617 | 34.64 | 34.52 | 873 | 874 | 0 | 97,915 | 112.16 | 112.03 |
| ALDERWOOD / SNOHOMISH | 129 | 129 | 0 | -38,876 | -301.37 | -301.37 | 134 | 134 | 0 | 11,654 | 86.97 | 86.97 |
| SKYKOMISH V. / SNOHOMISH | 70 | 70 | 0 | 8,241 | 117.72 | 117.72 | 75 | 75 | 0 | 3,830 | 51.07 | 51.07 |
| BELLINGHAM / WHATCOM | 177 | 179 | 0 | 16,976 | 95.91 | 94.84 | 170 | 171 | 0 | 12,818 | 75.40 | 74.96 |
| EVERETT / SNOHOMISH | 230 | 231 | 0 | 31,222 | 135.75 | 135.16 | 234 | 234 | 0 | 24,295 | 103.82 | 103.82 |
| MOUNT VERNON / SKAGIT | 71 | 71 | 0 | -17,858 | -251.52 | -251.52 | 72 | 72 | 0 | 15,694 | 217.98 | 217.98 |
| FRIDAY HARBOR / SAN JUAN | 2 | 2 | 0 | 532 | 266.03 | 266.03 | 2 | 2 | 0 | 532 | 266.03 | 266.03 |
| OAK HARBOR / ISLAND | 54 | 54 | 0 | 9,796 | 181.40 | 181.40 | 54 | 54 | 0 | 8,177 | 151.42 | 151.42 |
| SMOKEY POINT / SNOHOMISH | 108 | 108 | 0 | 15,898 | 147.20 | 147.20 | 114 | 114 | 0 | 15,707 | 137.78 | 137.78 |
| ALDERWOOD HCS / SNOHOMISH | 3 | 3 | 0 | 422 | 140.75 | 140.75 | 3 | 3 | 0 | 422 | 140.75 | 140.75 |
| BELLINGHAM HCS / WHATCOM | 6 | 6 | 0 | 1,701 | 283.56 | 283.56 | 8 | 8 | 0 | 2,581 | 322.60 | 322.60 |
| EVERETT HCS / SNOHOMISH | 4 | 4 | 0 | 1,356 | 339.00 | 339.00 | 4 | 4 | 0 | 1,356 | 339.00 | 339.00 |
| MOUNT VERNON HCS / SKAGIT | 1 | 1 | 0 | 206 | 206.00 | 206.00 | 1 | 1 | 0 | 172 | 172.00 | 172.00 |
| SKYKOMISH HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 339 | 339.00 | 339.00 |
| SMOKEY PT. HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 339 | 339.00 | 339.00 |
| REGION 4 | 1,705 | 1,704 | 0 | 80,005 | 46.92 | 46.95 | 1,703 | 1,703 | 0 | 141,459 | 83.06 | 83.06 |
| HOLGATE-RENTON / KING | 111 | 111 | 0 | -24,387 | -219.71 | -219.71 | 114 | 114 | 0 | -27,834 | -244.16 | -244.16 |
| BALLARD / KING | 189 | 189 | 0 | 26,311 | 139.21 | 139.21 | 195 | 195 | 0 | 11,820 | 60.62 | 60.62 |
| LAKE CITY / KING | 124 | 123 | 0 | 4,649 | 37.50 | 37.80 | 123 | 123 | 0 | 22,975 | 186.79 | 186.79 |
| BELLTOWN / KING | 315 | 315 | 0 | 12,802 | 40.64 | 40.64 | 311 | 311 | 0 | 23,569 | 75.79 | 75.79 |
| BURIEN / KING | 106 | 106 | 0 | 26,716 | 252.04 | 252.04 | 112 | 112 | 0 | 25,269 | 225.61 | 225.61 |
| WEST SEATTLE / KING | 115 | 115 | 0 | 19,154 | 166.56 | 166.56 | 119 | 119 | 0 | 23,226 | 195.17 | 195.17 |
| CAPITOL HILL / KING | 173 | 173 | 0 | 9,888 | 57.16 | 57.16 | 173 | 173 | 0 | 21,833 | 126.20 | 126.20 |
| EASTSIDE / KING | 115 | 115 | 0 | -11,201 | -97.40 | -97.40 | 117 | 117 | 0 | -2,780 | -23.76 | -23.76 |
| KING SOUTH / KING | 162 | 162 | 0 | 21,008 | 129.68 | 129.68 | 146 | 146 | 0 | 30,664 | 210.03 | 210.03 |
| FEDERAL WAY / KING | 68 | 68 | 0 | -4,104 | -60.35 | -60.35 | 64 | 64 | 0 | -4,275 | -66.80 | -66.80 |
| RAINIER / KING | 141 | 141 | 0 | -16,239 | -115.17 | -115.17 | 138 | 138 | 0 | 3,027 | 21.94 | 21.94 |
| HOLGATE HCS / KING | 86 | 86 | 0 | 15,408 | 179.16 | 179.16 | 91 | 91 | 0 | 13,965 | 153.46 | 153.46 |
| REGION 5 | 1,241 | 1,241 | 1 | 132,771 | 106.99 | 106.90 | 1,244 | 1,245 | 1 | 168,148 | 135.17 | 134.95 |
| BREMERTON / KITSAP | 251 | 250 | 1 | 25,621 | 102.07 | 102.07 | 254 | 253 | 1 | 46,048 | 181.29 | 181.29 |
| PIERCE NORTH / PIERCE | 305 | 305 | 0 | 28,765 | 94.31 | 94.31 | 299 | 299 | 0 | 47,895 | 160.18 | 160.18 |
| PIERCE SOUTH / PIERCE | 187 | 187 | 0 | 42,606 | 227.84 | 227.84 | 189 | 189 | 0 | 32,923 | 174.19 | 174.19 |
| PIERCE WEST / PIERCE | 314 | 314 | 0 | 2,908 | 9.26 | 9.26 | 314 | 314 | 0 | 3,456 | 11.01 | 11.01 |
| PUYALLUP VALLEY / PIERCE | 157 | 158 | 0 | 25,601 | 163.06 | 162.03 | 159 | 161 | 0 | 30,070 | 189.12 | 186.77 |
| BREMERTON HCS / KITSAP | 4 | 4 | 0 | 1,356 | 339.00 | 339.00 | 4 | 4 | 0 | 1,398 | 349.41 | 349.41 |
| TACOMA HCS / PIERCE | 11 | 11 | 0 | 2,814 | 255.85 | 255.85 | 16 | 16 | 0 | 3,863 | 241.46 | 241.46 |
| PUYALLUP HCS | 12 | 12 | 0 | 3,100 | 258.37 | 258.37 | 9 | 9 | 0 | 2,495 | 277.23 | 277.23 |

(CONTINUED NEXT PAGE)

TABLE 2H : GENERAL ASSISTANCE (GA-X General Assistance Pending SSI) (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | NOVEMBER | | | | | PER CASE PER PERSON | | REGION / CSO |
|--------------|--------------|----------|----------------|---------------|---------------|--------------|--------------|----------|----------------|---------------------|---------------|----------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | | | |
| 870 | 871 | 0 | 84,676 | 97.33 | 97.22 | 879 | 880 | 0 | 5,581 | 6.35 | 6.34 | REGION 3 |
| 132 | 132 | 0 | 22,910 | 173.56 | 173.56 | 126 | 126 | 0 | 4,239 | 33.64 | 33.64 | ALDERWOOD / SNOHOMISH |
| 72 | 72 | 0 | 12,586 | 174.81 | 174.81 | 68 | 68 | 0 | -5,356 | -78.76 | -78.76 | SKYKOMISH V. / SNOHOMISH |
| 159 | 160 | 0 | -5,226 | -32.87 | -32.66 | 156 | 157 | 0 | -45,122 | -289.24 | -287.40 | BELLINGHAM / WHATCOM |
| 238 | 238 | 0 | 19,918 | 83.69 | 83.69 | 242 | 242 | 0 | 24,867 | 102.76 | 102.76 | EVERETT / SNOHOMISH |
| 71 | 71 | 0 | 9,470 | 133.37 | 133.37 | 76 | 76 | 0 | -8,231 | -108.31 | -108.31 | MOUNT VERNON / SKAGIT |
| 2 | 2 | 0 | -2,498 | -1,248.85 | -1,248.85 | 2 | 2 | 0 | 551 | 275.50 | 275.50 | FRIDAY HARBOR / SAN JUAN |
| 59 | 59 | 0 | 18,033 | 305.65 | 305.65 | 61 | 61 | 0 | 6,208 | 101.78 | 101.78 | OAK HARBOR / ISLAND |
| 117 | 117 | 0 | 4,388 | 37.50 | 37.50 | 121 | 121 | 0 | 21,410 | 176.94 | 176.94 | SMOKEY POINT / SNOHOMISH |
| 6 | 6 | 0 | 1,439 | 239.87 | 239.87 | 6 | 6 | 0 | 1,604 | 267.27 | 267.27 | ALDERWOOD HCS / SNOHOMISH |
| 6 | 6 | 0 | 1,641 | 273.44 | 273.44 | 8 | 8 | 0 | 2,019 | 252.40 | 252.40 | BELLINGHAM HCS / WHATCOM |
| 4 | 4 | 0 | 1,225 | 306.22 | 306.22 | 6 | 6 | 0 | 1,880 | 313.31 | 313.31 | EVERETT HCS / SNOHOMISH |
| 1 | 1 | 0 | 206 | 206.00 | 206.00 | 1 | 1 | 0 | 206 | 206.00 | 206.00 | MOUNT VERNON HCS / SKAGIT |
| 1 | 1 | 0 | 339 | 339.00 | 339.00 | 2 | 2 | 0 | 678 | 339.00 | 339.00 | SKYKOMISH HCS / SNOHOMISH |
| 2 | 2 | 0 | 245 | 122.42 | 122.42 | 4 | 4 | 0 | 628 | 157.06 | 157.06 | SMOKEY PT. HCS / SNOHOMISH |
| 1,777 | 1,777 | 0 | 123,769 | 69.65 | 69.65 | 1,764 | 1,764 | 0 | 232,747 | 131.94 | 131.94 | REGION 4 |
| 115 | 115 | 0 | -23,240 | -202.09 | -202.09 | 114 | 114 | 0 | 12,312 | 108.00 | 108.00 | HOLGATE-RENTON / KING |
| 198 | 198 | 0 | 17,738 | 89.59 | 89.59 | 191 | 191 | 0 | 16,684 | 87.35 | 87.35 | BALLARD / KING |
| 127 | 127 | 0 | 12,421 | 97.80 | 97.80 | 135 | 135 | 0 | 15,987 | 118.42 | 118.42 | LAKE CITY / KING |
| 327 | 327 | 0 | -1,801 | -5.51 | -5.51 | 321 | 321 | 0 | 52,774 | 164.41 | 164.41 | BELLTOWN / KING |
| 125 | 125 | 0 | 8,461 | 67.69 | 67.69 | 112 | 112 | 0 | 8,575 | 76.56 | 76.56 | BURIEN / KING |
| 123 | 123 | 0 | -122 | -0.99 | -0.99 | 120 | 120 | 0 | 21,750 | 181.25 | 181.25 | WEST SEATTLE / KING |
| 189 | 189 | 0 | 57,069 | 301.95 | 301.95 | 195 | 195 | 0 | 45,705 | 234.39 | 234.39 | CAPITOL HILL / KING |
| 118 | 118 | 0 | -5,315 | -45.04 | -45.04 | 121 | 121 | 0 | 16,303 | 134.74 | 134.74 | EASTSIDE / KING |
| 130 | 130 | 0 | 17,116 | 131.66 | 131.66 | 128 | 128 | 0 | 11,453 | 89.48 | 89.48 | KING SOUTH / KING |
| 71 | 71 | 0 | 20,390 | 287.19 | 287.19 | 70 | 70 | 0 | -298 | -4.25 | -4.25 | FEDERAL WAY / KING |
| 163 | 163 | 0 | 6,590 | 40.43 | 40.43 | 164 | 164 | 0 | 14,680 | 89.51 | 89.51 | RAINIER / KING |
| 91 | 91 | 0 | 14,460 | 158.90 | 158.90 | 93 | 93 | 0 | 16,820 | 180.86 | 180.86 | HOLGATE HCS / KING |
| 1,244 | 1,245 | 1 | 204,537 | 164.42 | 164.15 | 1,228 | 1,229 | 1 | 122,105 | 99.43 | 99.27 | REGION 5 |
| 250 | 249 | 1 | 39,897 | 159.59 | 159.59 | 249 | 248 | 1 | 45,658 | 183.36 | 183.36 | BREMERTON / KITSAP |
| 292 | 292 | 0 | 58,489 | 200.30 | 200.30 | 290 | 290 | 0 | 42,995 | 148.26 | 148.26 | PIERCE NORTH / PIERCE |
| 191 | 191 | 0 | 31,322 | 163.99 | 163.99 | 178 | 178 | 0 | 6,273 | 35.24 | 35.24 | PIERCE SOUTH / PIERCE |
| 322 | 322 | 0 | 51,172 | 158.92 | 158.92 | 327 | 327 | 0 | 38,540 | 117.86 | 117.86 | PIERCE WEST / PIERCE |
| 157 | 159 | 0 | 16,015 | 102.01 | 100.73 | 150 | 152 | 0 | -19,121 | -127.47 | -125.80 | PUYALLUP VALLEY / PIERCE |
| 5 | 5 | 0 | 1,439 | 287.85 | 287.85 | 6 | 6 | 0 | 1,439 | 239.87 | 239.87 | BREMERTON HCS / KITSAP |
| 19 | 19 | 0 | 3,898 | 205.14 | 205.14 | 20 | 20 | 0 | 4,537 | 226.84 | 226.84 | TACOMA HCS / PIERCE |
| 8 | 8 | 0 | 2,305 | 288.13 | 288.13 | 8 | 8 | 0 | 1,785 | 223.12 | 223.12 | PUYALLUP HCS |

TABLE 2H : GENERAL ASSISTANCE (GA-X General Assistance Pending SSI) (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|--------------------------|------------|------------|----------|--------------|-------------|-------------|------------|------------|----------|---------------|--------------|--------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 6 | 902 | 903 | 0 | 3,208 | 3.56 | 3.55 | 870 | 871 | 0 | 86,523 | 99.45 | 99.34 |
| ABERDEEN / GRAYS HARBOR | 40 | 40 | 0 | 1,578 | 39.45 | 39.45 | 43 | 43 | 0 | 9,780 | 227.45 | 227.45 |
| ELMA / GRAYS HARBOR | 10 | 10 | 0 | 3,390 | 339.00 | 339.00 | 8 | 8 | 0 | -6,780 | -847.50 | -847.50 |
| LONG BEACH / PACIFIC | 9 | 10 | 0 | 2,712 | 301.28 | 271.16 | 11 | 11 | 0 | -9,418 | -856.15 | -856.15 |
| SOUTH BEND / PACIFIC | 8 | 8 | 0 | -2,614 | -326.73 | -326.73 | 10 | 10 | 0 | -10,476 | -1,047.62 | -1,047.62 |
| CHEHALIS / LEWIS | 74 | 74 | 0 | -16,711 | -225.83 | -225.83 | 69 | 69 | 0 | -6,263 | -90.77 | -90.77 |
| KELSO / COWLITZ | 139 | 139 | 0 | 7,948 | 57.18 | 57.18 | 143 | 143 | 0 | 28,422 | 198.75 | 198.75 |
| CATHLAMET / WAHIAKUM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA / THURSTON | 158 | 158 | 0 | 11,397 | 72.13 | 72.13 | 137 | 137 | 0 | 6,284 | 45.87 | 45.87 |
| ORCHARDS / CLARK | 89 | 89 | 0 | -11,828 | -132.90 | -132.90 | 89 | 89 | 0 | 7,581 | 85.18 | 85.18 |
| GOLDENDALE / KLICKITAT | 7 | 7 | 0 | -550 | -78.51 | -78.51 | 7 | 7 | 0 | 716 | 102.36 | 102.36 |
| STEVENSON / SKAMANIA | 7 | 7 | 0 | 2,258 | 322.58 | 322.58 | 8 | 8 | 0 | -1,497 | -187.17 | -187.17 |
| WHITE SALMON / KLICKITAT | 5 | 5 | 0 | 1,695 | 339.00 | 339.00 | 5 | 5 | 0 | 1,695 | 339.00 | 339.00 |
| PORT ANGELES / CLALLAM | 99 | 99 | 0 | 4,459 | 45.04 | 45.04 | 84 | 84 | 0 | 23,396 | 278.53 | 278.53 |
| FORKS / CLALLAM | 17 | 17 | 0 | -2,373 | -139.59 | -139.59 | 18 | 18 | 0 | 4,354 | 241.86 | 241.86 |
| PT. TOWNSEND / JEFFERSON | 33 | 33 | 0 | 11,054 | 334.97 | 334.97 | 31 | 31 | 0 | 8,499 | 274.17 | 274.17 |
| SHELTON / MASON | 67 | 67 | 0 | 13,456 | 200.83 | 200.83 | 55 | 55 | 0 | 9,160 | 166.55 | 166.55 |
| VANCOUVER / CLARK | 118 | 118 | 0 | -28,482 | -241.37 | -241.37 | 131 | 132 | 0 | 15,589 | 119.00 | 118.10 |
| MAA-MEDS/STATE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ABERDEEN HCS/GRAYS HRBR | 1 | 1 | 0 | 339 | 339.00 | 339.00 | 1 | 1 | 0 | 339 | 339.00 | 339.00 |
| CHEHALIS HCS/LEWIS | 1 | 1 | 0 | 339 | 339.00 | 339.00 | 0 | 0 | 0 | 0 | - | - |
| KELSO HCS/COWLITZ | 5 | 5 | 0 | 1,086 | 217.12 | 217.12 | 2 | 2 | 0 | 366 | 183.00 | 183.00 |
| OLYMPIA HCS/THURSTON | 6 | 6 | 0 | 1,715 | 285.84 | 285.84 | 6 | 6 | 0 | 1,715 | 285.84 | 285.84 |
| PORT ANGELES HCS/CLALLAM | 1 | 1 | 0 | 226 | 226.05 | 226.05 | 2 | 2 | 0 | 565 | 282.53 | 282.53 |
| VANCOUVER HCS/CLARK | 8 | 8 | 0 | 2,114 | 264.31 | 264.31 | 10 | 10 | 0 | 2,495 | 249.51 | 249.51 |

TABLE 2H : GENERAL ASSISTANCE (GA-X General Assistance Pending SSI) (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | NOVEMBER | | | | | REGION / CSO | | |
|------------|------------|----------|---------------|--------------|--------------|------------|------------|----------|---------------|--------------|--------------|--------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | | | PER CASE |
| 887 | 888 | 0 | 34,053 | 38.39 | 38.35 | 879 | 880 | 0 | 14,095 | 16.04 | 16.02 | REGION 6 |
| 46 | 46 | 0 | -697 | -15.15 | -15.15 | 48 | 48 | 0 | 6,023 | 125.48 | 125.48 | ABERDEEN / GRAYS HARBOR |
| 8 | 8 | 0 | -1,841 | -230.12 | -230.12 | 4 | 4 | 0 | 1,356 | 339.00 | 339.00 | ELMA / GRAYS HARBOR |
| 9 | 9 | 0 | -3,420 | -379.95 | -379.95 | 8 | 8 | 0 | -1,652 | -206.55 | -206.55 | LONG BEACH / PACIFIC |
| 9 | 9 | 0 | 2,545 | 282.83 | 282.83 | 8 | 8 | 0 | 2,670 | 333.80 | 333.80 | SOUTH BEND / PACIFIC |
| 77 | 77 | 0 | 4,442 | 57.69 | 57.69 | 77 | 77 | 0 | 11,789 | 153.10 | 153.10 | CHEHALIS / LEWIS |
| 142 | 142 | 0 | 7,849 | 55.27 | 55.27 | 138 | 138 | 0 | -12,084 | -87.56 | -87.56 | KELSO / COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CATHLAMET / WAHAKIUM |
| 143 | 143 | 0 | 13,475 | 94.23 | 94.23 | 140 | 140 | 0 | -1,818 | -12.98 | -12.98 | OLYMPIA / THURSTON |
| 88 | 88 | 0 | 5,265 | 59.82 | 59.82 | 93 | 93 | 0 | 5,593 | 60.14 | 60.14 | ORCHARDS / CLARK |
| 7 | 7 | 0 | -10,133 | -1,447.60 | -1,447.60 | 6 | 6 | 0 | 1,475 | 245.83 | 245.83 | GOLDENDALE / KLICKITAT |
| 8 | 8 | 0 | 2,599 | 324.88 | 324.88 | 10 | 10 | 0 | -5,179 | -517.92 | -517.92 | STEVENSON / SKAMANIA |
| 4 | 4 | 0 | -2,266 | -566.44 | -566.44 | 4 | 4 | 0 | 1,308 | 327.00 | 327.00 | WHITE SALMON / KLICKITAT |
| 76 | 76 | 0 | 12,486 | 164.29 | 164.29 | 74 | 74 | 0 | 18,560 | 250.81 | 250.81 | PORT ANGELES / CLALLAM |
| 19 | 19 | 0 | 6,395 | 336.58 | 336.58 | 19 | 19 | 0 | 6,367 | 335.11 | 335.11 | FORKS / CLALLAM |
| 31 | 31 | 0 | -4,087 | -131.83 | -131.83 | 27 | 27 | 0 | 2,996 | 110.98 | 110.98 | PT. TOWNSEND / JEFFERSON |
| 60 | 60 | 0 | -5,731 | -95.52 | -95.52 | 60 | 60 | 0 | -20,816 | -346.93 | -346.93 | SHELTON / MASON |
| 134 | 135 | 0 | 394 | 2.94 | 2.92 | 135 | 136 | 0 | -9,214 | -68.25 | -67.75 | VANCOUVER / CLARK |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MAA-MEDS/STATE |
| 3 | 3 | 0 | 720 | 239.87 | 239.87 | 3 | 3 | 0 | 720 | 239.87 | 239.87 | ABERDEEN HCS/GRAYS HRBR |
| 3 | 3 | 0 | 1,017 | 339.00 | 339.00 | 4 | 4 | 0 | 1,059 | 264.66 | 264.66 | CHEHALIS HCS/LEWIS |
| 4 | 4 | 0 | 737 | 184.17 | 184.17 | 4 | 4 | 0 | 919 | 229.76 | 229.76 | KELSO HCS/COWLITZ |
| 5 | 5 | 0 | 1,582 | 316.41 | 316.41 | 7 | 7 | 0 | 1,963 | 280.38 | 280.38 | OLYMPIA HCS/THURSTON |
| 2 | 2 | 0 | 565 | 282.53 | 282.53 | 2 | 2 | 0 | 582 | 291.00 | 291.00 | PORT ANGELES HCS/CLALLAM |
| 9 | 9 | 0 | 2,156 | 239.56 | 239.56 | 8 | 8 | 0 | 1,478 | 184.76 | 184.76 | VANCOUVER HCS/CLARK |

1/ Previously referred to as Expedited Medical and Expedited Medicaid Disability.

TABLE 21 : GENERAL ASSISTANCE (GH-H Legal Guardian): CASES, PERSONS AND GRANT EXPENDITURES BY REGION AND CSO

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|---------------------------|------------|----------|------------|---------------|---------------|---------------|------------|----------|------------|---------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| TOTAL | 244 | 4 | 306 | 88,132 | 361.20 | 284.30 | 254 | 4 | 321 | 89,437 | 352.11 | 275.19 |
| REGION 1 | 41 | 1 | 44 | 13,438 | 327.76 | 298.62 | 42 | 2 | 47 | 14,244 | 339.14 | 290.69 |
| COLVILLE / STEVENS | 7 | 0 | 8 | 2,534 | 362.00 | 316.75 | 7 | 0 | 8 | 2,534 | 362.00 | 316.75 |
| NEWPORT / PEND OREILLE | 2 | 0 | 2 | 698 | 349.00 | 349.00 | 2 | 0 | 2 | 698 | 349.00 | 349.00 |
| REPUBLIC / FERRY | 0 | 0 | 0 | 0 | - | - | 1 | 0 | 1 | 349 | 349.00 | 349.00 |
| MOSES LAKE / GRANT | 1 | 0 | 1 | 349 | 349.00 | 349.00 | 2 | 0 | 5 | 991 | 495.50 | 198.20 |
| OTHELLO / ADAMS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OKANOGAN / OKANOGAN | 4 | 0 | 4 | 1,259 | 314.75 | 314.75 | 4 | 0 | 4 | 1,259 | 314.75 | 314.75 |
| SPO. CENTRAL / SPOKANE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| COLFAX / WHITMAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPO. E. VALLEY / SPOKANE | 7 | 1 | 6 | 2,081 | 297.29 | 297.29 | 5 | 1 | 4 | 1,598 | 319.60 | 319.60 |
| SPO. NORTH / SPOKANE | 8 | 0 | 8 | 2,399 | 299.88 | 299.88 | 8 | 0 | 8 | 2,263 | 282.88 | 282.88 |
| SPO. SOUTHWEST / SPOKANE | 7 | 0 | 10 | 2,373 | 339.00 | 237.30 | 7 | 1 | 9 | 2,458 | 351.14 | 245.80 |
| DAVENPORT / LINCOLN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WENATCHEE / CHELAN | 2 | 0 | 2 | 698 | 349.00 | 349.00 | 2 | 0 | 2 | 698 | 349.00 | 349.00 |
| WENATCHEE / DOUGLAS | 1 | 0 | 1 | 349 | 349.00 | 349.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 |
| CLARKSTON / ASOTIN | 2 | 0 | 2 | 698 | 349.00 | 349.00 | 3 | 0 | 3 | 1,047 | 349.00 | 349.00 |
| POMEROY / GARFIELD | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CLARKSTON HCS / ASOTIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| COLVILLE HCS / STEVENS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOSES LAKE HCS / GRANT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OMAK HCS / OKANOGAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPOKANE HCS / SPOKANE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WENATCHEE HCS / DOUGLAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 2 | 27 | 0 | 41 | 10,740 | 397.78 | 261.95 | 27 | 0 | 41 | 10,717 | 396.93 | 261.39 |
| KENNEWICK / BENTON | 2 | 0 | 2 | 698 | 349.00 | 349.00 | 2 | 0 | 2 | 675 | 337.50 | 337.50 |
| PASCO / FRANKLIN | 6 | 0 | 9 | 2,382 | 397.00 | 264.67 | 6 | 0 | 9 | 2,382 | 397.00 | 264.67 |
| SUNNYSIDE / YAKIMA | 1 | 0 | 1 | 349 | 349.00 | 349.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 |
| TOPPENISH / YAKIMA | 4 | 0 | 4 | 1,396 | 349.00 | 349.00 | 4 | 0 | 4 | 1,396 | 349.00 | 349.00 |
| WALLA WALLA / WALLA WALLA | 3 | 0 | 3 | 1,047 | 349.00 | 349.00 | 3 | 0 | 3 | 1,047 | 349.00 | 349.00 |
| DAYTON / COLUMBIA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WAPATO / YAKIMA | 2 | 0 | 11 | 1,581 | 790.50 | 143.73 | 2 | 0 | 11 | 1,581 | 790.50 | 143.73 |
| YAKIMA-KITTITAS / YAKIMA | 5 | 0 | 6 | 1,836 | 367.20 | 306.00 | 5 | 0 | 6 | 1,836 | 367.20 | 306.00 |
| ELLENSBURG / KITTITAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| YAKIMA / YAKIMA | 2 | 0 | 2 | 698 | 349.00 | 349.00 | 2 | 0 | 2 | 698 | 349.00 | 349.00 |
| GRANDVIEW / YAKIMA | 2 | 0 | 3 | 753 | 376.50 | 251.00 | 2 | 0 | 3 | 753 | 376.50 | 251.00 |
| PASCO HCS / FRANKLIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SUNNYSIDE HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| HCS / WALLA WALLA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| YAKIMA HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

(CONTINUED NEXT PAGE)

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|------------|----------|------------|---------------|---------------|---------------|------------|----------|------------|---------------|---------------|---------------|---------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 245 | 4 | 307 | 87,785 | 358.31 | 282.27 | 249 | 2 | 317 | 87,278 | 350.51 | 273.60 | TOTAL |
| 44 | 3 | 48 | 14,882 | 338.23 | 291.80 | 45 | 1 | 51 | 14,848 | 329.96 | 285.54 | REGION 1 |
| 8 | 0 | 9 | 2,746 | 343.25 | 305.11 | 8 | 0 | 9 | 2,746 | 343.25 | 305.11 | COLVILLE / STEVENS |
| 2 | 0 | 2 | 698 | 349.00 | 349.00 | 2 | 0 | 2 | 698 | 349.00 | 349.00 | NEWPORT / PEND OREILLE |
| 1 | 0 | 1 | 349 | 349.00 | 349.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 | REPUBLIC / FERRY |
| 3 | 0 | 6 | 1,337 | 445.67 | 222.83 | 3 | 0 | 6 | 1,337 | 445.67 | 222.83 | MOSES LAKE / GRANT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OTHELLO / ADAMS |
| 4 | 0 | 4 | 1,259 | 314.75 | 314.75 | 3 | 0 | 3 | 910 | 303.33 | 303.33 | OKANOGAN / OKANOGAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SPO. CENTRAL / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | COLFAX / WHITMAN |
| 3 | 1 | 2 | 1,047 | 349.00 | 349.00 | 4 | 0 | 4 | 1,396 | 349.00 | 349.00 | SPO. E. VALLEY / SPOKANE |
| 8 | 1 | 7 | 2,478 | 309.75 | 309.75 | 9 | 0 | 9 | 2,384 | 264.89 | 264.89 | SPO. NORTH / SPOKANE |
| 9 | 1 | 11 | 3,156 | 350.67 | 263.00 | 9 | 1 | 11 | 3,062 | 340.22 | 255.17 | SPO. SOUTHWEST / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | DAVENPORT / LINCOLN |
| 2 | 0 | 2 | 416 | 208.00 | 208.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 | WENATCHEE / CHELAN |
| 1 | 0 | 1 | 349 | 349.00 | 349.00 | 1 | 0 | 1 | 221 | 221.00 | 221.00 | WENATCHEE / DOUGLAS |
| 3 | 0 | 3 | 1,047 | 349.00 | 349.00 | 4 | 0 | 4 | 1,396 | 349.00 | 349.00 | CLARKSTON / ASOTIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | POMEROY / GARFIELD |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CLARKSTON HCS / ASOTIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | COLVILLE HCS / STEVENS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MOSES LAKE HCS / GRANT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OMAK HCS / OKANOGAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SPOKANE HCS / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | WENATCHEE HCS / DOUGLAS |
| 28 | 0 | 45 | 11,140 | 397.86 | 247.56 | 29 | 0 | 46 | 11,233 | 387.34 | 244.20 | REGION 2 |
| 2 | 0 | 3 | 789 | 394.50 | 263.00 | 2 | 0 | 3 | 789 | 394.50 | 263.00 | KENNEWICK / BENTON |
| 5 | 0 | 7 | 1,942 | 388.40 | 277.43 | 5 | 0 | 7 | 1,814 | 362.80 | 259.14 | PASCO / FRANKLIN |
| 1 | 0 | 1 | 349 | 349.00 | 349.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 | SUNNYSIDE / YAKIMA |
| 4 | 0 | 4 | 1,396 | 349.00 | 349.00 | 4 | 0 | 4 | 1,396 | 349.00 | 349.00 | TOPPENISH / YAKIMA |
| 3 | 0 | 3 | 1,047 | 349.00 | 349.00 | 3 | 0 | 3 | 1,047 | 349.00 | 349.00 | WALLA WALLA / WALLA WALLA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | DAYTON / COLUMBIA |
| 2 | 0 | 11 | 1,581 | 790.50 | 143.73 | 2 | 0 | 11 | 1,581 | 790.50 | 143.73 | WAPATO / YAKIMA |
| 5 | 0 | 6 | 1,836 | 367.20 | 306.00 | 6 | 0 | 7 | 2,185 | 364.17 | 312.14 | YAKIMA-KITTITAS / YAKIMA |
| 1 | 0 | 2 | 440 | 440.00 | 220.00 | 1 | 0 | 2 | 440 | 440.00 | 220.00 | ELLENSBURG / KITTITAS |
| 3 | 0 | 5 | 989 | 329.67 | 197.80 | 3 | 0 | 5 | 861 | 287.00 | 172.20 | YAKIMA / YAKIMA |
| 2 | 0 | 3 | 771 | 385.50 | 257.00 | 2 | 0 | 3 | 771 | 385.50 | 257.00 | GRANDVIEW / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PASCO HCS / FRANKLIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SUNNYSIDE HCS / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | HCS / WALLA WALLA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | YAKIMA HCS / YAKIMA |

TABLE 2I : GENERAL ASSISTANCE (GH-H Legal Guardian) (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|----------------------------|-----------|----------|-----------|---------------|---------------|---------------|-----------|----------|-----------|---------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 3 | 38 | 1 | 44 | 13,254 | 348.79 | 294.53 | 39 | 0 | 47 | 13,268 | 340.21 | 282.30 |
| ALDERWOOD / SNOHOMISH | 2 | 0 | 2 | 693 | 346.50 | 346.50 | 2 | 0 | 2 | 698 | 349.00 | 349.00 |
| SKYKOMISH V. / SNOHOMISH | 5 | 1 | 6 | 1,705 | 341.00 | 243.57 | 5 | 0 | 7 | 1,680 | 336.00 | 240.00 |
| BELLINGHAM / WHATCOM | 8 | 0 | 10 | 2,974 | 371.75 | 297.40 | 8 | 0 | 10 | 2,974 | 371.75 | 297.40 |
| EVERETT / SNOHOMISH | 5 | 0 | 5 | 1,745 | 349.00 | 349.00 | 7 | 0 | 8 | 2,534 | 362.00 | 316.75 |
| MOUNT VERNON / SKAGIT | 6 | 0 | 7 | 1,904 | 317.33 | 272.00 | 6 | 0 | 7 | 1,904 | 317.33 | 272.00 |
| FRIDAY HARBOR / SAN JUAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OAK HARBOR / ISLAND | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SMOKEY POINT / SNOHOMISH | 12 | 0 | 14 | 4,233 | 352.75 | 302.36 | 11 | 0 | 13 | 3,478 | 316.18 | 267.54 |
| ALDERWOOD HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BELLINGHAM HCS / WHATCOM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| EVERETT HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOUNT VERNON HCS / SKAGIT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SKYKOMISH HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SMOKEY PT. HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 4 | 60 | 1 | 80 | 22,130 | 368.83 | 273.21 | 64 | 1 | 83 | 22,076 | 344.94 | 262.81 |
| HOLGATE-RENTON / KING | 5 | 0 | 5 | 1,534 | 306.80 | 306.80 | 5 | 0 | 5 | 1,184 | 236.80 | 236.80 |
| BALLARD / KING | 5 | 0 | 6 | 1,699 | 339.80 | 283.17 | 6 | 0 | 7 | 2,048 | 341.33 | 292.57 |
| LAKE CITY / KING | 2 | 0 | 3 | 789 | 394.50 | 263.00 | 2 | 0 | 3 | 789 | 394.50 | 263.00 |
| BELLTOWN / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BURIEN / KING | 6 | 0 | 6 | 1,803 | 300.50 | 300.50 | 6 | 0 | 6 | 2,094 | 349.00 | 349.00 |
| WEST SEATTLE / KING | 5 | 0 | 7 | 1,942 | 388.40 | 277.43 | 4 | 0 | 6 | 1,434 | 358.50 | 239.00 |
| CAPITOL HILL / KING | 2 | 0 | 5 | 986 | 493.00 | 197.20 | 3 | 0 | 5 | 1,057 | 352.33 | 211.40 |
| EASTSIDE / KING | 4 | 0 | 7 | 1,659 | 414.75 | 237.00 | 4 | 0 | 7 | 1,659 | 414.75 | 237.00 |
| KING SOUTH / KING | 20 | 0 | 27 | 7,500 | 375.00 | 277.78 | 21 | 0 | 28 | 7,550 | 359.52 | 269.64 |
| FEDERAL WAY / KING | 5 | 0 | 7 | 1,927 | 385.40 | 275.29 | 5 | 0 | 7 | 1,927 | 385.40 | 275.29 |
| RAINIER / KING | 6 | 1 | 7 | 2,291 | 381.83 | 286.38 | 8 | 1 | 9 | 2,334 | 291.75 | 233.40 |
| HOLGATE HCS / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 5 | 31 | 1 | 39 | 11,293 | 364.29 | 282.33 | 31 | 1 | 39 | 11,272 | 363.61 | 281.80 |
| BREMERTON / KITSAP | 2 | 0 | 2 | 698 | 349.00 | 349.00 | 2 | 0 | 2 | 698 | 349.00 | 349.00 |
| PIERCE NORTH / PIERCE | 5 | 0 | 6 | 1,699 | 339.80 | 283.17 | 5 | 0 | 6 | 1,699 | 339.80 | 283.17 |
| PIERCE SOUTH / PIERCE | 7 | 0 | 13 | 3,024 | 432.00 | 232.62 | 7 | 0 | 13 | 3,024 | 432.00 | 232.62 |
| PIERCE WEST / PIERCE | 9 | 0 | 9 | 2,898 | 322.00 | 322.00 | 9 | 0 | 9 | 2,877 | 319.67 | 319.67 |
| PUYALLUP VALLEY / PIERCE | 8 | 1 | 9 | 2,974 | 371.75 | 297.40 | 8 | 1 | 9 | 2,974 | 371.75 | 297.40 |
| BREMERTON HCS / KITSAP | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| TACOMA HCS / PIERCE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

TABLE2I: GENERAL ASSISTANCE (GH-H Legal Guardian) (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|-----------|----------|-----------|---------------|---------------|---------------|-----------|----------|-----------|---------------|---------------|---------------|----------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 37 | 0 | 45 | 12,879 | 348.08 | 286.20 | 35 | 0 | 42 | 11,298 | 322.80 | 269.00 | REGION 3 |
| 2 | 0 | 2 | 698 | 349.00 | 349.00 | 2 | 0 | 2 | 698 | 349.00 | 349.00 | ALDERWOOD / SNOHOMISH |
| 5 | 0 | 7 | 1,607 | 321.40 | 229.57 | 4 | 0 | 6 | 1,127 | 281.75 | 187.83 | SKYKOMISH V. / SNOHOMISH |
| 8 | 0 | 10 | 2,974 | 371.75 | 297.40 | 8 | 0 | 10 | 2,974 | 371.75 | 297.40 | BELLINGHAM / WHATCOM |
| 7 | 0 | 8 | 2,534 | 362.00 | 316.75 | 7 | 0 | 8 | 2,429 | 347.00 | 303.63 | EVERETT / SNOHOMISH |
| 6 | 0 | 7 | 1,895 | 315.83 | 270.71 | 5 | 0 | 6 | 1,360 | 272.00 | 226.67 | MOUNT VERNON / SKAGIT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | FRIDAY HARBOR / SAN JUAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OAK HARBOR / ISLAND |
| 9 | 0 | 11 | 3,171 | 352.33 | 288.27 | 9 | 0 | 10 | 2,710 | 301.11 | 271.00 | SMOKEY POINT / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ALDERWOOD HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BELLINGHAM HCS / WHATCOM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | EVERETT HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MOUNT VERNON HCS / SKAGIT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SKYKOMISH HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SMOKEY PT. HCS / SNOHOMISH |
| 58 | 0 | 74 | 20,734 | 357.48 | 280.19 | 59 | 0 | 77 | 21,130 | 358.14 | 274.42 | REGION 4 |
| 3 | 0 | 3 | 841 | 280.33 | 280.33 | 5 | 0 | 5 | 1,539 | 307.80 | 307.80 | HOLGATE-RENTON / KING |
| 6 | 0 | 7 | 2,048 | 341.33 | 292.57 | 6 | 0 | 7 | 2,048 | 341.33 | 292.57 | BALLARD / KING |
| 2 | 0 | 3 | 789 | 394.50 | 263.00 | 2 | 0 | 3 | 789 | 394.50 | 263.00 | LAKE CITY / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BELLTOWN / KING |
| 7 | 0 | 7 | 2,178 | 311.14 | 311.14 | 7 | 0 | 7 | 3,054 | 436.29 | 436.29 | BURIEN / KING |
| 3 | 0 | 3 | 1,047 | 349.00 | 349.00 | 3 | 0 | 3 | 1,047 | 349.00 | 349.00 | WEST SEATTLE / KING |
| 3 | 0 | 5 | 1,057 | 352.33 | 211.40 | 3 | 0 | 5 | 929 | 309.67 | 185.80 | CAPITOL HILL / KING |
| 4 | 0 | 7 | 1,659 | 414.75 | 237.00 | 4 | 0 | 7 | 1,457 | 364.25 | 208.14 | EASTSIDE / KING |
| 20 | 0 | 25 | 7,246 | 362.30 | 289.84 | 19 | 0 | 26 | 6,570 | 345.79 | 252.69 | KING SOUTH / KING |
| 5 | 0 | 7 | 1,927 | 385.40 | 275.29 | 6 | 0 | 8 | 2,104 | 350.67 | 263.00 | FEDERAL WAY / KING |
| 5 | 0 | 7 | 1,942 | 388.40 | 277.43 | 4 | 0 | 6 | 1,593 | 398.25 | 265.50 | RAINIER / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | HOLGATE HCS / KING |
| 32 | 1 | 40 | 11,809 | 369.03 | 288.02 | 32 | 1 | 41 | 11,777 | 368.03 | 280.40 | REGION 5 |
| 2 | 0 | 2 | 698 | 349.00 | 349.00 | 3 | 0 | 4 | 1,138 | 379.33 | 284.50 | BREMERTON / KITSAP |
| 5 | 0 | 6 | 1,699 | 339.80 | 283.17 | 5 | 0 | 6 | 1,699 | 339.80 | 283.17 | PIERCE NORTH / PIERCE |
| 8 | 0 | 14 | 3,601 | 450.13 | 257.21 | 8 | 0 | 14 | 3,464 | 433.00 | 247.43 | PIERCE SOUTH / PIERCE |
| 9 | 0 | 9 | 2,837 | 315.22 | 315.22 | 8 | 0 | 8 | 2,792 | 349.00 | 349.00 | PIERCE WEST / PIERCE |
| 8 | 1 | 9 | 2,974 | 371.75 | 297.40 | 8 | 1 | 9 | 2,684 | 335.50 | 268.40 | PUYALLUP VALLEY / PIERCE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BREMERTON HCS / KITSAP |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | TACOMA HCS / PIERCE |

TABLE 21 : GENERAL ASSISTANCE (GH-H Legal Guardian) (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|--------------------------|-----------|----------|-----------|---------------|---------------|---------------|-----------|----------|-----------|---------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 6 | 47 | 0 | 58 | 17,277 | 367.60 | 297.88 | 51 | 0 | 64 | 17,860 | 350.20 | 279.06 |
| ABERDEEN / GRAYS HARBOR | 5 | 0 | 5 | 1,745 | 349.00 | 349.00 | 5 | 0 | 5 | 1,711 | 342.20 | 342.20 |
| ELMA / GRAYS HARBOR | 1 | 0 | 2 | 440 | 440.00 | 220.00 | 1 | 0 | 2 | 113 | 113.00 | 56.50 |
| LONG BEACH / PACIFIC | 1 | 0 | 1 | 349 | 349.00 | 349.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 |
| SOUTH BEND / PACIFIC | 1 | 0 | 1 | 324 | 324.00 | 324.00 | 1 | 0 | 1 | 324 | 324.00 | 324.00 |
| CHEHALIS / LEWIS | 1 | 0 | 1 | 349 | 349.00 | 349.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 |
| KELSO / COWLITZ | 5 | 0 | 10 | 2,230 | 446.00 | 223.00 | 5 | 0 | 10 | 2,230 | 446.00 | 223.00 |
| CATHLAMET / WAHKIAKUM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA / THURSTON | 12 | 0 | 14 | 4,270 | 355.83 | 305.00 | 13 | 0 | 16 | 4,552 | 350.15 | 284.50 |
| ORCHARDS / CLARK | 5 | 0 | 5 | 1,745 | 349.00 | 349.00 | 5 | 0 | 5 | 1,745 | 349.00 | 349.00 |
| GOLDENDALE / KLICKITAT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| STEVENSON / SKAMANIA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WHITE SALMON / KLICKITAT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PORT ANGELES / CLALLAM | 4 | 0 | 5 | 1,455 | 363.75 | 291.00 | 4 | 0 | 5 | 1,318 | 329.50 | 263.60 |
| FORKS / CLALLAM | 2 | 0 | 4 | 880 | 440.00 | 220.00 | 2 | 0 | 4 | 823 | 411.50 | 205.75 |
| PT. TOWNSEND / JEFFERSON | 1 | 0 | 1 | 349 | 349.00 | 349.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 |
| SHELTON / MASON | 8 | 0 | 8 | 2,792 | 349.00 | 349.00 | 10 | 0 | 10 | 3,208 | 320.80 | 320.80 |
| VANCOUVER / CLARK | 1 | 0 | 1 | 349 | 349.00 | 349.00 | 2 | 0 | 3 | 789 | 394.50 | 263.00 |
| MAA-MEDS/STATE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ABERDEEN HCS/GRAYS HRBR | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CHEHALIS HCS/LEWIS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| KELSO HCS/COWLITZ | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA HCS/THURSTON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PORT ANGELES HCS/CLALLAM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| VANCOUVER HCS/CLARK | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

(CONTINUED NEXT PAGE)

TABLE2I: GENERAL ASSISTANCE (GH-H Legal Guardian) (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|-----------|----------|-----------|---------------|---------------|---------------|-----------|----------|-----------|---------------|---------------|---------------|--------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 46 | 0 | 55 | 16,341 | 355.24 | 297.11 | 49 | 0 | 60 | 16,992 | 346.78 | 283.20 | REGION 6 |
| 4 | 0 | 4 | 1,396 | 349.00 | 349.00 | 4 | 0 | 4 | 1,396 | 349.00 | 349.00 | ABERDEEN / GRAYS HARBOR |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ELMA / GRAYS HARBOR |
| 1 | 0 | 1 | 349 | 349.00 | 349.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 | LONG BEACH / PACIFIC |
| 1 | 0 | 1 | 175 | 175.00 | 175.00 | 1 | 0 | 1 | 291 | 291.00 | 291.00 | SOUTH BEND / PACIFIC |
| 1 | 0 | 1 | 349 | 349.00 | 349.00 | 2 | 0 | 2 | 698 | 349.00 | 349.00 | CHEHALIS / LEWIS |
| 3 | 0 | 6 | 1,335 | 445.00 | 222.50 | 4 | 0 | 7 | 1,684 | 421.00 | 240.57 | KELSO / COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CATHLAMET / WAHAKIUM |
| 14 | 0 | 17 | 5,059 | 361.36 | 297.59 | 14 | 0 | 17 | 4,914 | 351.00 | 289.06 | OLYMPIA / THURSTON |
| 5 | 0 | 5 | 1,745 | 349.00 | 349.00 | 5 | 0 | 5 | 1,558 | 311.60 | 311.60 | ORCHARDS / CLARK |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | GOLDENDALE / KLICKITAT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | STEVENSON / SKAMANIA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | WHITE SALMON / KLICKITAT |
| 4 | 0 | 5 | 1,350 | 337.50 | 270.00 | 4 | 0 | 5 | 1,350 | 337.50 | 270.00 | PORT ANGELES / CLALLAM |
| 1 | 0 | 2 | 440 | 440.00 | 220.00 | 3 | 0 | 6 | 1,335 | 445.00 | 222.50 | FORKS / CLALLAM |
| 1 | 0 | 1 | 349 | 349.00 | 349.00 | 1 | 0 | 1 | 349 | 349.00 | 349.00 | PT. TOWNSEND / JEFFERSON |
| 9 | 0 | 9 | 3,005 | 333.89 | 333.89 | 8 | 0 | 8 | 2,279 | 284.88 | 284.88 | SHELTON / MASON |
| 2 | 0 | 3 | 789 | 394.50 | 263.00 | 2 | 0 | 3 | 789 | 394.50 | 263.00 | VANCOUVER / CLARK |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MAA-MEDS/STATE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ABERDEEN HCS/GRAYS HRBR |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CHEHALIS HCS/LEWIS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | KELSO HCS/COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OLYMPIA HCS/THURSTON |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PORT ANGELES HCS/CLALLAM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | VANCOUVER HCS/CLARK |

TABLE 2K : ALCOHOLISM & DRUG ADDICTION TREATMENT & SUPPORT ACT (ADATSA): CASES, PERSONS AND GRANT EXPENDITURES BY REGION AND CSO 1/

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|---------------------------|------------|------------|----------|---------------|--------------|--------------|------------|------------|----------|---------------|--------------|--------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| TOTAL | 987 | 986 | 0 | 34,486 | 34.94 | 34.98 | 980 | 979 | 0 | 33,276 | 33.96 | 33.99 |
| REGION 1 | 111 | 111 | 0 | 3,716 | 33.47 | 33.47 | 112 | 112 | 0 | 3,612 | 32.25 | 32.25 |
| COLVILLE / STEVENS | 3 | 3 | 0 | 79 | 26.34 | 26.34 | 3 | 3 | 0 | 75 | 25.06 | 25.06 |
| NEWPORT / PEND OREILLE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REPUBLIC / FERRY | 4 | 4 | 0 | 155 | 38.84 | 38.84 | 4 | 4 | 0 | 152 | 37.90 | 37.90 |
| MOSES LAKE / GRANT | 6 | 6 | 0 | 149 | 24.78 | 24.78 | 3 | 3 | 0 | 78 | 25.89 | 25.89 |
| OTHELLO / ADAMS | 1 | 1 | 0 | 39 | 38.84 | 38.84 | 1 | 1 | 0 | 39 | 38.84 | 38.84 |
| OKANOGAN / OKANOGAN | 7 | 7 | 0 | 244 | 34.82 | 34.82 | 7 | 7 | 0 | 258 | 36.87 | 36.87 |
| SPO. CENTRAL / SPOKANE | 23 | 23 | 0 | 816 | 35.46 | 35.46 | 33 | 33 | 0 | 1,036 | 31.40 | 31.40 |
| COLFAX / WHITMAN | 2 | 2 | 0 | 50 | 24.78 | 24.78 | 1 | 1 | 0 | 39 | 38.84 | 38.84 |
| SPO. E. VALLEY / SPOKANE | 16 | 16 | 0 | 530 | 33.10 | 33.10 | 18 | 18 | 0 | 561 | 31.18 | 31.18 |
| SPO. NORTH / SPOKANE | 12 | 12 | 0 | 490 | 40.84 | 40.84 | 10 | 10 | 0 | 449 | 44.87 | 44.87 |
| SPO. SOUTHWEST / SPOKANE | 17 | 17 | 0 | 502 | 29.54 | 29.54 | 15 | 15 | 0 | 421 | 28.06 | 28.06 |
| DAVENPORT / LINCOLN | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 39 | 38.84 | 38.84 |
| WENATCHEE / CHELAN | 16 | 16 | 0 | 516 | 32.23 | 32.23 | 11 | 11 | 0 | 318 | 28.93 | 28.93 |
| WENATCHEE / DOUGLAS | 3 | 3 | 0 | 117 | 38.84 | 38.84 | 4 | 4 | 0 | 109 | 27.25 | 27.25 |
| CLARKSTON / ASOTIN | 1 | 1 | 0 | 31 | 30.80 | 30.80 | 1 | 1 | 0 | 39 | 38.84 | 38.84 |
| POMEROY / GARFIELD | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CLARKSTON HCS / ASOTIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| COLVILLE HCS / STEVENS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOSES LAKE HCS / GRANT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OMAK HCS / OKANOGAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPOKANE HCS / SPOKANE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WENATCHEE HCS / DOUGLAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 2 | 130 | 130 | 0 | 4,415 | 33.96 | 33.96 | 108 | 108 | 0 | 3,384 | 31.33 | 31.33 |
| KENNEWICK / BENTON | 16 | 16 | 0 | 451 | 28.21 | 28.21 | 8 | 8 | 0 | 228 | 28.50 | 28.50 |
| PASCO / FRANKLIN | 11 | 11 | 0 | 400 | 36.40 | 36.40 | 10 | 10 | 0 | 333 | 33.33 | 33.33 |
| SUNNYSIDE / YAKIMA | 5 | 5 | 0 | 167 | 33.48 | 33.48 | 7 | 7 | 0 | 213 | 30.43 | 30.43 |
| TOPPENISH / YAKIMA | 13 | 13 | 0 | 386 | 29.67 | 29.67 | 13 | 13 | 0 | 294 | 22.65 | 22.65 |
| WALLA WALLA / WALLA WALLA | 10 | 10 | 0 | 547 | 54.66 | 54.66 | 9 | 9 | 0 | 344 | 38.25 | 38.25 |
| DAYTON / COLUMBIA | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 39 | 38.84 | 38.84 |
| WAPATO / YAKIMA | 14 | 14 | 0 | 492 | 35.12 | 35.12 | 13 | 13 | 0 | 489 | 37.59 | 37.59 |
| YAKIMA-KITTITAS / YAKIMA | 24 | 24 | 0 | 754 | 31.42 | 31.42 | 21 | 21 | 0 | 658 | 31.32 | 31.32 |
| ELLENSBURG / KITTITAS | 10 | 10 | 0 | 295 | 29.47 | 29.47 | 3 | 3 | 0 | 117 | 38.84 | 38.84 |
| YAKIMA / YAKIMA | 25 | 25 | 0 | 849 | 33.97 | 33.97 | 22 | 22 | 0 | 630 | 28.65 | 28.65 |
| GRANDVIEW / YAKIMA | 2 | 2 | 0 | 74 | 36.83 | 36.83 | 1 | 1 | 0 | 39 | 38.84 | 38.84 |
| PASCO HCS / FRANKLIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SUNNYSIDE HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| HCS / WALLA WALLA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| YAKIMA HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

(CONTINUED NEXT PAGE)

| DECEMBER | | | | | NOVEMBER | | | | | REGION / CSO | | |
|------------|------------|----------|--------------|--------------|--------------|------------|------------|----------|--------------|--------------|--------------|---------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 1,005 | 1,004 | 0 | 34,214 | 34.04 | 34.08 | 974 | 974 | 0 | 33,231 | 34.12 | 34.12 | TOTAL |
| 125 | 125 | 0 | 3,746 | 29.97 | 29.97 | 125 | 125 | 0 | 4,110 | 32.88 | 32.88 | REGION 1 |
| 6 | 6 | 0 | 177 | 29.49 | 29.49 | 4 | 4 | 0 | 116 | 29.06 | 29.06 | COLVILLE / STEVENS |
| 2 | 2 | 0 | 78 | 38.84 | 38.84 | 3 | 3 | 0 | 102 | 34.09 | 34.09 | NEWPORT / PEND OREILLE |
| 5 | 5 | 0 | 147 | 29.32 | 29.32 | 2 | 2 | 0 | 67 | 33.66 | 33.66 | REPUBLIC / FERRY |
| 7 | 7 | 0 | 227 | 32.37 | 32.37 | 5 | 5 | 0 | 151 | 30.29 | 30.29 | MOSES LAKE / GRANT |
| 1 | 1 | 0 | 39 | 38.84 | 38.84 | 1 | 1 | 0 | 39 | 38.84 | 38.84 | OTHELLO / ADAMS |
| 9 | 9 | 0 | 237 | 26.31 | 26.31 | 6 | 6 | 0 | 166 | 27.62 | 27.62 | OKANOGAN / OKANOGAN |
| 30 | 30 | 0 | 968 | 32.28 | 32.28 | 37 | 37 | 0 | 1,229 | 33.21 | 33.21 | SPO. CENTRAL / SPOKANE |
| 1 | 1 | 0 | 39 | 38.84 | 38.84 | 1 | 1 | 0 | 3 | 2.59 | 2.59 | COLFAX / WHITMAN |
| 12 | 12 | 0 | 347 | 28.92 | 28.92 | 22 | 22 | 0 | 672 | 30.54 | 30.54 | SPO. E. VALLEY / SPOKANE |
| 15 | 15 | 0 | 468 | 31.19 | 31.19 | 14 | 14 | 0 | 676 | 48.30 | 48.30 | SPO. NORTH / SPOKANE |
| 14 | 14 | 0 | 355 | 25.33 | 25.33 | 8 | 8 | 0 | 214 | 26.70 | 26.70 | SPO. SOUTHWEST / SPOKANE |
| 1 | 1 | 0 | 1 | - | - | 0 | 0 | 0 | 0 | - | - | DAVENPORT / LINCOLN |
| 17 | 17 | 0 | 549 | 32.29 | 32.29 | 19 | 19 | 0 | 561 | 29.54 | 29.54 | WENATCHEE / CHELAN |
| 2 | 2 | 0 | 34 | 16.91 | 16.91 | 0 | 0 | 0 | 0 | - | - | WENATCHEE / DOUGLAS |
| 3 | 3 | 0 | 81 | 27.15 | 27.15 | 3 | 3 | 0 | 114 | 38.01 | 38.01 | CLARKSTON / ASOTIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | POMEROY / GARFIELD |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CLARKSTON HCS / ASOTIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | COLVILLE HCS / STEVENS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MOSES LAKE HCS / GRANT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OMAK HCS / OKANOGAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SPOKANE HCS / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | WENATCHEE HCS / DOUGLAS |
| 110 | 110 | 0 | 3,266 | 29.69 | 29.69 | 105 | 105 | 0 | 3,562 | 33.93 | 33.93 | REGION 2 |
| 10 | 10 | 0 | 290 | 29.05 | 29.05 | 9 | 9 | 0 | 325 | 36.13 | 36.13 | KENNEWICK / BENTON |
| 10 | 10 | 0 | 345 | 34.46 | 34.46 | 9 | 9 | 0 | 320 | 35.55 | 35.55 | PASCO / FRANKLIN |
| 5 | 5 | 0 | 157 | 31.32 | 31.32 | 5 | 5 | 0 | 175 | 34.96 | 34.96 | SUNNYSIDE / YAKIMA |
| 4 | 4 | 0 | 137 | 34.14 | 34.14 | 11 | 11 | 0 | 390 | 35.43 | 35.43 | TOPPENISH / YAKIMA |
| 9 | 9 | 0 | 236 | 26.28 | 26.28 | 7 | 7 | 0 | 246 | 35.12 | 35.12 | WALLA WALLA / WALLA WALLA |
| 1 | 1 | 0 | 6 | 6.26 | 6.26 | 0 | 0 | 0 | 0 | - | - | DAYTON / COLUMBIA |
| 14 | 14 | 0 | 387 | 27.65 | 27.65 | 10 | 10 | 0 | 378 | 37.78 | 37.78 | WAPATO / YAKIMA |
| 29 | 29 | 0 | 874 | 30.15 | 30.15 | 28 | 28 | 0 | 844 | 30.13 | 30.13 | YAKIMA-KITTITAS / YAKIMA |
| 4 | 4 | 0 | 108 | 26.94 | 26.94 | 4 | 4 | 0 | 141 | 35.28 | 35.28 | ELLENSBURG / KITTITAS |
| 20 | 20 | 0 | 611 | 30.56 | 30.56 | 18 | 18 | 0 | 625 | 34.74 | 34.74 | YAKIMA / YAKIMA |
| 4 | 4 | 0 | 114 | 28.51 | 28.51 | 4 | 4 | 0 | 119 | 29.78 | 29.78 | GRANDVIEW / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PASCO HCS / FRANKLIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SUNNYSIDE HCS / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | HCS / WALLA WALLA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | YAKIMA HCS / YAKIMA |

TABLE 2K : ALCOHOLISM & DRUG ADDICTION TREATMENT & SUPPORT ACT (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|----------------------------|------------|------------|----------|--------------|--------------|--------------|------------|------------|----------|--------------|--------------|--------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 3 | 199 | 199 | 0 | 6,629 | 33.31 | 33.31 | 201 | 201 | 0 | 6,436 | 32.02 | 32.02 |
| ALDERWOOD / SNOHOMISH | 12 | 12 | 0 | 278 | 23.18 | 23.18 | 13 | 13 | 0 | 373 | 28.72 | 28.72 |
| SKYKOMISH V. / SNOHOMISH | 5 | 5 | 0 | 167 | 33.48 | 33.48 | 7 | 7 | 0 | 188 | 26.85 | 26.85 |
| BELLINGHAM / WHATCOM | 39 | 39 | 0 | 1,406 | 36.04 | 36.04 | 43 | 43 | 0 | 1,466 | 34.10 | 34.10 |
| EVERETT / SNOHOMISH | 47 | 47 | 0 | 1,536 | 32.67 | 32.67 | 37 | 37 | 0 | 1,175 | 31.76 | 31.76 |
| MOUNT VERNON / SKAGIT | 75 | 75 | 0 | 2,540 | 33.87 | 33.87 | 82 | 82 | 0 | 2,600 | 31.70 | 31.70 |
| FRIDAY HARBOR / SAN JUAN | 1 | 1 | 0 | 39 | 38.84 | 38.84 | 0 | 0 | 0 | 0 | - | - |
| OAK HARBOR / ISLAND | 7 | 7 | 0 | 254 | 36.35 | 36.35 | 6 | 6 | 0 | 178 | 29.65 | 29.65 |
| SMOKEY POINT / SNOHOMISH | 13 | 13 | 0 | 408 | 31.42 | 31.42 | 13 | 13 | 0 | 456 | 35.08 | 35.08 |
| ALDERWOOD HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BELLINGHAM HCS / WHATCOM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| EVERETT HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOUNT VERNON HCS / SKAGIT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SKYKOMISH HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SMOKEY PT. HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 4 | 233 | 233 | 0 | 8,872 | 38.08 | 38.08 | 260 | 259 | 0 | 9,376 | 36.06 | 36.20 |
| HOLGATE-RENTON / KING | 11 | 11 | 0 | 425 | 38.60 | 38.60 | 12 | 12 | 0 | 336 | 27.98 | 27.98 |
| BALLARD / KING | 16 | 16 | 0 | 602 | 37.63 | 37.63 | 19 | 19 | 0 | 676 | 35.57 | 35.57 |
| LAKE CITY / KING | 8 | 8 | 0 | 211 | 26.33 | 26.33 | 5 | 4 | 0 | 144 | 28.82 | 36.02 |
| BELLTOWN / KING | 92 | 92 | 0 | 3,632 | 39.47 | 39.47 | 96 | 96 | 0 | 3,525 | 36.72 | 36.72 |
| BURIEN / KING | 9 | 9 | 0 | 339 | 37.65 | 37.65 | 10 | 10 | 0 | 664 | 66.35 | 66.35 |
| WEST SEATTLE / KING | 13 | 13 | 0 | 461 | 35.44 | 35.44 | 13 | 13 | 0 | 417 | 32.09 | 32.09 |
| CAPITOL HILL / KING | 21 | 21 | 0 | 812 | 38.68 | 38.68 | 25 | 25 | 0 | 891 | 35.63 | 35.63 |
| EASTSIDE / KING | 6 | 6 | 0 | 232 | 38.62 | 38.62 | 5 | 5 | 0 | 133 | 26.56 | 26.56 |
| KING SOUTH / KING | 32 | 32 | 0 | 1,203 | 37.61 | 37.61 | 46 | 46 | 0 | 1,423 | 30.93 | 30.93 |
| FEDERAL WAY / KING | 7 | 7 | 0 | 272 | 38.84 | 38.84 | 9 | 9 | 0 | 544 | 60.50 | 60.50 |
| RAINIER / KING | 18 | 18 | 0 | 684 | 38.01 | 38.01 | 20 | 20 | 0 | 624 | 31.19 | 31.19 |
| HOLGATE HCS / KING | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 5 | 159 | 158 | 0 | 5,348 | 33.64 | 33.85 | 135 | 135 | 0 | 4,727 | 35.02 | 35.02 |
| BREMERTON / KITSAP | 29 | 29 | 0 | 1,103 | 38.03 | 38.03 | 27 | 27 | 0 | 1,019 | 37.75 | 37.75 |
| PIERCE NORTH / PIERCE | 33 | 32 | 0 | 1,227 | 37.18 | 38.34 | 28 | 28 | 0 | 1,102 | 39.36 | 39.36 |
| PIERCE SOUTH / PIERCE | 44 | 44 | 0 | 1,517 | 34.49 | 34.49 | 31 | 31 | 0 | 1,067 | 34.43 | 34.43 |
| PIERCE WEST / PIERCE | 24 | 24 | 0 | 657 | 27.38 | 27.38 | 23 | 23 | 0 | 747 | 32.47 | 32.47 |
| PUYALLUP VALLEY / PIERCE | 29 | 29 | 0 | 844 | 29.10 | 29.10 | 26 | 26 | 0 | 792 | 30.46 | 30.46 |
| BREMERTON HCS / KITSAP | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| TACOMA HCS / PIERCE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

(CONTINUED NEXT PAGE)

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|------------|------------|----------|--------------|--------------|--------------|------------|------------|----------|--------------|--------------|--------------|----------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 201 | 201 | 0 | 6,307 | 31.38 | 31.38 | 180 | 180 | 0 | 5,751 | 31.95 | 31.95 | REGION 3 |
| 15 | 15 | 0 | 493 | 32.86 | 32.86 | 17 | 17 | 0 | 554 | 32.59 | 32.59 | ALDERWOOD / SNOHOMISH |
| 9 | 9 | 0 | 237 | 26.31 | 26.31 | 6 | 6 | 0 | 158 | 26.33 | 26.33 | SKYKOMISH V. / SNOHOMISH |
| 44 | 44 | 0 | 1,419 | 32.26 | 32.26 | 38 | 38 | 0 | 1,223 | 32.18 | 32.18 | BELLINGHAM / WHATCOM |
| 44 | 44 | 0 | 1,463 | 33.26 | 33.26 | 51 | 51 | 0 | 1,647 | 32.29 | 32.29 | EVERETT / SNOHOMISH |
| 64 | 64 | 0 | 1,903 | 29.74 | 29.74 | 45 | 45 | 0 | 1,496 | 33.25 | 33.25 | MOUNT VERNON / SKAGIT |
| 3 | 3 | 0 | 117 | 38.84 | 38.84 | 4 | 4 | 0 | 124 | 31.07 | 31.07 | FRIDAY HARBOR / SAN JUAN |
| 6 | 6 | 0 | 160 | 26.73 | 26.73 | 5 | 5 | 0 | 102 | 20.45 | 20.45 | OAK HARBOR / ISLAND |
| 16 | 16 | 0 | 515 | 32.17 | 32.17 | 14 | 14 | 0 | 447 | 31.91 | 31.91 | SMOKEY POINT / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ALDERWOOD HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BELLINGHAM HCS / WHATCOM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | EVERETT HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MOUNT VERNON HCS / SKAGIT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SKYKOMISH HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SMOKEY PT. HCS / SNOHOMISH |
| 245 | 245 | 0 | 9,660 | 39.43 | 39.43 | 240 | 240 | 0 | 8,805 | 36.69 | 36.69 | REGION 4 |
| 4 | 4 | 0 | 139 | 34.77 | 34.77 | 3 | 3 | 0 | 117 | 38.84 | 38.84 | HOLGATE-RENTON / KING |
| 18 | 18 | 0 | 622 | 34.56 | 34.56 | 19 | 19 | 0 | 633 | 33.32 | 33.32 | BALLARD / KING |
| 6 | 6 | 0 | 203 | 33.83 | 33.83 | 9 | 9 | 0 | 298 | 33.08 | 33.08 | LAKE CITY / KING |
| 95 | 95 | 0 | 3,733 | 39.29 | 39.29 | 85 | 85 | 0 | 2,943 | 34.62 | 34.62 | BELLTOWN / KING |
| 13 | 13 | 0 | 461 | 35.46 | 35.46 | 14 | 14 | 0 | 502 | 35.88 | 35.88 | BURIEN / KING |
| 10 | 10 | 0 | 359 | 35.87 | 35.87 | 14 | 14 | 0 | 477 | 34.09 | 34.09 | WEST SEATTLE / KING |
| 31 | 31 | 0 | 1,447 | 46.66 | 46.66 | 34 | 34 | 0 | 1,194 | 35.11 | 35.11 | CAPITOL HILL / KING |
| 4 | 4 | 0 | 155 | 38.84 | 38.84 | 4 | 4 | 0 | 119 | 29.78 | 29.78 | EASTSIDE / KING |
| 41 | 41 | 0 | 1,376 | 33.56 | 33.56 | 37 | 37 | 0 | 1,157 | 31.28 | 31.28 | KING SOUTH / KING |
| 6 | 6 | 0 | 532 | 88.66 | 88.66 | 6 | 6 | 0 | 815 | 135.87 | 135.87 | FEDERAL WAY / KING |
| 17 | 17 | 0 | 634 | 37.29 | 37.29 | 15 | 15 | 0 | 550 | 36.68 | 36.68 | RAINIER / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | HOLGATE HCS / KING |
| 156 | 156 | 0 | 5,744 | 36.82 | 36.82 | 161 | 161 | 0 | 5,771 | 35.85 | 35.85 | REGION 5 |
| 29 | 29 | 0 | 1,100 | 37.92 | 37.92 | 26 | 26 | 0 | 1,092 | 42.00 | 42.00 | BREMERTON / KITSAP |
| 31 | 31 | 0 | 1,403 | 45.25 | 45.25 | 38 | 38 | 0 | 1,555 | 40.91 | 40.91 | PIERCE NORTH / PIERCE |
| 41 | 41 | 0 | 1,338 | 32.64 | 32.64 | 42 | 42 | 0 | 1,392 | 33.14 | 33.14 | PIERCE SOUTH / PIERCE |
| 28 | 28 | 0 | 1,199 | 42.82 | 42.82 | 33 | 33 | 0 | 1,085 | 32.89 | 32.89 | PIERCE WEST / PIERCE |
| 27 | 27 | 0 | 705 | 26.10 | 26.10 | 22 | 22 | 0 | 647 | 29.43 | 29.43 | PUYALLUP VALLEY / PIERCE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BREMERTON HCS / KITSAP |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | TACOMA HCS / PIERCE |

TABLE 2K : ALCOHOLISM & DRUG ADDICTION TREATMENT & SUPPORT ACT (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|--------------------------------|------------|------------|----------|--------------|--------------|--------------|------------|------------|----------|--------------|--------------|--------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 6 | 155 | 155 | 0 | 5,507 | 35.53 | 35.53 | 164 | 164 | 0 | 5,741 | 35.01 | 35.01 |
| ABERDEEN / GRAYS HARBOR | 12 | 12 | 0 | 402 | 33.48 | 33.48 | 11 | 11 | 0 | 331 | 30.07 | 30.07 |
| ELMA / GRAYS HARBOR | 3 | 3 | 0 | 113 | 37.50 | 37.50 | 2 | 2 | 0 | 33 | 16.29 | 16.29 |
| LONG BEACH / PACIFIC | 1 | 1 | 0 | 32 | 32.14 | 32.14 | 0 | 0 | 0 | 0 | - | - |
| SOUTH BEND / PACIFIC | 2 | 2 | 0 | 78 | 38.84 | 38.84 | 1 | 1 | 0 | 8 | 7.52 | 7.52 |
| CHEHALIS / LEWIS | 13 | 13 | 0 | 454 | 34.93 | 34.93 | 13 | 13 | 0 | 423 | 32.57 | 32.57 |
| KELSO / COWLITZ | 13 | 13 | 0 | 670 | 51.55 | 51.55 | 17 | 17 | 0 | 594 | 34.97 | 34.97 |
| CATHLAMET / WAHKIAKUM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA / THURSTON | 30 | 30 | 0 | 965 | 32.17 | 32.17 | 37 | 37 | 0 | 1,605 | 43.38 | 43.38 |
| ORCHARDS / CLARK | 15 | 15 | 0 | 492 | 32.77 | 32.77 | 13 | 13 | 0 | 397 | 30.55 | 30.55 |
| GOLDENDALE / KLICKITAT | 2 | 2 | 0 | 75 | 37.50 | 37.50 | 0 | 0 | 0 | 0 | - | - |
| STEVENSON / SKAMANIA | 1 | 1 | 0 | 39 | 38.84 | 38.84 | 2 | 2 | 0 | 65 | 32.58 | 32.58 |
| WHITE SALMON / KLICKITAT | 1 | 1 | 0 | 39 | 38.84 | 38.84 | 2 | 2 | 0 | 54 | 26.94 | 26.94 |
| PORT ANGELES / CLALLAM | 8 | 8 | 0 | 253 | 31.66 | 31.66 | 9 | 9 | 0 | 388 | 43.16 | 43.16 |
| FORKS / CLALLAM | 1 | 1 | 0 | 39 | 38.84 | 38.84 | 2 | 2 | 0 | 78 | 38.84 | 38.84 |
| PT. TOWNSEND / JEFFERSON | 5 | 5 | 0 | 138 | 27.59 | 27.59 | 5 | 5 | 0 | 192 | 38.34 | 38.34 |
| SHELTON / MASON | 9 | 9 | 0 | 304 | 33.78 | 33.78 | 13 | 13 | 0 | 336 | 25.83 | 25.83 |
| VANCOUVER / CLARK | 39 | 39 | 0 | 1,416 | 36.30 | 36.30 | 37 | 37 | 0 | 1,238 | 33.45 | 33.45 |
| MAA-MEDS/STATE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ABERDEEN HCS/GRAYS HRBR | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CHEHALIS HCS/LEWIS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| KELSO HCS/COWLITZ | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA HCS/THURSTON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PORT ANGELES HCS/CLALLAM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| VANCOUVER HCS/CLARK | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| UNKNOWN CSO / State Activities | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

(CONTINUED NEXT PAGE)

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|------------|------------|----------|--------------|--------------|--------------|------------|------------|----------|--------------|--------------|--------------|--------------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 168 | 167 | 0 | 5,491 | 32.69 | 32.88 | 163 | 163 | 0 | 5,231 | 32.09 | 32.09 | REGION 6 |
| 12 | 12 | 0 | 383 | 31.89 | 31.89 | 13 | 13 | 0 | 480 | 36.90 | 36.90 | ABERDEEN / GRAYS HARBOR |
| 0 | 0 | 0 | 0 | - | - | 4 | 4 | 0 | 155 | 38.84 | 38.84 | ELMA / GRAYS HARBOR |
| 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 36 | 36.25 | 36.25 | LONG BEACH / PACIFIC |
| 2 | 1 | 0 | 70 | 35.08 | 70.16 | 1 | 1 | 0 | 28 | 28.48 | 28.48 | SOUTH BEND / PACIFIC |
| 14 | 14 | 0 | 613 | 43.77 | 43.77 | 13 | 13 | 0 | 352 | 27.09 | 27.09 | CHEHALIS / LEWIS |
| 17 | 17 | 0 | 522 | 30.70 | 30.70 | 21 | 21 | 0 | 699 | 33.29 | 33.29 | KELSO / COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CATHLAMET / WAHAKIYAKUM |
| 26 | 26 | 0 | 826 | 31.78 | 31.78 | 24 | 24 | 0 | 732 | 30.52 | 30.52 | OLYMPIA / THURSTON |
| 17 | 17 | 0 | 451 | 26.53 | 26.53 | 16 | 16 | 0 | 526 | 32.85 | 32.85 | ORCHARDS / CLARK |
| 3 | 3 | 0 | 109 | 36.33 | 36.33 | 4 | 4 | 0 | 123 | 30.75 | 30.75 | GOLDENDALE / KLICKITAT |
| 3 | 3 | 0 | 65 | 21.72 | 21.72 | 3 | 3 | 0 | 87 | 28.92 | 28.92 | STEVENSON / SKAMANIA |
| 2 | 2 | 0 | 51 | 25.69 | 25.69 | 2 | 2 | 0 | 67 | 33.66 | 33.66 | WHITE SALMON / KLICKITAT |
| 15 | 15 | 0 | 471 | 31.41 | 31.41 | 12 | 12 | 0 | 383 | 31.94 | 31.94 | PORT ANGELES / CLALLAM |
| 2 | 2 | 0 | 78 | 38.84 | 38.84 | 2 | 2 | 0 | 78 | 38.84 | 38.84 | FORKS / CLALLAM |
| 6 | 6 | 0 | 205 | 34.25 | 34.25 | 4 | 4 | 0 | 100 | 24.92 | 24.92 | PT. TOWNSEND / JEFFERSON |
| 11 | 11 | 0 | 376 | 34.22 | 34.22 | 9 | 9 | 0 | 256 | 28.48 | 28.48 | SHELTON / MASON |
| 38 | 38 | 0 | 1,270 | 33.43 | 33.43 | 34 | 34 | 0 | 1,128 | 33.16 | 33.16 | VANCOUVER / CLARK |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MAA-MEDS/STATE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ABERDEEN HCS/GRAYS HRBR |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CHEHALIS HCS/LEWIS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | KELSO HCS/COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OLYMPIA HCS/THURSTON |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PORT ANGELES HCS/CLALLAM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | VANCOUVER HCS/CLARK |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | UNKNOWN CSO / State Activities |

1/ Beginning 07/97, the ADATSA Grant Amount no longer includes the outpatient living stipend. This is paid by counties from the block grant they receive from the state. The maximum amount is \$339 per person per month.

TABLE 2L : REFUGEE ASSISTANCE: CASES, PERSONS AND GRANT EXPENDITURES BY REGION AND CSO

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|---------------------------|------------|------------|-----------|----------------|---------------|---------------|------------|------------|-----------|----------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| TOTAL | 471 | 568 | 20 | 161,523 | 342.94 | 274.70 | 496 | 601 | 32 | 165,960 | 334.60 | 262.18 |
| REGION 1 | 55 | 66 | 3 | 19,618 | 356.69 | 284.32 | 65 | 81 | 8 | 22,033 | 338.97 | 247.56 |
| COLVILLE / STEVENS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| NEWPORT / PEND OREILLE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REPUBLIC / FERRY | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOSES LAKE / GRANT | 4 | 4 | 0 | 974 | 243.50 | 243.50 | 2 | 2 | 0 | 648 | 324.00 | 324.00 |
| OTHELLO / ADAMS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OKANOGAN / OKANOGAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPO. CENTRAL / SPOKANE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| COLFAX / WHITMAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPO. E. VALLEY / SPOKANE | 23 | 28 | 0 | 8,379 | 364.30 | 299.25 | 26 | 34 | 5 | 9,102 | 350.08 | 233.38 |
| SPO. NORTH / SPOKANE | 17 | 21 | 3 | 6,497 | 382.18 | 270.71 | 22 | 28 | 3 | 7,180 | 326.36 | 231.61 |
| SPO. SOUTHWEST / SPOKANE | 8 | 9 | 0 | 2,630 | 328.75 | 292.22 | 12 | 13 | 0 | 4,279 | 356.58 | 329.15 |
| DAVENPORT / LINCOLN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WENATCHEE / CHELAN | 3 | 4 | 0 | 1,138 | 379.33 | 284.50 | 3 | 4 | 0 | 824 | 274.67 | 206.00 |
| WENATCHEE / DOUGLAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CLARKSTON / ASOTIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| POMEROY / GARFIELD | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CLARKSTON HCS / ASOTIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| COLVILLE HCS / STEVENS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOSES LAKE HCS / GRANT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OMAK HCS / OKANOGAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SPOKANE HCS / SPOKANE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WENATCHEE HCS / DOUGLAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 2 | 21 | 23 | 0 | 6,928 | 329.90 | 301.22 | 31 | 35 | 1 | 9,923 | 320.10 | 275.64 |
| KENNEWICK / BENTON | 17 | 19 | 0 | 5,532 | 325.41 | 291.16 | 25 | 29 | 0 | 7,890 | 315.60 | 272.07 |
| PASCO / FRANKLIN | 1 | 1 | 0 | 349 | 349.00 | 349.00 | 2 | 2 | 0 | 698 | 349.00 | 349.00 |
| SUNNYSIDE / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | -132 | - | - |
| TOPPENISH / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WALLA WALLA / WALLA WALLA | 3 | 3 | 0 | 1,047 | 349.00 | 349.00 | 4 | 4 | 1 | 1,487 | 371.75 | 297.40 |
| DAYTON / COLUMBIA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WAPATO / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| YAKIMA-KITTITAS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ELLENSBURG / KITTITAS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | -20 | - | - |
| YAKIMA / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| GRANDVIEW / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PASCO HCS / FRANKLIN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SUNNYSIDE HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| HCS / WALLA WALLA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| YAKIMA HCS / YAKIMA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

(CONTINUED NEXT PAGE)

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|------------|------------|-----------|----------------|---------------|---------------|------------|------------|-----------|----------------|---------------|---------------|-----------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 557 | 671 | 53 | 183,536 | 329.51 | 270.30 | 571 | 680 | 13 | 186,083 | 325.89 | 268.52 | TOTAL |
| 67 | 83 | 8 | 22,104 | 329.91 | 242.90 | 76 | 92 | 3 | 27,200 | 357.89 | 286.32 | REGION 1 |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - COLVILLE / STEVENS |
| 0 | 0 | 0 | 14 | - | - | 0 | 0 | 0 | -60 | - | - | - NEWPORT / PEND OREILLE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - REPUBLIC / FERRY |
| 2 | 2 | 0 | 673 | 336.50 | 336.50 | 2 | 2 | 0 | 623 | 311.50 | 311.50 | MOSES LAKE / GRANT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - OTHELLO / ADAMS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - OKANOGAN / OKANOGAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | -25 | - | - | - SPO. CENTRAL / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - COLFAX / WHITMAN |
| 28 | 38 | 5 | 9,521 | 340.04 | 221.42 | 31 | 40 | 3 | 11,224 | 362.06 | 261.02 | SPO. E. VALLEY / SPOKANE |
| 19 | 23 | 3 | 5,877 | 309.32 | 226.04 | 26 | 32 | 0 | 9,414 | 362.08 | 294.19 | SPO. NORTH / SPOKANE |
| 16 | 17 | 0 | 5,230 | 326.88 | 307.65 | 15 | 15 | 0 | 5,235 | 349.00 | 349.00 | SPO. SOUTHWEST / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - DAVENPORT / LINCOLN |
| 2 | 3 | 0 | 789 | 394.50 | 263.00 | 2 | 3 | 0 | 789 | 394.50 | 263.00 | WENATCHEE / CHELAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - WENATCHEE / DOUGLAS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - CLARKSTON / ASOTIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - POMEROY / GARFIELD |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - CLARKSTON HCS / ASOTIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - COLVILLE HCS / STEVENS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - MOSES LAKE HCS / GRANT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - OMAK HCS / OKANOGAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - SPOKANE HCS / SPOKANE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - WENATCHEE HCS / DOUGLAS |
| 32 | 38 | 4 | 10,661 | 333.16 | 253.83 | 28 | 34 | 1 | 9,232 | 329.73 | 263.78 | REGION 2 |
| 23 | 27 | 0 | 7,976 | 346.78 | 295.41 | 23 | 27 | 0 | 7,422 | 322.70 | 274.89 | KENNEWICK / BENTON |
| 3 | 3 | 0 | 791 | 263.67 | 263.67 | 4 | 5 | 1 | 1,518 | 379.50 | 253.00 | PASCO / FRANKLIN |
| 0 | 0 | 0 | -75 | - | - | 0 | 0 | 0 | 0 | - | - | - SUNNYSIDE / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - TOPPENISH / YAKIMA |
| 5 | 6 | 4 | 1,890 | 378.00 | 189.00 | 0 | 0 | 0 | 0 | - | - | - WALLA WALLA / WALLA WALLA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - DAYTON / COLUMBIA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | -55 | - | - | - WAPATO / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | -28 | - | - | - YAKIMA-KITTITAS / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - ELLENSBURG / KITTITAS |
| 1 | 2 | 0 | 79 | 79.00 | 39.50 | 1 | 2 | 0 | 375 | 375.00 | 187.50 | YAKIMA / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - GRANDVIEW / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - PASCO HCS / FRANKLIN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - SUNNYSIDE HCS / YAKIMA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - HCS / WALLA WALLA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | - YAKIMA HCS / YAKIMA |

TABLE 2L : REFUGEE ASSISTANCE (CONTINUED)

FEBRUARY 2000

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|----------------------------|------------|------------|----------|---------------|---------------|---------------|------------|------------|----------|---------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 3 | 77 | 96 | 9 | 27,901 | 362.35 | 265.72 | 79 | 96 | 5 | 24,570 | 311.01 | 243.27 |
| ALDERWOOD / SNOHOMISH | 27 | 30 | 1 | 9,108 | 337.33 | 293.81 | 29 | 35 | 1 | 8,666 | 298.83 | 240.72 |
| SKYKOMISH V. / SNOHOMISH | 2 | 2 | 0 | 698 | 349.00 | 349.00 | 2 | 2 | 0 | 698 | 349.00 | 349.00 |
| BELLINGHAM / WHATCOM | 8 | 12 | 8 | 3,826 | 478.25 | 191.30 | 7 | 8 | 0 | 2,377 | 339.57 | 297.13 |
| EVERETT / SNOHOMISH | 35 | 45 | 0 | 12,454 | 355.83 | 276.76 | 37 | 45 | 0 | 11,840 | 320.00 | 263.11 |
| MOUNT VERNON / SKAGIT | 5 | 7 | 0 | 1,815 | 363.00 | 259.29 | 4 | 6 | 4 | 1,009 | 252.25 | 100.90 |
| FRIDAY HARBOR / SAN JUAN | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OAK HARBOR / ISLAND | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SMOKEY POINT / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | -20 | - | - |
| ALDERWOOD HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| BELLINGHAM HCS / WHATCOM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| EVERETT HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| MOUNT VERNON HCS / SKAGIT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SKYKOMISH HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SMOKEY PT. HCS / SNOHOMISH | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| REGION 4 | 231 | 273 | 3 | 76,760 | 332.29 | 278.11 | 236 | 281 | 6 | 79,814 | 338.19 | 278.10 |
| HOLGATE-RENTON / KING | 15 | 17 | 0 | 4,294 | 286.27 | 252.59 | 10 | 12 | 0 | 3,510 | 351.00 | 292.50 |
| BALLARD / KING | 8 | 11 | 0 | 2,246 | 280.75 | 204.18 | 6 | 8 | 0 | 1,502 | 250.33 | 187.75 |
| LAKE CITY / KING | 11 | 14 | 0 | 3,948 | 358.86 | 281.96 | 12 | 15 | 0 | 3,591 | 299.21 | 239.37 |
| BELLTOWN / KING | 3 | 3 | 0 | 1,047 | 349.00 | 349.00 | 3 | 3 | 0 | 947 | 315.67 | 315.67 |
| BURIEN / KING | 48 | 60 | 0 | 16,275 | 339.06 | 271.25 | 44 | 55 | 0 | 16,185 | 367.84 | 294.27 |
| WEST SEATTLE / KING | 7 | 6 | 1 | 2,048 | 292.57 | 292.57 | 6 | 6 | 1 | 1,911 | 318.50 | 273.00 |
| CAPITOL HILL / KING | 2 | 2 | 0 | 648 | 324.00 | 324.00 | 4 | 4 | 0 | 1,233 | 308.25 | 308.25 |
| EASTSIDE / KING | 16 | 20 | 0 | 5,533 | 345.81 | 276.65 | 16 | 20 | 0 | 5,354 | 334.63 | 267.70 |
| KING SOUTH / KING | 49 | 60 | 0 | 17,385 | 354.80 | 289.75 | 55 | 67 | 1 | 18,902 | 343.67 | 277.97 |
| FEDERAL WAY / KING | 31 | 40 | 0 | 10,890 | 351.29 | 272.25 | 35 | 47 | 2 | 12,922 | 369.20 | 263.71 |
| RAINIER / KING | 41 | 40 | 2 | 12,446 | 303.56 | 296.33 | 44 | 43 | 2 | 13,408 | 304.73 | 297.96 |
| HOLGATE HCS / KING | 0 | 0 | 0 | 0 | - | - | 1 | 1 | 0 | 349 | 349.00 | 349.00 |
| REGION 5 | 23 | 31 | 0 | 8,106 | 352.43 | 261.48 | 22 | 29 | 0 | 7,089 | 322.23 | 244.45 |
| BREMERTON / KITSAP | 5 | 7 | 0 | 1,288 | 257.60 | 184.00 | 4 | 5 | 0 | 1,026 | 256.50 | 205.20 |
| PIERCE NORTH / PIERCE | 7 | 11 | 0 | 2,807 | 401.00 | 255.18 | 7 | 11 | 0 | 2,376 | 339.43 | 216.00 |
| PIERCE SOUTH / PIERCE | 1 | 1 | 0 | 339 | 339.00 | 339.00 | 1 | 1 | 0 | 135 | 135.00 | 135.00 |
| PIERCE WEST / PIERCE | 10 | 12 | 0 | 3,672 | 367.20 | 306.00 | 10 | 12 | 0 | 3,652 | 365.20 | 304.33 |
| PUYALLUP VALLEY / PIERCE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | -100 | - | - |
| BREMERTON HCS / KITSAP | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| TACOMA HCS / PIERCE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

(CONTINUED NEXT PAGE)

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|------------|------------|-----------|---------------|---------------|---------------|------------|------------|----------|---------------|---------------|---------------|----------------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 72 | 88 | 8 | 23,405 | 325.07 | 243.80 | 70 | 83 | 0 | 23,738 | 339.11 | 286.00 | REGION 3 |
| 24 | 31 | 0 | 6,807 | 283.63 | 219.58 | 22 | 28 | 0 | 7,849 | 356.77 | 280.32 | ALDERWOOD / SNOHOMISH |
| 2 | 2 | 0 | 698 | 349.00 | 349.00 | 3 | 3 | 0 | 1,047 | 349.00 | 349.00 | SKYKOMISH V. / SNOHOMISH |
| 6 | 6 | 0 | 1,937 | 322.83 | 322.83 | 7 | 8 | 0 | 2,214 | 316.29 | 276.75 | BELLINGHAM / WHATCOM |
| 38 | 45 | 0 | 12,931 | 340.29 | 287.36 | 38 | 44 | 0 | 12,628 | 332.32 | 287.00 | EVERETT / SNOHOMISH |
| 2 | 4 | 8 | 1,032 | 516.00 | 86.00 | 0 | 0 | 0 | 0 | - | - | MOUNT VERNON / SKAGIT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | FRIDAY HARBOR / SAN JUAN |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OAK HARBOR / ISLAND |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SMOKEY POINT / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ALDERWOOD HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BELLINGHAM HCS / WHATCOM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | EVERETT HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MOUNT VERNON HCS / SKAGIT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SKYKOMISH HCS / SNOHOMISH |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SMOKEY PT. HCS / SNOHOMISH |
| 289 | 335 | 17 | 95,036 | 328.85 | 269.99 | 292 | 337 | 5 | 94,019 | 321.98 | 274.91 | REGION 4 |
| 13 | 16 | 0 | 4,193 | 322.54 | 262.06 | 14 | 15 | 1 | 4,346 | 310.43 | 271.63 | HOLGATE-RENTON / KING |
| 5 | 6 | 0 | 1,400 | 280.00 | 233.33 | 5 | 6 | 0 | 1,691 | 338.20 | 281.83 | BALLARD / KING |
| 11 | 14 | 0 | 3,975 | 361.36 | 283.93 | 14 | 17 | 0 | 4,824 | 344.57 | 283.76 | LAKE CITY / KING |
| 4 | 4 | 0 | 1,376 | 344.00 | 344.00 | 4 | 4 | 0 | 1,312 | 328.00 | 328.00 | BELLTOWN / KING |
| 52 | 63 | 0 | 18,490 | 355.58 | 293.49 | 52 | 63 | 0 | 16,853 | 324.10 | 267.51 | BURIEN / KING |
| 6 | 6 | 1 | 1,810 | 301.67 | 258.57 | 7 | 7 | 1 | 2,303 | 329.00 | 287.88 | WEST SEATTLE / KING |
| 6 | 6 | 0 | 1,957 | 326.17 | 326.17 | 9 | 9 | 0 | 2,480 | 275.56 | 275.56 | CAPITOL HILL / KING |
| 17 | 21 | 0 | 5,493 | 323.12 | 261.57 | 16 | 21 | 0 | 5,228 | 326.75 | 248.95 | EASTSIDE / KING |
| 74 | 87 | 12 | 24,711 | 333.94 | 249.61 | 75 | 89 | 1 | 23,940 | 319.20 | 266.00 | KING SOUTH / KING |
| 42 | 54 | 2 | 13,385 | 318.69 | 239.02 | 34 | 43 | 0 | 11,225 | 330.15 | 261.05 | FEDERAL WAY / KING |
| 59 | 58 | 2 | 18,246 | 309.25 | 304.10 | 62 | 63 | 2 | 19,817 | 319.63 | 304.88 | RAINIER / KING |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | HOLGATE HCS / KING |
| 26 | 33 | 3 | 9,190 | 353.46 | 255.28 | 31 | 41 | 3 | 9,542 | 307.81 | 216.86 | REGION 5 |
| 4 | 5 | 0 | 1,076 | 269.00 | 215.20 | 4 | 5 | 0 | 654 | 163.50 | 130.80 | BREMERTON / KITSAP |
| 7 | 10 | 0 | 2,616 | 373.71 | 261.60 | 10 | 15 | 0 | 3,003 | 300.30 | 200.20 | PIERCE NORTH / PIERCE |
| 2 | 2 | 0 | 688 | 344.00 | 344.00 | 3 | 4 | 0 | 1,128 | 376.00 | 282.00 | PIERCE SOUTH / PIERCE |
| 12 | 15 | 3 | 4,761 | 396.75 | 264.50 | 13 | 16 | 3 | 4,408 | 339.08 | 232.00 | PIERCE WEST / PIERCE |
| 1 | 1 | 0 | 49 | 49.00 | 49.00 | 1 | 1 | 0 | 349 | 349.00 | 349.00 | PUYALLUP VALLEY / PIERCE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | BREMERTON HCS / KITSAP |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | TACOMA HCS / PIERCE |

| REGION / CSO | FEBRUARY | | | | | | JANUARY | | | | | |
|--------------------------|-----------|-----------|----------|---------------|---------------|---------------|-----------|-----------|-----------|---------------|---------------|---------------|
| | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON |
| REGION 6 | 64 | 79 | 5 | 22,211 | 347.04 | 264.41 | 63 | 79 | 12 | 22,532 | 357.65 | 247.60 |
| ABERDEEN / GRAYS HARBOR | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ELMA / GRAYS HARBOR | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| LONG BEACH / PACIFIC | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SOUTH BEND / PACIFIC | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CHEHALIS / LEWIS | 2 | 3 | 5 | 1,320 | 660.00 | 165.00 | 2 | 3 | 5 | 1,270 | 635.00 | 158.75 |
| KELSO / COWLITZ | 1 | 1 | 0 | 349 | 349.00 | 349.00 | 1 | 1 | 0 | 658 | 658.00 | 658.00 |
| CATHLAMET / WAHKIAKUM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA / THURSTON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ORCHARDS / CLARK | 25 | 33 | 0 | 8,950 | 357.99 | 271.21 | 24 | 32 | 0 | 8,393 | 349.70 | 262.28 |
| GOLDENDALE / KLICKITAT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| STEVENSON / SKAMANIA | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| WHITE SALMON / KLICKITAT | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PORT ANGELES / CLALLAM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | -25 | - | - |
| FORKS / CLALLAM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PT. TOWNSEND / JEFFERSON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| SHELTON / MASON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | -20 | - | - |
| VANCOUVER / CLARK | 36 | 42 | 0 | 11,592 | 322.00 | 276.00 | 36 | 43 | 7 | 12,256 | 340.44 | 245.12 |
| MAA-MEDS/STATE | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| ABERDEEN HCS/GRAYS HRBR | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| CHEHALIS HCS/LEWIS | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| KELSO HCS/COWLITZ | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| OLYMPIA HCS/THURSTON | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| PORT ANGELES HCS/CLALLAM | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |
| VANCOUVER HCS/CLARK | 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - |

TABLE 2L: REFUGEE ASSISTANCE (CONTINUED)

FEBRUARY 2000

| DECEMBER | | | | | | NOVEMBER | | | | | | REGION / CSO |
|-----------|-----------|-----------|---------------|---------------|---------------|-----------|-----------|----------|---------------|---------------|---------------|--------------------------|
| CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | CASES | ADULTS | CHILDREN | GRANT | PER CASE | PER PERSON | |
| 71 | 94 | 13 | 23,140 | 325.91 | 216.26 | 74 | 93 | 1 | 22,351 | 302.04 | 237.77 | REGION 6 |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ABERDEEN / GRAYS HARBOR |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ELMA / GRAYS HARBOR |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | LONG BEACH / PACIFIC |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | SOUTH BEND / PACIFIC |
| 2 | 3 | 5 | 587 | 293.50 | 73.38 | 0 | 0 | 0 | -25 | - | - | CHEHALIS / LEWIS |
| 1 | 1 | 0 | -928 | -928.00 | -928.00 | 3 | 3 | 0 | 1,047 | 349.00 | 349.00 | KELSO / COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CATHLAMET / WAHKIAKUM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | -150 | - | - | OLYMPIA / THURSTON |
| 29 | 41 | 1 | 10,252 | 353.51 | 244.09 | 27 | 37 | 1 | 8,359 | 309.59 | 219.97 | ORCHARDS / CLARK |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | GOLDENDALE / KLICKITAT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | STEVENSON / SKAMANIA |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | -50 | - | - | WHITE SALMON / KLICKITAT |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PORT ANGELES / CLALLAM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | FORKS / CLALLAM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PT. TOWNSEND / JEFFERSON |
| 0 | 0 | 0 | -10 | - | - | 0 | 0 | 0 | -85 | - | - | SHELTON / MASON |
| 39 | 49 | 7 | 13,239 | 339.46 | 236.41 | 44 | 53 | 0 | 13,255 | 301.25 | 250.09 | VANCOUVER / CLARK |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | MAA-MEDS/STATE |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | ABERDEEN HCS/GRAYS HRBR |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | CHEHALIS HCS/LEWIS |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | KELSO HCS/COWLITZ |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | OLYMPIA HCS/THURSTON |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | PORT ANGELES HCS/CLALLAM |
| 0 | 0 | 0 | 0 | - | - | 0 | 0 | 0 | 0 | - | - | VANCOUVER HCS/CLARK |

TABLE 2N: DIVISION OF INCOME ASSISTANCE CHILD CARE BY REGION AND CSO 1/, 2/, 3/

FEBRUARY 2000

| REGION CSO OFFICE / COUNTY | CHILDREN SERVED | HOURS | PAYMENTS | COST / CHILD |
|-----------------------------------|--------------------|------------------|---------------------|-----------------|
| STATE TOTALS: | 53,782 | 8,062,310 | \$16,511,916 | \$307 |
| Region 1, Total | 9,561 | 1,379,227 | \$2,484,468 | \$260 |
| Colville / Stevens-Ferry | 281 | 41,562 | 67,595 | 241 |
| Davenport / Lincoln | 60 | 7,756 | 14,405 | 240 |
| Moses Lake / Grant-Adams | 822 | 108,049 | 187,360 | 228 |
| Newport / Pend Oreille | 106 | 13,509 | 23,582 | 222 |
| Okanogan / Okanogan | 727 | 96,893 | 168,477 | 232 |
| Othello / Adams | 280 | 39,402 | 66,617 | 238 |
| Republic / Ferry | 33 | 3,642 | 6,516 | 197 |
| Spokane Central / Spokane | 0 | 0 | 0 | 0 |
| Spokane-East / Spokane | 2,063 | 314,779 | 579,339 | 281 |
| Spokane-North / Spokane | 2,219 | 324,195 | 588,441 | 265 |
| Spokane-SouthWest / Spokane | 873 | 132,880 | 255,746 | 293 |
| Colfax / Whitman | 201 | 27,596 | 48,969 | 244 |
| Wenatchee / Chln-Douglas | 1,896 | 268,964 | 477,423 | 252 |
| Region 2, Total | 7,596 | 1,131,500 | \$1,992,838 | \$262 |
| Kennewick / Benton | 1,451 | 239,198 | 434,763 | 300 |
| Clarkston / Astn-Garfld | 331 | 43,108 | 80,527 | 243 |
| Ellensburg / Kittitas | 179 | 20,712 | 41,352 | 231 |
| Pasco / Benton-Franklin | 1,174 | 180,400 | 337,038 | 287 |
| Sunnyside / Yakima | 735 | 104,746 | 181,020 | 246 |
| Toppenish / Yakima | 390 | 58,729 | 98,771 | 253 |
| Walla Walla / Walla Walla | 455 | 58,140 | 103,071 | 227 |
| Wapato / Yakima | 335 | 47,052 | 72,995 | 218 |
| Yakima / Yakima | 1,447 | 200,554 | 343,978 | 238 |
| Grandview / Yakima | 485 | 88,586 | 146,346 | 302 |
| Yakima-Kittitas / Yakima-Kittitas | 614 | 90,275 | 152,979 | 249 |
| Region 3, Total | 5,985 | 890,683 | \$1,952,127 | \$326 |
| Alderwood / Snohomish | 686 | 105,946 | 252,530 | 368 |
| Skykomish Valley / Snohom. | 336 | 59,997 | 131,803 | 392 |
| Bellingham / Whatcom | 1,445 | 189,339 | 397,319 | 275 |
| Everett / Snohomish | 1,415 | 210,503 | 469,505 | 332 |
| Mount Vernon / Skagit | 1,143 | 178,299 | 384,223 | 336 |
| Friday Hbr / San Juan | 0 | 0 | 0 | 0 |
| Oak Harbor / Island | 302 | 43,149 | 95,728 | 317 |
| Smokey Point / Snohomish | 658 | 103,450 | 221,019 | 336 |

CONTINUED NEXT PAGE

- 60 -

TABLE 2N: INCOME ASSISTANCE CHILD CARE (CONTINUED)

FEBRUARY 2000

| REGION CSO OFFICE / COUNTY | CHILDREN SERVED | HOURS | PAYMENTS | COST / CHILD |
|-------------------------------|--------------------|------------------|--------------------|-----------------|
| Region 4, Total | 11,679 | 1,856,723 | \$4,558,464 | \$390 |
| Holgate-Renton / King | 1,231 | 202,885 | 486,671 | 395 |
| King Eastside / King | 694 | 101,839 | 253,785 | 366 |
| Rainier / King | 1,540 | 260,316 | 616,531 | 400 |
| King North Ballard / King | 833 | 128,063 | 335,932 | 403 |
| King North Lake City / King | 509 | 82,200 | 210,616 | 414 |
| King South / King | 2,385 | 369,476 | 905,867 | 380 |
| Burien / King | 1,826 | 297,396 | 727,161 | 398 |
| Federal Way / King | 1,308 | 204,728 | 516,472 | 395 |
| Capitol Hill / King | 380 | 60,335 | 154,920 | 408 |
| Belltown / King | 127 | 21,342 | 58,559 | 461 |
| West Seattle / King | 846 | 128,143 | 291,950 | 345 |
| Region 5, Total | 8,531 | 1,301,226 | \$2,572,738 | \$302 |
| Bremerton / Kitsap | 1,470 | 218,640 | 434,120 | 295 |
| Pierce South / Pierce | 2,245 | 344,592 | 683,398 | 304 |
| Pierce North / Pierce | 1,558 | 233,102 | 471,571 | 303 |
| Pierce West / Pierce | 2,171 | 324,947 | 622,291 | 287 |
| Puyallup Valley / Pierce | 1,087 | 179,945 | 361,358 | 332 |
| Region 6, Total | 10,430 | 1,502,951 | \$2,951,281 | \$283 |
| Aberdeen / Grays Harbor | 705 | 93,430 | 186,683 | 265 |
| Chehalis / Lewis | 1,209 | 180,789 | 350,428 | 290 |
| Elma / Grays Harbor | 174 | 23,354 | 40,757 | 234 |
| Goldendale / Klickitat | 81 | 8,672 | 15,368 | 190 |
| Kelso / Cowlitz-Wahkiakum | 1,473 | 229,532 | 451,427 | 306 |
| Long Beach / Pacific | 141 | 15,251 | 30,073 | 213 |
| Olympia / Thurston | 1,827 | 251,636 | 511,510 | 280 |
| Orchards / Clark | 1,794 | 277,106 | 528,055 | 294 |
| Port Angeles / Clallam | 610 | 75,407 | 150,878 | 247 |
| Forks / Clallam | 84 | 10,163 | 21,515 | 256 |
| Port Townsend / Jeff. | 163 | 22,204 | 45,437 | 279 |
| Shelton / Mason | 460 | 64,597 | 136,135 | 296 |
| South Bend / Pacific | 71 | 8,509 | 16,725 | 236 |
| Stevenson / Skamania | 46 | 5,733 | 13,452 | 292 |
| Vancouver / Clark | 1,486 | 221,695 | 424,076 | 285 |
| White Salmon / Klickitat | 106 | 14,873 | 28,761 | 271 |

1/ This report uses SSPS 40N21 and service codes 2941 through 2955 (and 92941-92955).

For codes 2950-2955 one unit of service is 8 hours.

For codes 2941-2946, 2955 one unit of service is one hour.

For codes 2947-2949 one unit of service is 4 hours.

2/ These Data are Month-Of-Process not Month-Of-Service. These are Services paid via Vouchers to Child Care Providers.

3/ Beginning with April 98, this table includes all CSO's. Prior to this, CSO's 3,70,71 & 53 were erroneously left out.

TABLE 3A: SUMMARY OF SERVICES TO CHILDREN

FEBRUARY 2000

| | TOTAL | REGION 1 | REGION 2 | REGION 3 | REGION 4 | REGION 5 | REGION 6 |
|--|--------------|----------|----------|----------|-----------|----------|-----------|
| <u>Foster Care-FEBRUARY 2000</u> | | | | | | | |
| Children Served 1/ | 6,984 | 946 | 735 | 717 | 1,972 | 1,279 | 1,335 |
| Payments | \$ 4,842,052 | 597,342 | 498,227 | 445,650 | 1,456,780 | 778,000 | 1,066,054 |
| <u>Group Foster Care - FEBRUARY 2000</u> | | | | | | | |
| Children Served 1/ | 896 | 125 | 159 | 157 | 196 | 175 | 84 |
| Payments | \$ 3,354,821 | 391,198 | 638,510 | 570,323 | 798,848 | 604,667 | 351,275 |
| <u>Day Care - FEBRUARY 2000 2/</u> | | | | | | | |
| Children Served | 5,457 | 1,162 | 719 | 704 | 1,167 | 790 | 915 |
| Daycare Hours | 592,154 | 81,149 | 72,223 | 98,266 | 134,582 | 100,904 | 105,030 |
| <u>Selected Child Care Facilities In Licensed Or Approved Status FEBRUARY 2000</u> | | | | | | | |
| Child Placing Agency | 116 | 18 | 10 | 17 | 33 | 20 | 18 |
| Crisis Residential Home | 13 | 5 | 1 | 0 | 0 | 3 | 4 |
| Day Care Center | 1,980 | 305 | 174 | 283 | 624 | 300 | 294 |
| Family Child Care Homes | 7,209 | 1,168 | 1,098 | 1,132 | 1,649 | 965 | 1,197 |
| DCFS Foster Homes | 4,261 | 713 | 443 | 544 | 997 | 615 | 949 |
| Private Agency Foster Home | 1,854 | 141 | 255 | 307 | 401 | 495 | 255 |
| Group Homes | 69 | 10 | 8 | 8 | 25 | 11 | 7 |
| Over Night Shelter | 5 | 1 | 0 | 2 | 2 | 0 | 0 |
| Staffed Residential Home | 26 | 15 | 0 | 5 | 6 | 0 | 0 |
| <u>Child Protective Svc.- FEBRUARY 2000 3/</u> | | | | | | | |
| Families Opened 3/ | | -- | -- | -- | -- | -- | -- |
| Children Opened 3/ 6/ | 6,597 | -- | -- | -- | -- | -- | -- |
| <u>Adoption Services - Children Served 3/ 5/</u> | | | | | | | |
| Adoption Placements - FEBRUARY 2000 | | -- | -- | -- | -- | -- | -- |
| Adoption Support - FEBRUARY 2000 | 6,445 | -- | -- | -- | -- | -- | -- |
| <u>Family Reconciliation 3/</u> | | | | | | | |
| Intake/Assessment - Fam. Serv.-FEB 2000 | 771 | -- | -- | -- | -- | -- | -- |
| Crisis Counseling4/ - Fam. Serv.-JAN 1999 | 220 | -- | -- | -- | -- | -- | -- |

1/ Unduplicated count. Includes Receiving Home Care until Interim Care table is published.

2/ Includes Seasonal, Regular, Reservation, Therapeutic, and Exception to Policy Children Served.

Includes daycare hours except for seasonal daycare hours. Data on seasonal daycare hours are unavailable.

3/ Data and/or regional breakdown not available.

4/ Additional service in excess of the initial four hours.

5/ Beginning with the October '92 Bluebook, the beginning of a month has been redefined for these data.

6/ Please note that CPS intake referrals for calendar year 1996 included all DCFS intake referrals. Please see Errata in Jan 1997 Bluebook.

TABLE 3B: FOSTER CARE CHILDREN SERVED AND PAYMENTS BY TYPE OF FACILITY, REGION, AND DCFS OFFICE

FEBRUARY 2000

| REGION DCFS OFFICE / COUNTY | RECEIVING HOMES | | | DCFS / FOSTER CARE | | | PRIVATE AGENCY F. C. 2 / | | | SPECIAL NEEDS 3 / | |
|--------------------------------|-----------------|------------------|--------------|--------------------|--------------------|--------------|--------------------------|------------------|--------------|-------------------|--------------------|
| | CHILDREN | | COST / | CHILDREN | | COST / | CHILDREN | | COST / | CHILDREN | |
| | SERVED | PAYMENTS | CHILD | SERVED | PAYMENTS | CHILD | SERVED | PAYMENTS | CHILD | SERVED | PAYMENTS |
| STATE TOTALS: | 804 | \$310,268 | \$386 | 5,200 | \$2,492,238 | \$479 | 980 | \$678,402 | \$692 | 3,573 | \$1,361,144 |
| Region 1, Total | 137 | \$54,762 | \$400 | 750 | \$333,665 | \$445 | 59 | \$47,382 | \$803 | 489 | \$161,533 |
| Colville / Stevens-Ferry | 11 | 4,127 | 375 | 35 | 15,617 | 446 | 21 | 18,671 | 889 | 28 | 8,860 |
| Moses Lake / Grant-Adams | 7 | 2,029 | 290 | 66 | 32,577 | 494 | 3 | 1,760 | 587 | 53 | 19,030 |
| Newport / Pend Oreille | 5 | 1,454 | 291 | 14 | 6,767 | 483 | 0 | 581 | 0 | 7 | 1,950 |
| Okanogan / Okanogan | 15 | 6,741 | 449 | 35 | 12,778 | 365 | 16 | 10,601 | 663 | 33 | 5,650 |
| Spokane Central / Spokane | 79 | 32,853 | 416 | 494 | 211,913 | 429 | 19 | 15,769 | 830 | 317 | 105,045 |
| Colfax / Whitman | 5 | 1,482 | 296 | 22 | 11,218 | 510 | 0 | 0 | 0 | 8 | 5,427 |
| Wenatchee / ChIn-Douglas | 15 | 6,077 | 405 | 84 | 42,795 | 509 | 0 | 0 | 0 | 43 | 15,572 |
| Region 2, Total | 90 | \$36,813 | \$409 | 535 | \$324,942 | \$607 | 110 | \$74,279 | \$675 | 287 | \$62,192 |
| Clarkston / Astn-Garfld | 8 | 2,062 | 258 | 18 | 9,030 | 502 | 0 | 0 | 0 | 8 | 2,917 |
| Ellensburg / Kittitas | 1 | 609 | 609 | 17 | 7,409 | 436 | 0 | 0 | 0 | 5 | 728 |
| Kennewick-Pasco / Benton-Fr | 27 | 12,223 | 453 | 145 | 78,911 | 544 | 31 | 24,257 | 782 | 66 | 9,911 |
| Sunnyside / Yakima | 5 | 1,660 | 332 | 12 | 11,384 | 949 | 0 | 0 | 0 | 2 | 284 |
| Toppenish / Yakima | 17 | 4,637 | 273 | 81 | 57,426 | 709 | 62 | 42,535 | 686 | 72 | 16,554 |
| Yakima / Yakima | 21 | 9,699 | 462 | 202 | 127,637 | 632 | 17 | 7,487 | 440 | 88 | 19,400 |
| Walla Walla / Walla Walla | 11 | 5,923 | 538 | 60 | 33,145 | 552 | 0 | 0 | 0 | 46 | 12,400 |
| Region 3, Total | 104 | \$28,693 | \$276 | 555 | \$247,557 | \$446 | 58 | \$44,230 | \$763 | 418 | \$125,170 |
| Alderwood / Snohomish | 20 | 5,547 | 277 | 113 | 49,849 | 441 | 18 | 13,136 | 730 | 92 | 27,268 |
| Skykomish Valley / Snohorr | 3 | 1,161 | 387 | 51 | 24,114 | 473 | 12 | 8,552 | 713 | 35 | 10,465 |
| Bellingham / Whatcom | 8 | 2,501 | 313 | 58 | 24,286 | 419 | 6 | 3,211 | 535 | 58 | 21,928 |
| Everett / Snohomish | 18 | 5,151 | 286 | 187 | 79,074 | 423 | 11 | 10,732 | 976 | 135 | 37,303 |
| Mount Vernon / Skagit | 7 | 2,223 | 318 | 31 | 13,428 | 433 | 5 | 3,660 | 732 | 29 | 6,413 |
| Friday Hbr / San Juan | 0 | 0 | 0 | 7 | 3,407 | 487 | 0 | 0 | 0 | 7 | 2,020 |
| Oak Harbor / Island | 17 | 3,473 | 204 | 36 | 18,551 | 515 | 0 | 581 | 0 | 22 | 5,639 |
| Smokey Point / Snohomish | 20 | 6,630 | 331 | 44 | 21,073 | 479 | 6 | 4,356 | 726 | 35 | 12,591 |
| Native American / Region 3 | 11 | 2,007 | 182 | 28 | 13,774 | 492 | 0 | 0 | 0 | 5 | 1,544 |

CONTINUED NEXT PAGE

| REGION DCFS OFFICE / COUNTY | RECEIVING HOMES | | DCFS / FOSTER CARE | | | PRIVATE AGENCY F. C. 2 / | | | SPECIAL NEEDS 3 / | | |
|--------------------------------|-----------------|-----------------|--------------------|--------------|------------------|--------------------------|------------|------------------|-------------------|--------------|------------------|
| | CHILDREN | | COST / CHILDREN | | COST / | CHILDREN | | COST / | CHILDREN | | |
| | SERVED | PAYMENTS | CHILD | SERVED | PAYMENTS | CHILD | SERVED | PAYMENTS | CHILD | SERVED | PAYMENTS |
| Region 4, Total | 172 | \$67,594 | \$393 | 1,481 | \$657,123 | \$444 | 319 | \$220,862 | \$692 | 1,114 | \$511,201 |
| Central Svc. Unit / King 7 / | 71 | 30,936 | 436 | 831 | 366,005 | 440 | 261 | 180,864 | 693 | 659 | 305,409 |
| King East / King | 6 | 2,246 | 374 | 80 | 34,953 | 437 | 13 | 9,355 | 720 | 78 | 28,252 |
| King South / King | 49 | 14,910 | 304 | 284 | 123,993 | 437 | 43 | 29,836 | 694 | 193 | 62,958 |
| African American / King | 46 | 19,502 | 424 | 286 | 132,171 | 462 | 2 | 807 | 403 | 184 | 114,582 |
| Region 5, Total | 135 | \$57,856 | \$429 | 802 | \$357,882 | \$446 | 342 | \$224,513 | \$656 | 576 | \$137,748 |
| Bremerton / Kitsap | 42 | 19,423 | 462 | 226 | 102,753 | 455 | 43 | 28,682 | 667 | 130 | 41,942 |
| Pierce Central / Pierce | 93 | 38,434 | 413 | 576 | 255,129 | 443 | 299 | 195,831 | 655 | 446 | 95,805 |
| Region 6, Total | 166 | \$64,550 | \$389 | 1,077 | \$571,069 | \$530 | 92 | \$67,136 | \$730 | 689 | \$363,299 |
| Aberdeen / Grays Harbor | 20 | 9,259 | 463 | 119 | 56,164 | 472 | 24 | 18,873 | 786 | 60 | 16,845 |
| Chehalis / Lewis | 1 | 1,244 | 1,244 | 155 | 88,651 | 572 | 12 | 8,371 | 698 | 83 | 43,103 |
| Kelso / Cowlitz-Wahkiakum | 27 | 9,762 | 362 | 146 | 69,786 | 478 | 4 | 2,980 | 745 | 96 | 33,238 |
| Olympia / Thurston | 14 | 6,969 | 498 | 141 | 96,318 | 683 | 26 | 17,489 | 673 | 101 | 72,489 |
| Port Angeles / Clallam | 14 | 6,539 | 467 | 65 | 38,410 | 591 | 6 | 5,194 | 866 | 58 | 27,667 |
| Forks / Clallam | 8 | 2,410 | 301 | 19 | 14,644 | 771 | 8 | 6,676 | 835 | 15 | 11,832 |
| Port Townsend / Jeff. | 9 | 1,682 | 187 | 36 | 20,216 | 562 | 0 | 0 | 0 | 32 | 19,001 |
| Shelton / Mason | 13 | 3,131 | 241 | 44 | 23,235 | 528 | 10 | 6,747 | 675 | 24 | 8,741 |
| South Bend / Pacific | 11 | 2,007 | 182 | 28 | 13,774 | 492 | 0 | 0 | 0 | 5 | 1,544 |
| Vancouver / Clark | 46 | 19,502 | 424 | 286 | 132,171 | 462 | 2 | 807 | 403 | 184 | 114,582 |
| White Salmon / Klickitat | 3 | 2,044 | 681 | 38 | 17,700 | 466 | 0 | 0 | 0 | 31 | 14,257 |

- 1 / Duplication in child counts exist between all Foster Care categories.
- 2 / Includes a monthly service fee paid to private agencies.
- 3 / Additional administrative and direct costs associated with maintaining a child with special needs in regular care (Receiving Homes, DCFS / Foster Care, and Private Agency F.C.). Children with special needs are included under regular care and should not be double counted.
- 4 / All Spokane County data are under Spokane Central Office.
- 5 / Includes DCFS reporting units: CSU Child Prot.Svc., Family Reconcil Svc., Native American R4, Licensing-Grp Care, and CSU Child Welfare.

TABLE 3C: FOSTER GROUP CARE CHILDREN SERVED AND PAYMENTS BY REGION, AND DCFS OFFICE, 1/ 3/

FEBRUARY 2000

| REGION DCFS OFFICE / COUNTY | SHORT TERM SERVICES 2/ | | | ON-GOING SERVICES | | | SUPP. TO BASIC RATE 4/ | | | AFTER CARE 5/ | |
|--|------------------------|------------------|----------------|-------------------|--------------------|----------------|------------------------|----------------|--------------|---------------|------------|
| | CHILDREN | | COST/ | CHILDREN | | COST/ | CHILDREN | | COST/ | CHILDREN | |
| | SERVED | PAYMENTS | CHILD | SERVED | PAYMENTS | CHILD | SERVED | PAYMENTS | CHILD | SERVED | PAYMENTS |
| STATE TOTALS: | 113 | \$418,925 | \$3,707 | 760 | \$2,932,953 | \$3,859 | 24 | \$2,942 | \$123 | 1 | NA |
| Region 1, Total | 10 | \$36,174 | \$3,617 | 115 | \$353,950 | \$3,078 | 13 | \$1,074 | \$83 | 0 | \$0 |
| Colville / Stevens-Ferry | 0 | 0 | 0 | 12 | 21,648 | 1,804 | 0 | 0 | 0 | 0 | 0 |
| Moses Lake / Grant-Adams | 1 | 1,671 | 1,671 | 7 | 18,452 | 2,636 | 1 | 34 | 34 | 0 | 0 |
| Newport / Pend Oreille | 0 | 0 | 0 | 3 | 8,085 | 2,695 | 0 | 0 | 0 | 0 | 0 |
| Okanogan / Okanogan | 0 | 0 | 0 | 16 | 38,859 | 2,429 | 11 | 940 | 85 | 0 | 0 |
| Spokane Central / Spokane 6 / Cofax / Whitman | 8 | 29,311 | 3,664 | 62 | 229,403 | 3,700 | 0 | 0 | 0 | 0 | 0 |
| Wenatchee / Chln-Douglas | 0 | 0 | 0 | 8 | 14,084 | 1,761 | 0 | 0 | 0 | 0 | 0 |
| | 1 | 5,192 | 5,192 | 7 | 23,419 | 3,346 | 0 | 0 | 0 | 0 | 0 |
| Region 2, Total | 8 | \$29,928 | \$3,741 | 151 | \$608,059 | \$4,027 | 4 | \$523 | \$131 | 0 | \$0 |
| Clarkston / Astn-Garfld | 0 | 0 | 0 | 9 | 28,422 | 3,158 | 0 | 0 | 0 | 0 | 0 |
| Ellensburg / Kittitas | 1 | 10,480 | 10,480 | 6 | 22,251 | 3,709 | 1 | 129 | 129 | 0 | 0 |
| Kennewick-Pasco / Benton-Franklin | 4 | 11,499 | 2,875 | 53 | 219,379 | 4,139 | 2 | 341 | 170 | 0 | 0 |
| Sunnyside / Yakima | 0 | 0 | 0 | 8 | 39,086 | 4,886 | 0 | 0 | 0 | 0 | 0 |
| Toppenish / Yakima | 2 | 5,503 | 2,751 | 13 | 63,277 | 4,867 | 0 | 0 | 0 | 0 | 0 |
| Yakima / Yakima | 1 | 2,446 | 2,446 | 58 | 212,934 | 3,671 | 1 | 54 | 54 | 0 | 0 |
| Walla Walla / Walla Walla | 0 | 0 | 0 | 5 | 22,711 | 4,542 | 0 | 0 | 0 | 0 | 0 |
| Region 3, Total | 10 | \$31,712 | \$3,171 | 147 | \$538,552 | \$3,664 | 1 | \$58 | \$58 | 1 | NA |
| Alderwood / Snohomish | 3 | 5,267 | 1,756 | 30 | 108,549 | 3,618 | 1 | 58 | 58 | 0 | 0 |
| Skykomish Valley / Snohom. | 0 | 0 | 0 | 12 | 51,478 | 4,290 | 0 | 0 | 0 | 0 | 0 |
| Bellingham / Whatcom | 2 | 9,454 | 4,727 | 11 | 42,376 | 3,852 | 0 | 0 | 0 | 1 | NA |
| Everett / Snohomish | 3 | 9,140 | 3,047 | 49 | 163,370 | 3,334 | 0 | 0 | 0 | 0 | 0 |
| Mount Vernon / Skagit | 0 | 0 | 0 | 7 | 21,004 | 3,001 | 0 | 0 | 0 | 0 | 0 |
| Friday Hbr / San Juan | 0 | 0 | 0 | 1 | 5,465 | 5,465 | 0 | 0 | 0 | 0 | 0 |
| Oak Harbor / Island | 0 | 0 | 0 | 9 | 37,463 | 4,163 | 0 | 0 | 0 | 0 | 0 |
| Smokey Point / Snohomish | 1 | 6,558 | 6,558 | 15 | 57,457 | 3,830 | 0 | 0 | 0 | 0 | 0 |
| Native American / Region 3 | 1 | 1,293 | 1,293 | 14 | 51,390 | 3,671 | 0 | 0 | 0 | 0 | 0 |

TABLE 3C FOSTER GROUP CARE CHILDREN CONTINUED

FEBRUARY 2000

| REGION DCFS OFFICE / COUNTY | SHORT TERM SERVICES 2/ | | | ON-GOING SERVICES | | | SUPP. TO BASIC RATE 4/ | | | AFTER CARE 5/ | |
|--------------------------------|------------------------|------------------|----------------|--------------------|------------------|----------------|------------------------|----------------|----------------|--------------------|------------|
| | CHILDREN SERVED | PAYMENTS | COST/ CHILD | CHILDREN SERVED | PAYMENTS | COST/ CHILD | CHILDREN SERVED | PAYMENTS | COST/ CHILD | CHILDREN SERVED | PAYMENTS |
| Region 4, Total | 51 | \$171,064 | \$3,354 | 145 | \$626,497 | \$4,321 | 6 | \$1,287 | \$214 | 1 | NA |
| Central Svc. Unit / King 7 / | 39 | 122,915 | 3,152 | 140 | 604,768 | 4,320 | 6 | 1,287 | 214 | 1 | NA |
| King East / King | 2 | 13,116 | 6,558 | 4 | 15,338 | 3,835 | 0 | 0 | 0 | 0 | 0 |
| King South / King | 10 | 35,033 | 3,503 | 2 | 6,391 | 3,196 | 0 | 0 | 0 | 0 | 0 |
| Region 5, Total | 28 | \$122,016 | \$4,358 | 147 | \$482,651 | \$3,283 | 0 | \$0 | \$0 | 0 | \$0 |
| Bremerton / Kitsap | 9 | 47,645 | 5,294 | 40 | 153,653 | 3,841 | 0 | 0 | 0 | 0 | 0 |
| Pierce Central / Pierce | 19 | 74,371 | 3,914 | 107 | 328,998 | 3,075 | 0 | 0 | 0 | 0 | 0 |
| Region 6, Total | 7 | \$28,031 | \$4,004 | 77 | \$323,244 | \$4,198 | 0 | \$0 | \$0 | 0 | \$0 |
| Aberdeen / Grays Harbor | 0 | 0 | 0 | 10 | 36,594 | 3,659 | 0 | 0 | 0 | 0 | 0 |
| Chehalis / Lewis | 0 | 0 | 0 | 6 | 34,000 | 5,667 | 0 | 0 | 0 | 0 | 0 |
| Kelso / Cowlitz-Wahkiakum | 0 | 0 | 0 | 15 | 64,542 | 4,303 | 0 | 0 | 0 | 0 | 0 |
| Olympia / Thurston | 0 | 0 | 0 | 7 | 28,590 | 4,084 | 0 | 0 | 0 | 0 | 0 |
| Port Angeles / Clallam | 1 | 1,630 | 1,630 | 2 | 6,421 | 3,211 | 0 | 0 | 0 | 0 | 0 |
| Forks / Clallam | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Port Townsend / Jeff. | 1 | 6,558 | 6,558 | 2 | 6,018 | 3,009 | 0 | 0 | 0 | 0 | 0 |
| Shelton / Mason | 3 | 8,287 | 2,762 | 4 | 29,482 | 7,370 | 0 | 0 | 0 | 0 | 0 |
| South Bend / Pacific | 0 | 0 | 0 | 3 | 10,521 | 3,507 | 0 | 0 | 0 | 0 | 0 |
| Vancouver / Clark | 0 | 0 | 0 | 25 | 88,555 | 3,542 | 0 | 0 | 0 | 0 | 0 |
| White Salmon / Klickitat | 1 | 5,778 | 5,778 | 4 | 18,522 | 4,631 | 0 | 0 | 0 | 0 | 0 |

1/ Duplication in child counts exist between all Foster Care categories.

2/ Includes all group placements.

3/ NOTE : THESE COUNTS REPRESENT A NEW WAY OF ACCOUNTING FOR THESE CASES. THESE DATA ARE NOT COMPARABLE TO 3C TABLES PRIOR TO MARCH 1995.

4/ Additional costs associated with maintaining a child in a regular group home who has special needs.

Special needs child count is included in the other categories.

5/ Payments for certain administrative costs and for services, such as therapy, to assist the child in transition out of Group Care.

6/ All Spokane County data is under Spokane Central Office.

7/ Includes DCFS reporting units: CSU Child Prot.Svc., Family Reconcil Svc., Native American R4, Licensing-Grp Care, and CSU Child Welfare.

TABLE 3D: DAY CARE CHILDREN SERVED AND NUMBER OF HOURS IN DAY CARE BY REGION AND DCFS OFFICE

FEBRUARY 2000

| REGION DCFS OFFICE / COUNTY | TOTAL CHILDREN | SEASONAL 2/ CHILDREN | TOTAL | | REGULAR 4/ | | THERAPEUTIC | | EXCEPTION TO POLICY | |
|--------------------------------|-------------------|-------------------------|-----------------------------------|----------------------|--------------|----------------|-------------|--------------|------------------------|---------------|
| | | | EXCLUDING SEASONAL 3/ CHILDREN | SEASONAL 3/ HOURS | CHILDREI | HOURS | CHILDREN | HOURS | CHILDREN | HOURS |
| STATE TOTALS 1: | 5,457 | 593 | 4,864 | 592,154 | 4,106 | 573,433 | 647 | 4,416 | 111 | 14,305 |
| Region 1, Total | 1,162 | 446 | 716 | 81,149 | 633 | 79,831 | 76 | 498 | 7 | 820 |
| Colville / Stevens-Ferry | 33 | | 33 | 3,051 | 30 | 2,875 | 1 | 6 | 2 | 170 |
| Othello / Adams | 7 | | 7 | 945 | 7 | 945 | 0 | 0 | 0 | 0 |
| CSO | 7 | | 7 | 945 | 7 | 945 | 0 | 0 | 0 | 0 |
| Moses Lake / Grant-Adams | 317 | 225 | 92 | 11,484 | 80 | 11,394 | 12 | 90 | 0 | 0 |
| DCFS | 69 | | 69 | 8,570 | 57 | 8,480 | 12 | 90 | 0 | 0 |
| CSO | 23 | | 23 | 2,914 | 23 | 2,914 | 0 | 0 | 0 | 0 |
| Newport / Pend Oreille | 22 | | 22 | 2,331 | 22 | 2,331 | 0 | 0 | 0 | 0 |
| Okanogan / Okanogan | 40 | 0 | 40 | 3,788 | 39 | 3,652 | 0 | 0 | 1 | 136 |
| Spokane Central / Spokane 5 / | 427 | | 427 | 49,153 | 371 | 48,309 | 52 | 330 | 4 | 514 |
| DCFS | 427 | | 427 | 49,153 | 371 | 48,309 | 52 | 330 | 4 | 514 |
| CSO | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Colfax / Whitman | 30 | | 30 | 1,929 | 20 | 1,863 | 10 | 66 | 0 | 0 |
| DCFS | 30 | | 30 | 1,929 | 20 | 1,863 | 10 | 66 | 0 | 0 |
| CSO | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wenatchee / Chelan-Douglas | 286 | 221 | 65 | 8,468 | 64 | 8,462 | 1 | 6 | 0 | 0 |
| DCFS | 54 | | 54 | 6,693 | 53 | 6,687 | 1 | 6 | 0 | 0 |
| CSO | 11 | | 11 | 1,775 | 11 | 1,775 | 0 | 0 | 0 | 0 |
| Region 2, Total | 719 | 147 | 572 | 72,223 | 463 | 70,263 | 102 | 630 | 7 | 1,330 |
| Clarkston / Asotin-Garfield | 16 | | 16 | 1,608 | 10 | 1,572 | 6 | 36 | 0 | 0 |
| Ellensburg / Kittitas | 47 | | 47 | 2,074 | 21 | 1,918 | 26 | 156 | 0 | 0 |
| Pasco / Benton-Franklin | 194 | 0 | 194 | 25,207 | 163 | 24,691 | 29 | 180 | 2 | 336 |
| DCFS | 194 | | 194 | 25,207 | 163 | 24,691 | 29 | 180 | 2 | 336 |
| CSO | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Sunnyside / Yakima | 184 | 147 | 37 | 5,445 | 32 | 5,415 | 5 | 30 | 0 | 0 |
| Toppenish / Yakima | 44 | 0 | 44 | 3,935 | 31 | 3,857 | 13 | 78 | 0 | 0 |
| Yakima / Yakima | 187 | 0 | 187 | 26,725 | 166 | 26,587 | 21 | 138 | 0 | 0 |
| Walla Walla / Walla Walla | 47 | 0 | 47 | 7,229 | 40 | 6,223 | 2 | 12 | 5 | 994 |
| Wapato / Yakima | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CSO | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| REGION | TOTAL | TOTAL | | | | REGULAR 4/ | | THERAPEUTIC | | EXCEPTION | |
|------------------------------|--------------|-------------|-----------------------|----------------|-------------|----------------|------------|--------------|-----------|--------------|--|
| | | SEASONAL 2/ | EXCLUDING SEASONAL 3/ | REGULAR 4/ | THERAPEUTIC | CHILDREN | HOURS | CHILDREN | HOURS | | |
| DCFS OFFICE / COUNTY | CHILDREN | CHILDREN | CHILDREN | HOURS | CHILDREN | HOURS | CHILDREN | HOURS | CHILDREN | HOURS | |
| Region 3, Total | 704 | 0 | 704 | 98,266 | 635 | 95,643 | 50 | 414 | 19 | 2,209 | |
| Alderwood / Snohomish | 167 | | 167 | 23,999 | 148 | 23,877 | 17 | 102 | 2 | 20 | |
| DCFS | 167 | | 167 | 23,999 | 148 | 23,877 | 17 | 102 | 2 | 20 | |
| CSO | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Skykomish Valley / Snohom. | 37 | | 37 | 6,478 | 34 | 6,353 | 2 | 18 | 1 | 107 | |
| Bellingham / Whatcom | 76 | 0 | 76 | 8,022 | 69 | 7,938 | 7 | 84 | 0 | 0 | |
| Everett / Snohomish | 184 | | 184 | 25,435 | 175 | 25,169 | 6 | 36 | 3 | 230 | |
| Mount Vernon / Skagit | 85 | 0 | 85 | 10,784 | 71 | 9,484 | 5 | 84 | 9 | 1,216 | |
| Friday Harbor / San Juan | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Oak Harbor / Island | 31 | | 31 | 3,412 | 24 | 3,334 | 6 | 36 | 1 | 42 | |
| Smokey Point / Snohomish | 39 | | 39 | 5,120 | 34 | 4,904 | 4 | 24 | 1 | 192 | |
| Native American / Region 3 | 85 | | 85 | 15,016 | 80 | 14,584 | 3 | 30 | 2 | 402 | |
| Region 4, Total | 1,167 | | 1,167 | 134,582 | 907 | 128,984 | 226 | 1,440 | 34 | 4,158 | |
| Central Svc. Unit / King 7 / | 659 | | 659 | 77,288 | 506 | 73,674 | 133 | 846 | 20 | 2,768 | |
| DCFS | 646 | | 646 | 75,512 | 493 | 71,898 | 133 | 846 | 20 | 2,768 | |
| CSO | 13 | | 13 | 1,776 | 13 | 1,776 | 0 | 0 | 0 | 0 | |
| King East / King | 107 | | 107 | 13,755 | 95 | 13,405 | 8 | 48 | 4 | 302 | |
| DCFS | 96 | | 96 | 11,959 | 84 | 11,609 | 8 | 48 | 4 | 302 | |
| CSO | 11 | | 11 | 1,796 | 11 | 1,796 | 0 | 0 | 0 | 0 | |
| King South / King | 324 | | 324 | 33,997 | 242 | 32,467 | 73 | 474 | 9 | 1,056 | |
| DCFS | 287 | | 287 | 28,765 | 205 | 27,235 | 73 | 474 | 9 | 1,056 | |
| CSO | 37 | | 37 | 5,232 | 37 | 5,232 | 0 | 0 | 0 | 0 | |
| African American / King | 77 | | 77 | 9,542 | 64 | 9,438 | 12 | 72 | 1 | 32 | |
| Region 5, Total | 790 | | 790 | 100,904 | 691 | 99,134 | 88 | 660 | 11 | 1,110 | |
| Bremerton / Kitsap | 231 | | 231 | 26,726 | 187 | 25,778 | 39 | 342 | 5 | 606 | |
| Pierce Central / Pierce | 559 | | 559 | 74,178 | 504 | 73,356 | 49 | 318 | 6 | 504 | |

| REGION DCFS OFFICE / COUNTY | TOTAL CHILDREN | TOTAL | | | | REGULAR 4/ | | THERAPEUTIC | | EXCEPTION TO POLICY | |
|--------------------------------|-------------------|-------------------------|-----------------------------------|----------------|------------|---------------|------------|-------------|-----------|------------------------|--|
| | | SEASONAL 2/ CHILDREN | EXCLUDING SEASONAL 3/ CHILDREN | HOURS | CHILDREN | HOURS | CHILDREN | HOURS | CHILDREN | HOURS | |
| Region 6, Total | 915 | | 915 | 105,030 | 777 | 99,578 | 105 | 774 | 33 | 4,678 | |
| Aberdeen / Grays Harbor | 129 | | 129 | 15,264 | 119 | 15,066 | 10 | 198 | 0 | 0 | |
| Chehalis / Lewis | 120 | | 120 | 14,581 | 96 | 14,437 | 24 | 144 | 0 | 0 | |
| Kelso / Cowlitz-Wahkiakum | 122 | | 122 | 14,382 | 92 | 11,297 | 13 | 84 | 17 | 3,001 | |
| Olympia / Thurston | 120 | | 120 | 15,643 | 107 | 15,339 | 12 | 72 | 1 | 232 | |
| Port Angeles / Clallam-Jeff. | 89 | | 89 | 8,688 | 74 | 8,303 | 12 | 72 | 3 | 313 | |
| DCFS | 89 | | 89 | 8,688 | 74 | 8,303 | 12 | 72 | 3 | 313 | |
| CSO | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Forks / Clallam | 29 | | 29 | 1,928 | 22 | 1,886 | 7 | 42 | 0 | 0 | |
| Port Townsend / Jeff. | 29 | | 29 | 2,898 | 21 | 2,580 | 5 | 30 | 3 | 288 | |
| Shelton / Mason | 44 | | 44 | 4,702 | 37 | 4,660 | 7 | 42 | 0 | 0 | |
| DCFS | 36 | | 36 | 4,134 | 29 | 4,092 | 7 | 42 | 0 | 0 | |
| CSO | 8 | | 8 | 568 | 8 | 568 | 0 | 0 | 0 | 0 | |
| South Bend / Pacific | 37 | | 37 | 3,670 | 37 | 3,670 | 0 | 0 | 0 | 0 | |
| Vancouver / Clark | 168 | | 168 | 21,406 | 159 | 20,562 | 0 | 0 | 9 | 844 | |
| White Salmon / Klickitat | 28 | | 28 | 1,868 | 13 | 1,778 | 15 | 90 | 0 | 0 | |

- 1/ Excludes Work Opportunities Program Day Care Services.
- 2/ Count of Seasonal children served during the month. Data on seasonal hours of care are unavailable.
- 3/ Estimated counts of children served during the month are based on the following month payment data.
- 4/ Includes reservation children.
- 5/ All Spokane County data are under the Spokane Central Office.
- 6/ Includes DCFS reporting units: CSU Child Prot.Svc., Family Reconcil Svc., Native American R4, Licensing-Grp Care, and CSU Child Welfare.

N.B. THIS NEW FORMAT SHOWS THE SPLIT OF SERVICES BETWEEN DCFS OFFICES AND CSOs.
 THE TOTAL CHILDREN FOR AN AREA EQUALS DCFS + CSO + SEASONAL .

TABLE 3E: NUMBER OF FACILITIES IN LICENSED OR APPROVED STATUS FOR THE CARE OF CHILDREN OUTSIDE THEIR OWN HOMES

FEBRUARY 2000

| | CHILD PLACING AGENCY | CRISIS RESIDENTIAL HOME | DAY CARE CENTER | FAMILY CHILD CARE HOMES | DCFS FOSTER HOMES | PRIVATE AGENCY FOSTER HOME | GROUP CARE HOMES | OVER NIGHT SHELTER | STAFFED RESIDENTIAL HOME | TOTAL |
|------------------------|----------------------------|-------------------------------|--------------------|-------------------------------|-------------------------|-------------------------------------|------------------------|--------------------------|--------------------------------|---------------|
| STATE TOTAL | 116 | 13 | 1,980 | 7,209 | 4,261 | 1,854 | 69 | 5 | 26 | 15,533 |
| Region 1, Total | 18 | 5 | 305 | 1,168 | 713 | 141 | 10 | 1 | 15 | 2,376 |
| Adams | 0 | 0 | 4 | 21 | 11 | 1 | 0 | 0 | 0 | 37 |
| Asotin | 0 | 0 | 10 | 14 | 24 | 9 | 0 | 0 | 0 | 57 |
| Chelan | 4 | 1 | 31 | 216 | 53 | 28 | 2 | 0 | 0 | 335 |
| Douglas | 0 | 0 | 9 | 102 | 27 | 2 | 0 | 0 | 0 | 140 |
| Ferry | 0 | 1 | 1 | 3 | 8 | 3 | 0 | 0 | 0 | 16 |
| Garfield | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| Grant | 1 | 0 | 13 | 194 | 71 | 4 | 0 | 0 | 1 | 284 |
| Lincoln | 0 | 0 | 3 | 10 | 15 | 2 | 0 | 0 | 0 | 30 |
| Okanogan | 1 | 1 | 14 | 57 | 32 | 19 | 1 | 0 | 0 | 125 |
| Pend Oreille | 0 | 0 | 4 | 6 | 20 | 1 | 0 | 0 | 0 | 31 |
| Spokane | 11 | 2 | 197 | 485 | 371 | 57 | 7 | 1 | 14 | 1,145 |
| Stevens | 1 | 0 | 6 | 22 | 48 | 14 | 0 | 0 | 0 | 91 |
| Whitman | 0 | 0 | 13 | 38 | 31 | 1 | 0 | 0 | 0 | 83 |
| Region2 Total | 10 | 1 | 174 | 1,098 | 443 | 255 | 8 | 0 | 0 | 1,989 |
| Benton | 2 | 0 | 50 | 299 | 84 | 56 | 0 | 0 | 0 | 491 |
| Columbia | 0 | 0 | 1 | 4 | 5 | 1 | 0 | 0 | 0 | 11 |
| Franklin | 1 | 0 | 19 | 187 | 42 | 15 | 0 | 0 | 0 | 264 |
| Kittitas | 0 | 0 | 11 | 50 | 31 | 24 | 1 | 0 | 0 | 117 |
| Walla Walla | 1 | 0 | 14 | 61 | 75 | 5 | 1 | 0 | 0 | 157 |
| Yakima | 6 | 1 | 79 | 497 | 206 | 154 | 6 | 0 | 0 | 949 |
| Region 3, Total | 17 | 0 | 283 | 1,132 | 544 | 307 | 8 | 2 | 5 | 2,298 |
| Island | 0 | 0 | 15 | 64 | 54 | 24 | 0 | 0 | 1 | 158 |
| San Juan | 0 | 0 | 6 | 7 | 14 | 0 | 0 | 0 | 0 | 27 |
| Skagit | 4 | 0 | 36 | 150 | 56 | 66 | 1 | 1 | 1 | 315 |
| Snohomish | 7 | 0 | 172 | 805 | 300 | 172 | 6 | 1 | 3 | 1,466 |
| Whatcom | 6 | 0 | 54 | 106 | 120 | 45 | 1 | 0 | 0 | 332 |
| Region 4, total | 33 | 0 | 624 | 1,649 | 997 | 401 | 25 | 2 | 6 | 3,737 |
| King | 33 | 0 | 624 | 1,649 | 997 | 401 | 25 | 2 | 6 | 3,737 |

CONTINUED NEXT PAGE

TABLE 3E: NUMBER OF FACILITIES CONTINUED

FEBRUARY 2000

| | CHILD PLACING AGENCY | CRISIS RESIDENTIAL HOME | DAY CARE CENTER | FAMILY CHILD CARE HOMES | DCFS FOSTER HOMES | PRIVATE AGENCY FOSTER HOME | GROUP CARE HOMES | OVER NIGHT SHELTER | STAFFED RESIDENTIAL HOME | TOTAL |
|------------------------|----------------------------|-------------------------------|--------------------|-------------------------------|-------------------------|-------------------------------------|------------------------|--------------------------|--------------------------------|--------------|
| Region 5, Total | 20 | 3 | 300 | 965 | 615 | 495 | 11 | 0 | 0 | 2,409 |
| Kitsap | 5 | 2 | 66 | 268 | 218 | 99 | 0 | 0 | 0 | 658 |
| Pierce | 15 | 1 | 234 | 697 | 397 | 396 | 11 | 0 | 0 | 1,751 |
| Region 6, Total | 18 | 4 | 294 | 1,197 | 949 | 255 | 7 | 0 | 0 | 2,724 |
| Clallam | 4 | 1 | 20 | 57 | 85 | 46 | 0 | 0 | 0 | 213 |
| Clark | 6 | 2 | 88 | 534 | 248 | 31 | 0 | 0 | 0 | 909 |
| Cowlitz | 0 | 0 | 26 | 80 | 117 | 8 | 2 | 0 | 0 | 233 |
| Grays Harbor | 2 | 0 | 20 | 79 | 100 | 33 | 0 | 0 | 0 | 234 |
| Jefferson | 0 | 0 | 2 | 25 | 25 | 2 | 0 | 0 | 0 | 54 |
| Lewis | 0 | 0 | 23 | 55 | 98 | 11 | 1 | 0 | 0 | 188 |
| Mason | 1 | 0 | 11 | 55 | 59 | 30 | 0 | 0 | 0 | 156 |
| Pacific | 0 | 0 | 5 | 12 | 22 | 2 | 0 | 0 | 0 | 41 |
| Skamania | 0 | 0 | 3 | 6 | 14 | 1 | 0 | 0 | 0 | 24 |
| Thurston | 4 | 1 | 94 | 292 | 168 | 90 | 4 | 0 | 0 | 653 |
| Wahkiakum | 0 | 0 | 2 | 1 | 12 | 1 | 0 | 0 | 0 | 16 |
| Out of State | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 3 |

1/ Facilities may be licensed and counted for more than one type of care.

Source: CAMIS License File. October 1999.

TABLE 3J: DSHS ADOPTION SUPPORT SERVICES BY MONTH OF SERVICE

FEBRUARY 2000

| MONTH OF SERVICE | | CHILDREN | | AVERAGE COST PER CHILD 4/ | EXPENDITURES | | | | |
|------------------|------|-----------------------|--------------|---------------------------|--------------|--------------|------------|------------------------|----------|
| | | ADDED THIS MONTH 2 4/ | TOTAL SERVED | | TOTAL 5/ | MAINTENANCE | MEDICAL | NON-RECURRING COSTS 5/ | OTHER 1/ |
| February | 2000 | | 6,445 | \$334.15 | \$ 2,153,608 | \$ 1,938,867 | \$ 151,456 | \$ 56,307 | \$ 6,978 |
| January | 2000 | | 6,396 | \$409.61 | 2,619,835 | 1,924,135 | 324,480 | 74,943 | 296,277 |
| December | 1999 | | 6,260 | 416.10 | 2,604,766 | 1,811,522 | 461,105 | 58,478 | 273,661 |
| November | 1999 | | 6,163 | 420.04 | 2,588,694 | 1,790,390 | 500,687 | 39,296 | 258,321 |
| October | 1999 | | 6,122 | 416.58 | 2,550,306 | 1,791,569 | 474,535 | 51,590 | 232,612 |
| September | 1999 | | 6,072 | 409.42 | 2,485,976 | 1,772,493 | 443,386 | 38,393 | 231,704 |
| August | 1999 | | 5,999 | 416.59 | 2,499,104 | 1,743,512 | 473,936 | 47,908 | 233,748 |
| July | 1999 | | 5,927 | 410.98 | 2,435,866 | 1,707,342 | 459,979 | 42,168 | 226,377 |
| June | 1999 | | 5,877 | 445.16 | 2,616,231 | 1,702,327 | 504,190 | 60,611 | 349,103 |
| May | 1999 | | 5,801 | 416.93 | 2,418,583 | 1,651,488 | 516,241 | 47,753 | 203,101 |
| April | 1999 | | 5,721 | 413.78 | 2,367,220 | 1,656,872 | 486,432 | 41,972 | 181,944 |
| March | 1999 | | 5,651 | 436.58 | 2,467,098 | 1,639,373 | 587,759 | 65,045 | 174,921 |
| February | 1999 | | 5,589 | 402.72 | 2,250,824 | 1,590,764 | 436,523 | 54,093 | 169,444 |
| January | 1999 | | 5,525 | 404.22 | 2,233,288 | 1,537,484 | 468,494 | 56,568 | 170,742 |
| December | 1998 | | 5,384 | 399.52 | 2,151,026 | 1,492,595 | 458,049 | 57,455 | 142,927 |
| November | 1998 | | 5,311 | 388.94 | 2,065,636 | 1,434,173 | 461,824 | 31,158 | 138,481 |
| October | 1998 | | 5,247 | 404.47 | 2,122,244 | 1,458,012 | 485,727 | 50,340 | 128,165 |
| September | 1998 | | 5,178 | 374.04 | 1,936,772 | 1,390,894 | 363,649 | 45,462 | 136,767 |
| August | 1998 | | 5,108 | 368.02 | 1,879,868 | 1,371,684 | 353,529 | 37,683 | 116,972 |
| July | 1998 | | 5,073 | 360.54 | 1,829,009 | 1,325,796 | 348,689 | 55,858 | 98,666 |
| June | 1998 | | 4,994 | 377.73 | 1,886,385 | 1,340,657 | 333,925 | 38,137 | 173,666 |
| May | 1998 | | 4,945 | 387.44 | 1,915,908 | 1,298,663 | 467,834 | 36,877 | 112,534 |
| April | 1998 | | 4,886 | 355.08 | 1,734,939 | 1,281,298 | 321,063 | 24,753 | 107,825 |
| March | 1998 | | 4,818 | 361.17 | 1,740,122 | 1,272,561 | 332,959 | 43,145 | 91,457 |
| February | 1998 | | 4,793 | 356.49 | 1,708,658 | 1,246,208 | 311,950 | 46,846 | 103,654 |
| January | 1998 | | 4,745 | 351.51 | 1,667,910 | 1,189,337 | 339,882 | 45,723 | 92,968 |
| December | 1997 | | 4,655 | 338.37 | 1,575,099 | 1,197,031 | 279,173 | 42,107 | 56,788 |
| November | 1997 | | 4,611 | 340.27 | 1,568,997 | 1,144,795 | 338,258 | 25,410 | 60,534 |
| October | 1997 | | 4,520 | 356.30 | 1,610,494 | 1,157,825 | 371,521 | 42,794 | 38,354 |
| September | 1997 | | 4,467 | 337.63 | 1,508,205 | 1,120,923 | 304,181 | 41,825 | 41,276 |
| August | 1997 | | 4,414 | 336.71 | 1,486,221 | 1,131,386 | 287,366 | 37,602 | 29,867 |
| July | 1997 | | 4,342 | 335.89 | 1,458,434 | 1,084,160 | 299,082 | 43,178 | 32,014 |
| June | 1997 | | 4,261 | 346.08 | 1,474,640 | 1,050,028 | 304,691 | 38,683 | 81,238 |
| May | 1997 | | 4,202 | 353.39 | 1,484,946 | 1,053,109 | 366,471 | 22,386 | 42,980 |
| April | 1997 | | 4,174 | 344.76 | 1,439,040 | 1,022,231 | 341,452 | 27,217 | 48,140 |
| March | 1997 | | 4,115 | 315.15 | 1,296,835 | 987,344 | 212,656 | 32,997 | 63,838 |
| February | 1997 | | 4,073 | 337.47 | 1,374,504 | 946,441 | 379,099 | 15,210 | 33,754 |

1/ Includes expenditures for placement contracts and Northwest Adoption Exchange.

2/ Data not available due to production problems.

3/ Estimate

4/ Data months have been renamed to agree with month labels in Performance Indicators.

5/ Non-recurring costs are included in this table for the first time in the June 1995 Bluebook. Expenditure totals have been retroactively changed to include these costs from the first time there were non-zero figures in this account (Oct '92).

TABLE 4A: SUMMARY OF SELECTED AGING AND ADULT SERVICES

FEBRUARY 2000

| | | STATE TOTAL 1/ |
|---------------------------------|----|---------------------------|
| Chore Services cases | 4/ | 513 |
| COPES CASELOAD | 4/ | 22,435 |
| Adult Protective Services cases | | 1,058 |
| Title XIX Personal Care cases | | |
| Residential Care | 4/ | 307 |
| In-Home Services | 4/ | 6,197 |
| Residential Care cases 2/ | | |
| Adult Residential Care 3/ | 4/ | 45 |
| Adult Family Homes | 4/ | 7 |
| Nursing Home Persons | | 13,624 |

1/ Regional breakdown not available.

2/ In July 1989 eligible clients began to be transferred to the new Title XIX Personal Care Services Program.

3/ Formerly referred to as congregate care facilities (CCFs)

4/ Beginning with July '95 data, Developmental Disabilities' clients are no longer included in these counts.

**TABLE 4D: CHORE SERVICES CASES, EXPENDITURES, AND AVERAGE EXPENDITURE PER CASE
MONTH OF SERVICE 2/**

FEBRUARY 2000

| MONTH OF SERVICE | YEAR 4/ | CASES | EXPENDITURES 3/ | PER CASE |
|-------------------------|----------------|--------------|------------------------|-----------------|
| February | 2000 | 513 | \$219,157 | \$427.21 |
| January | 2000 | 528 | \$225,539 | \$427.16 |
| December | 1999 | 540 | \$227,668 | \$421.61 |
| November | 1999 | 554 | \$235,105 | \$424.38 |
| October | 1999 | 572 | \$245,469 | \$429.14 |
| September | 1999 | 586 | \$246,892 | \$421.32 |
| August | 1999 | 610 | \$253,231 | \$415.13 |
| July | 1999 | 629 | \$257,345 | \$409.13 |
| June | 1999 | 648 | \$302,726 | \$467.17 |
| May | 1999 | 672 | \$309,671 | \$460.82 |
| April | 1999 | 698 | \$329,538 | \$472.12 |
| March | 1999 | 710 | \$344,885 | \$485.75 |
| February | 1999 | 743 | \$340,884 | \$458.79 |
| January | 1999 | 773 | \$357,147 | \$462.03 |
| December | 1998 | 811 | \$369,055 | \$455.06 |
| November | 1998 | 819 | \$361,307 | \$441.16 |
| October | 1998 | 853 | \$371,459 | \$435.47 |
| September | 1998 | 881 | \$397,324 | \$450.99 |
| August | 1998 | 908 | \$395,904 | \$436.02 |
| July | 1998 | 934 | \$414,161 | \$443.43 |
| June | 1998 | 966 | \$453,631 | \$469.60 |
| May | 1998 | 986 | \$446,350 | \$452.69 |
| April | 1998 | 1,020 | \$453,282 | \$444.39 |
| March | 1998 | 1,046 | \$442,299 | \$422.85 |
| February | 1998 | 1,085 | \$441,767 | \$407.16 |
| January | 1998 | 1,126 | \$453,906 | \$403.11 |
| December | 1997 | 1,163 | \$466,107 | \$400.78 |
| November | 1997 | 1,198 | \$460,429 | \$384.33 |
| October | 1997 | 1,228 | \$496,528 | \$404.34 |
| September | 1997 | 1,274 | \$497,094 | \$390.18 |
| August | 1997 | 1,318 | \$512,039 | \$388.50 |
| July | 1997 | 1,356 | \$529,528 | \$390.51 |
| June | 1997 | 1,404 | \$493,922 | \$351.80 |
| May | 1997 | 1,460 | \$508,185 | \$348.07 |
| April | 1997 | 1,509 | \$526,614 | \$348.98 |
| March | 1997 | 1,557 | \$528,019 | \$339.13 |
| February | 1997 | 1,615 | \$529,720 | \$328.00 |

2/ Includes services provided under Area Agency on Aging contracts and services under the Individual Provider Program.

Monthly figures are subject to update when additional billings are received from contractors.

3/ Includes administrative costs for contractors.

4/ Beginning with the July '95 Data, DDD clients are no longer included on this table.

TABLE 4E: NURSING FACILITIES AND INTERMEDIATE CARE FACILITIES FOR THE MENTALLY RETARDED (ICFMR) BY MONTH OF SERVICE (PERSONS AND EXPENDITURES)

FEBRUARY 2000

| <u>MONTH OF SERVICE</u> | <u>YEAR 2/</u> | <u>NURSING FACILITIES</u> | | <u>ICFMR 1/</u> | |
|-------------------------|----------------|---------------------------|---------------------|-----------------|---------------------|
| | | <u>PERSONS</u> | <u>EXPENDITURES</u> | <u>PERSONS</u> | <u>EXPENDITURES</u> |
| February | 2000 | 13,624 | \$35,380,355 | 92 | \$396,937 |
| January | 2000 | 13,663 | 40,281,820 | 92 | 433,491 |
| December | 1999 | 13,771 | 40,855,251 | 92 | 457,956 |
| November | 1999 | 13,831 | 39,389,165 | 92 | 423,631 |
| October | 1999 | 13,894 | 41,261,444 | 91 | 443,288 |
| September | 1999 | 13,942 | 39,972,296 | 91 | 428,170 |
| August | 1999 | 13,927 | 41,582,012 | 91 | 446,606 |
| July | 1999 | 13,902 | 41,547,143 | 91 | 449,103 |
| June | 1999 | 13,829 | 39,109,707 | 93 | 447,482 |
| May | 1999 | 13,783 | 40,580,466 | 93 | 442,717 |
| April | 1999 | 13,774 | 38,844,208 | 93 | 396,638 |
| March | 1999 | 13,846 | 40,488,493 | 92 | 437,406 |
| February | 1999 | 13,960 | 35,909,254 | 92 | 400,943 |
| January | 1999 | 14,052 | 40,964,047 | 116 | 450,695 |
| December | 1998 | 14,069 | 40,376,760 | 116 | 462,075 |
| November | 1998 | 14,148 | 39,049,019 | 118 | 471,691 |
| October | 1998 | 14,241 | 40,897,090 | 117 | 795,514 |
| September | 1998 | 14,371 | 40,320,333 | 118 | 865,228 |
| August | 1998 | 14,375 | 42,043,436 | 118 | 891,546 |
| July | 1998 | 14,389 | 42,108,582 | 118 | 979,831 |
| June | 1998 | 14,372 | 39,574,202 | 136 | 734,848 |
| May | 1998 | 14,340 | 41,107,223 | 136 | 745,167 |
| April | 1998 | 14,380 | 39,570,598 | 137 | 702,578 |
| March | 1998 | 14,431 | 41,291,686 | 136 | 738,197 |
| February | 1998 | 14,560 | 36,699,746 | 136 | 737,458 |
| January | 1998 | 14,677 | 41,890,400 | 136 | 715,973 |
| December | 1997 | 14,782 | 42,269,532 | 145 | 722,583 |
| November | 1997 | 14,809 | 40,636,247 | 145 | 719,268 |
| October | 1997 | 14,874 | 42,419,933 | 145 | 749,985 |
| September | 1997 | 14,885 | 40,745,344 | 145 | 738,646 |
| August | 1997 | 14,871 | 42,368,804 | 148 | 771,998 |
| July | 1997 | 14,818 | 42,167,131 | 148 | 768,158 |
| June | 1997 | 14,718 | 38,455,191 | 148 | 738,182 |
| May | 1997 | 14,694 | 40,041,600 | 169 | 723,489 |
| April | 1997 | 14,665 | 38,087,478 | 170 | 723,607 |
| March | 1997 | 14,686 | 40,031,740 | 170 | 841,353 |
| February | 1997 | 14,731 | 35,564,639 | 171 | 700,808 |

1/ ICFMRs are administered by the Division of Developmental Disabilities. Currently, data are under review.

Expenditures include all client service costs and counts include all persons in Level E.

2/ Data are preliminary estimates.

MEDICAL ASSISTANCE

Table 5A (Persons Certified) pgs. 80 - 81

Table 5B (Persons Served) pgs. 82 - 83

Table 5C (Expenditures) pgs. 84 - 85

TABLE 5A: SUMMARY OF MEDICAL ASSISTANCE PERSONS CERTIFIED ELIGIBLE BY PROGRAM AND MONTH OF SERVICE 1/

| MEDICAL ASSISTANCE TITLE XIX MEDICAID | | | | | | | |
|---------------------------------------|-------------|-------------------------|--------|-------------------------|------------|---------|------------|
| CATEGORICALLY NEEDY | | | | | | | |
| MONTH OF SERVICE | TOTAL 3/ | CATE. NEEDY SUBTOTAL | AGED | BLIND DISABLED 5/ | TANF-TOTAL | OTHER | QMBs 4/ |
| Feb-00 | 770,565 | 725,879 | 50,466 | 98,926 | 256,324 | 315,874 | 4,289 |
| Jan-00 | 748,070 | 704,071 | 50,588 | 98,323 | 252,540 | 298,361 | 4,259 |
| Dec-99 | 738,525 | 695,165 | 50,387 | 98,122 | 249,138 | 293,345 | 4,173 |
| Nov-99 | 734,708 | 692,060 | 50,318 | 97,848 | 247,729 | 291,899 | 4,266 |
| Oct-99 | 731,539 | 688,956 | 50,331 | 97,528 | 245,518 | 291,263 | 4,316 |
| Sep-99 | 728,203 | 685,803 | 50,080 | 97,244 | 244,160 | 289,976 | 4,343 |
| Aug-99 | 723,192 | 680,913 | 49,925 | 96,788 | 240,963 | 288,774 | 4,463 |
| Jul-99 | 718,711 | 676,655 | 49,723 | 96,403 | 237,933 | 288,111 | 4,485 |
| Jun-99 | 719,305 | 677,088 | 49,491 | 96,158 | 240,586 | 286,400 | 4,453 |
| May-99 | 718,867 | 676,548 | 49,308 | 95,829 | 242,902 | 284,044 | 4,465 |
| Apr-99 | 719,877 | 677,413 | 49,059 | 95,445 | 245,418 | 282,976 | 4,515 |
| Mar-99 | 721,060 | 678,667 | 49,007 | 95,374 | 248,966 | 280,893 | 4,427 |
| Feb-99 | 717,336 | 675,797 | 48,903 | 95,102 | 250,645 | 276,694 | 4,453 |
| Jan-99 | 715,999 | 674,773 | 48,832 | 95,106 | 252,830 | 273,496 | 4,509 |
| Dec-98 | 716,011 | 674,924 | 46,733 | 96,738 | 254,811 | 272,100 | 4,542 |
| Nov-98 | 715,715 | 675,087 | 46,238 | 97,059 | 256,387 | 270,940 | 4,463 |
| Oct-98 | 717,705 | 677,027 | 45,996 | 97,348 | 258,576 | 270,701 | 4,406 |
| Sep-98 | 720,020 | 679,117 | 45,732 | 97,099 | 262,239 | 269,698 | 4,349 |
| Aug-98 | 721,670 | 680,620 | 45,636 | 96,934 | 265,369 | 268,385 | 4,296 |
| Jul-98 | 724,113 | 682,675 | 45,520 | 96,780 | 268,407 | 267,794 | 4,174 |
| Jun-98 | 726,318 | 685,046 | 45,329 | 96,422 | 272,467 | 266,718 | 4,110 |
| May-98 | 727,866 | 686,649 | 45,232 | 96,138 | 275,285 | 265,919 | 4,075 |
| Apr-98 | 732,480 | 691,091 | 45,078 | 96,030 | 279,962 | 265,938 | 4,083 |
| Mar-98 | 733,446 | 692,093 | 45,065 | 95,675 | 282,941 | 264,399 | 4,013 |
| Feb-98 | 609,819 | 575,833 | 45,395 | 94,631 | 182,557 | 246,209 | 4,031 |

1/ Numbers of persons certified eligible are updated each month to show retroactive changes.

2/ Alcohol and drug Addiction Treatment and Support Act which began in July 1987.

3/ The first 6 months are estimated 4/ Qualified Medicare Beneficiary

5/ Counts include persons in GAX (Expedited part of GAU), which began in 1991.

6/ GAU counts do not include GAX.

TABLE 5A (CONTINUED)

| TITLE 19 | | MEDICAL ASSISTANCE STATE ONLY | | | | | |
|--------------------------|--------------------|-------------------------------|--------------|--------|---------|---------------|--|
| LIMITED CASUALTY PROGRAM | | | | CHILD | | MONTH | |
| MEDIC. NEEDY | MEDIC. INDIGENT | GAU 6/ | ADATSA 2/ | HEALTH | REFUGEE | OF SERVICE | |
| 13,581 | 2,863 | 8,419 | 3,121 | 15,749 | 953 | Feb-00 | |
| 13,502 | 2,713 | 8,277 | 3,032 | 15,490 | 985 | Jan-00 | |
| 13,294 | 2,506 | 8,298 | 2,937 | 15,238 | 1,087 | Dec-99 | |
| 12,980 | 2,427 | 8,200 | 2,862 | 15,104 | 1,075 | Nov-99 | |
| 12,873 | 2,473 | 8,339 | 2,964 | 14,826 | 1,108 | Oct-99 | |
| 12,695 | 2,392 | 8,523 | 3,036 | 14,672 | 1,082 | Sep-99 | |
| 12,569 | 2,425 | 8,604 | 3,140 | 14,477 | 1,064 | Aug-99 | |
| 12,484 | 2,327 | 8,756 | 3,226 | 14,202 | 1,061 | Jul-99 | |
| 12,457 | 2,309 | 9,029 | 3,295 | 14,070 | 1,057 | Jun-99 | |
| 12,343 | 2,369 | 9,302 | 3,337 | 13,929 | 1,039 | May-99 | |
| 12,244 | 2,364 | 9,443 | 3,401 | 13,871 | 1,141 | Apr-99 | |
| 12,064 | 2,429 | 9,521 | 3,397 | 13,745 | 1,237 | Mar-99 | |
| 11,825 | 2,262 | 9,441 | 3,266 | 13,392 | 1,353 | Feb-99 | |
| 11,631 | 2,198 | 9,590 | 3,196 | 13,199 | 1,412 | Jan-99 | |
| 11,397 | 2,153 | 9,800 | 3,140 | 13,127 | 1,470 | Dec-98 | |
| 11,356 | 2,113 | 9,791 | 3,030 | 12,887 | 1,451 | Nov-98 | |
| 11,343 | 2,152 | 9,844 | 3,083 | 12,802 | 1,454 | Oct-98 | |
| 11,324 | 2,156 | 10,059 | 3,067 | 12,827 | 1,470 | Sep-98 | |
| 11,270 | 2,372 | 10,109 | 3,091 | 12,848 | 1,360 | Aug-98 | |
| 11,315 | 2,386 | 10,225 | 3,216 | 12,902 | 1,394 | Jul-98 | |
| 11,250 | 2,352 | 10,193 | 3,182 | 12,920 | 1,375 | Jun-98 | |
| 11,200 | 2,320 | 10,158 | 3,203 | 13,012 | 1,324 | May-98 | |
| 11,120 | 2,273 | 10,289 | 3,243 | 13,094 | 1,370 | Apr-98 | |
| 11,076 | 2,314 | 10,363 | 3,148 | 13,059 | 1,393 | Mar-98 | |
| 10,190 | 1,078 | 9,746 | 2,926 | 12,966 | 90 | Feb-98 | |

TABLE 5B: SUMMARY OF MEDICAL ASSISTANCE PERSONS SERVED BY PROGRAM AND MONTH OF SERVICE 1/ 7/

| MEDICAL ASSISTANCE TITLE XIX MEDICAID | | | | | | | |
|---------------------------------------|-------------|-------------------------|--------|-------------------------|------------|---------|------------|
| CATEGORICALLY NEEDY | | | | | | | |
| MONTH OF SERVICE | TOTAL 3/ | CATE. NEEDY SUBTOTAL | AGED | BLIND DISABLED 5/ | TANF-TOTAL | OTHER | QMBs 4/ |
| Feb-00 | 580,922 | 572,165 | 41,527 | 68,898 | 205,928 | 241,451 | 859 |
| Jan-00 | 591,885 | 585,968 | 44,347 | 72,189 | 210,502 | 239,999 | 881 |
| Dec-99 | 594,839 | 590,691 | 42,351 | 71,481 | 215,964 | 240,574 | 844 |
| Nov-99 | 584,613 | 578,148 | 42,588 | 72,259 | 204,863 | 239,862 | 914 |
| Oct-99 | 591,588 | 587,327 | 42,961 | 72,737 | 209,716 | 240,751 | 1,002 |
| Sep-99 | 608,502 | 586,760 | 42,742 | 72,387 | 211,789 | 256,553 | 615 |
| Aug-88 | 608,261 | 585,396 | 42,890 | 71,389 | 211,188 | 257,241 | 719 |
| Jul-99 | 601,137 | 578,416 | 42,956 | 70,602 | 207,931 | 254,686 | 745 |
| Jun-99 | 605,810 | 582,061 | 43,065 | 72,056 | 211,846 | 253,004 | 801 |
| May-99 | 604,699 | 580,634 | 42,700 | 71,245 | 213,253 | 251,620 | 799 |
| Apr-99 | 606,723 | 582,236 | 43,155 | 71,990 | 214,913 | 250,366 | 881 |
| Mar-99 | 625,323 | 599,793 | 44,336 | 73,580 | 225,446 | 254,272 | 1,256 |
| Feb-99 | 616,486 | 592,016 | 43,593 | 71,240 | 226,214 | 248,935 | 1,433 |
| Jan-99 | 621,161 | 596,484 | 44,860 | 72,442 | 228,537 | 248,170 | 1,808 |
| Dec-98 | 609,327 | 585,733 | 39,796 | 71,682 | 227,114 | 245,444 | 1,304 |
| Nov-98 | 609,338 | 586,101 | 38,997 | 71,813 | 228,734 | 244,959 | 1,246 |
| Oct-98 | 617,772 | 593,621 | 39,535 | 73,939 | 232,758 | 245,693 | 1,377 |
| Sep-98 | 616,513 | 592,806 | 39,091 | 72,271 | 236,205 | 243,980 | 942 |
| Aug-98 | 614,932 | 591,117 | 38,838 | 70,818 | 238,399 | 241,928 | 843 |
| Jul-98 | 618,228 | 594,419 | 39,000 | 70,681 | 242,428 | 241,155 | 859 |
| Jun-98 | 623,370 | 599,196 | 39,087 | 71,237 | 247,992 | 239,683 | 880 |
| May-98 | 628,265 | 604,266 | 38,800 | 70,732 | 253,316 | 240,249 | 844 |
| Apr-98 | 632,040 | 607,514 | 39,070 | 71,375 | 256,293 | 239,524 | 914 |
| Mar-98 | 638,523 | 613,162 | 39,611 | 72,019 | 259,779 | 240,431 | 1,002 |
| Feb-98 | 633,187 | 608,657 | 39,210 | 69,763 | 260,101 | 238,562 | 1,021 |

1/ Numbers of persons certified eligible are updated each month to show retroactive changes.

2/ Alcohol and drug Addiction Treatment and Support Act which began in July 1987.

3/ The first 6 months are estimated 4/ Qualified Medicare Beneficiary

5/ Counts include persons in GAX (Expedited part of GAU), which began in 1991.

6/ GAU counts do not include GAX.

7/ Managed Care enrollees are counted as served.

TABLE 5B (CONTINUED)

| TITLE 19 | | MEDICAL ASSISTANCE STATE ONLY | | | | | MONTH |
|--------------------------|--------------------|-------------------------------|--------------|--------|---------|---------|-------|
| LIMITED CASUALTY PROGRAM | | | | CHILD | | OF | |
| MEDIC. NEEDY | MEDIC. INDIGENT | GAU 6/ | ADATSA 2/ | HEALTH | REFUGEE | SERVICE | |
| 10,348 | 301 | 6,028 | 1,239 | 3,921 | 422 | Feb-00 | |
| 11,223 | 670 | 6,125 | 1,298 | 4,187 | 464 | Jan-00 | |
| 10,785 | 867 | 6,100 | 1,287 | 4,063 | 523 | Dec-99 | |
| 10,861 | 940 | 6,066 | 1,355 | 4,393 | 512 | Nov-99 | |
| 10,918 | 1,044 | 6,221 | 1,390 | 4,321 | 527 | Oct-99 | |
| 10,880 | 1,108 | 6,325 | 1,364 | 4,206 | 533 | Sep-99 | |
| 10,894 | 1,225 | 6,503 | 1,399 | 4,279 | 534 | Aug-88 | |
| 10,877 | 1,175 | 6,476 | 1,429 | 3,735 | 525 | Jul-99 | |
| 11,008 | 1,258 | 6,730 | 1,517 | 3,974 | 551 | Jun-99 | |
| 10,801 | 1,190 | 6,789 | 1,496 | 4,248 | 558 | May-99 | |
| 10,678 | 1,237 | 7,056 | 1,553 | 4,265 | 629 | Apr-99 | |
| 10,870 | 1,334 | 7,231 | 1,641 | 4,641 | 716 | Mar-99 | |
| 10,464 | 1,224 | 7,024 | 1,531 | 4,034 | 794 | Feb-99 | |
| 10,654 | 1,241 | 7,242 | 1,533 | 3,845 | 829 | Jan-99 | |
| 9,919 | 1,154 | 7,177 | 1,536 | 3,412 | 789 | Dec-98 | |
| 9,789 | 1,153 | 7,001 | 1,414 | 3,445 | 787 | Nov-98 | |
| 10,168 | 1,223 | 7,361 | 1,455 | 3,457 | 806 | Oct-98 | |
| 10,088 | 1,169 | 7,222 | 1,369 | 3,443 | 733 | Sep-98 | |
| 10,177 | 1,197 | 7,188 | 1,374 | 3,430 | 740 | Aug-98 | |
| 10,262 | 1,210 | 7,345 | 1,452 | 3,110 | 726 | Jul-98 | |
| 10,447 | 1,228 | 7,400 | 1,453 | 3,222 | 741 | Jun-98 | |
| 10,308 | 1,171 | 7,245 | 1,396 | 3,520 | 684 | May-98 | |
| 10,278 | 1,172 | 7,510 | 1,550 | 3,593 | 761 | Apr-98 | |
| 10,517 | 1,270 | 7,635 | 1,547 | 3,900 | 812 | Feb-00 | |
| 10,190 | 1,115 | 7,266 | 1,383 | 3,687 | 889 | Feb-98 | |

TABLE 5C: SUMMARY OF MEDICAL ASSISTANCE EXPENDITURES BY PROGRAM AND MONTH OF SERVICE 1/

| MONTH OF SERVICE | MEDICAL ASSISTANCE TITLE XIX MEDICAID | | | | | | |
|---------------------|---------------------------------------|-------------------------|------------|-------------------------|------------|------------|------------|
| | CATEGORICALLY NEEDY | | | | | | |
| | TOTAL 3/ | CATE. NEEDY SUBTOTAL | AGED | BLIND DISABLED 5/ | TANF-TOTAL | OTHER | QMBs 4/ |
| Jun-99 | 166,358,805 | 155,622,187 | 11,834,503 | 46,305,067 | 38,881,923 | 25,175,240 | 151,541 |
| May-99 | 141,324,298 | 130,588,456 | 12,110,319 | 46,615,092 | 39,394,401 | 25,408,792 | 161,834 |
| Apr-99 | 139,644,307 | 128,919,884 | 11,824,651 | 45,412,729 | 39,274,300 | 25,217,116 | 162,600 |
| Mar-99 | 165,192,449 | 154,617,158 | 12,053,356 | 46,073,633 | 39,934,800 | 25,121,585 | 171,489 |
| Feb-99 | 138,195,143 | 127,699,588 | 11,533,920 | 44,099,038 | 39,937,567 | 24,787,782 | 161,387 |
| Jan-99 | 142,582,355 | 132,192,943 | 12,433,516 | 45,296,126 | 39,954,235 | 24,690,797 | 205,466 |
| Dec-98 | 152,219,820 | 142,606,151 | 11,659,043 | 42,364,038 | 36,241,037 | 22,284,774 | 162,095 |
| Nov-98 | 127,811,242 | 118,472,069 | 10,951,277 | 42,173,698 | 36,587,190 | 22,196,550 | 142,068 |
| Oct-98 | 156,224,960 | 145,786,797 | 11,503,522 | 44,723,321 | 37,242,787 | 23,548,978 | 193,235 |
| Sep-98 | 204,387,966 | 194,902,391 | 11,398,211 | 42,827,964 | 37,692,781 | 22,726,719 | 124,729 |
| Aug-98 | 133,416,982 | 122,850,078 | 11,137,595 | 42,117,023 | 38,767,505 | 22,979,496 | 118,488 |
| Jul-98 | 138,283,492 | 127,658,614 | 11,196,460 | 47,221,844 | 38,974,437 | 22,317,759 | 147,404 |
| Jun-98 | 159,978,350 | 149,859,975 | 11,520,254 | 39,873,367 | 41,950,801 | 22,695,108 | 117,709 |
| May-98 | 131,923,790 | 121,667,729 | 10,754,109 | 42,242,610 | 39,799,700 | 22,913,284 | 123,782 |
| Apr-98 | 134,059,743 | 123,523,397 | 11,241,019 | 42,268,831 | 40,777,284 | 23,263,563 | 117,966 |
| Mar-98 | 157,077,951 | 147,418,987 | 11,434,221 | 43,359,687 | 40,424,597 | 23,097,420 | 134,250 |
| Feb-98 | 129,106,180 | 119,766,705 | 10,611,526 | 39,772,801 | 40,464,558 | 22,099,222 | 154,607 |
| Jan-98 | 131,921,178 | 122,283,687 | 11,232,282 | 41,766,058 | 39,973,195 | 22,493,836 | 156,036 |
| Dec-97 | 150,837,525 | 141,839,931 | 11,125,793 | 40,253,613 | 39,877,256 | 20,970,999 | 127,241 |
| Nov-97 | 126,069,225 | 116,330,933 | 9,970,091 | 37,093,480 | 40,448,301 | 20,934,883 | 130,086 |
| Oct-97 | 142,193,240 | 133,062,296 | 11,298,820 | 41,147,902 | 43,916,789 | 21,400,604 | 149,396 |
| Sep-97 | 230,151,526 | 220,869,137 | 10,335,116 | 39,409,385 | 40,165,900 | 22,044,688 | 144,126 |
| Aug-97 | 125,558,236 | 115,974,539 | 10,012,155 | 37,796,461 | 40,384,142 | 21,115,730 | 160,724 |
| Jul-97 | 129,135,125 | 119,390,688 | 10,696,086 | 39,038,370 | 39,468,088 | 20,361,822 | 163,913 |

1/ Expenditures are updated each month to show retroactive changes.

2/ Alcohol and drug Addiction Treatment and Support Act which began in July 1987.

3/ The first 6 months are estimated.

4/ Qualified Medicare Beneficiary

5/ Counts include persons in GAX (Expedited part of GAU), which began in 1991.

6/ GAU counts do not include GAX.

TABLE 5C (CONTINUED)

| TITLE 19 | | | MEDICAL ASSISTANCE STATE ONLY | | | | | | | |
|-------------------------|----------------|----------------------|-------------------------------|--------------------|-----------|--------------|-----------------|--------------------|---------|------------------|
| CATEGORICALLY NEEDY | | | LIMITED CASUALTY PROGRAM | | | | MEDICARE | | REFUGEE | MONTH OF SERVICE |
| DISPROPORTION/ SHARE | DRUG REBATE | MEDICARE PREMIUMS | MEDIC. NEEDY | MEDIC. INDIGENT | GAU 6/ | ADATSA 2/ | CHILD HEALTH | PART B NO MATCH | | |
| 32,554,865 | -4,035,753 | 4,754,801 | 5,286,472 | 700,548 | 2,116,630 | 243,784 | 725,936 | 1,250,868 | 412,380 | Jun-99 |
| 6,241,636 | -4,084,924 | 4,741,306 | 5,300,639 | 700,548 | 2,097,816 | 246,933 | 737,804 | 1,245,438 | 406,664 | May-99 |
| 6,235,401 | -3,934,724 | 4,727,811 | 5,296,162 | 700,548 | 2,083,388 | 243,964 | 732,132 | 1,240,009 | 428,220 | Apr-99 |
| 30,553,172 | -4,005,192 | 4,714,315 | 5,154,039 | 700,548 | 2,066,783 | 245,780 | 739,461 | 1,234,579 | 434,101 | Mar-99 |
| 6,218,704 | -3,739,630 | 4,700,820 | 5,112,291 | 700,548 | 2,051,356 | 235,423 | 737,575 | 1,229,150 | 429,212 | Feb-99 |
| 8,808,059 | -3,882,581 | 4,687,325 | 5,014,078 | 700,548 | 2,029,178 | 229,757 | 734,872 | 1,223,720 | 457,259 | Jan-99 |
| 29,162,192 | -3,828,633 | 4,561,605 | 4,464,502 | 522,695 | 2,013,031 | 259,828 | 701,954 | 1,186,460 | 465,199 | Dec-98 |
| 5,612,932 | -3,707,898 | 4,516,252 | 4,560,444 | 559,782 | 1,865,060 | 238,362 | 623,283 | 1,181,505 | 310,737 | Nov-98 |
| 27,749,659 | -3,684,537 | 4,509,832 | 5,288,754 | 697,469 | 2,021,304 | 252,899 | 626,694 | 1,175,100 | 375,943 | Oct-98 |
| 78,598,890 | -3,076,955 | 4,610,052 | 4,485,172 | 655,430 | 2,002,271 | 250,593 | 729,897 | 1,015,802 | 346,410 | Sep-98 |
| 5,972,928 | -3,076,955 | 4,833,998 | 5,278,693 | 670,665 | 1,912,992 | 245,832 | 900,978 | 1,220,249 | 337,495 | Aug-98 |
| 6,129,431 | -3,076,955 | 4,748,234 | 5,488,230 | 707,663 | 1,989,454 | 247,824 | 645,454 | 1,232,563 | 313,690 | Jul-98 |
| 33,631,957 | -4,634,013 | 4,704,792 | 5,270,977 | 713,672 | 1,976,089 | 240,530 | 569,577 | 995,524 | 352,006 | Jun-98 |
| 5,992,555 | -4,634,013 | 4,475,702 | 5,362,284 | 715,059 | 1,903,354 | 245,671 | 584,201 | 1,151,284 | 294,208 | May-98 |
| 5,899,307 | -4,634,013 | 4,589,440 | 5,225,306 | 692,857 | 2,042,237 | 253,521 | 657,503 | 1,155,262 | 509,660 | Apr-98 |
| 27,897,673 | -3,564,561 | 4,635,700 | 4,355,063 | 694,654 | 2,098,373 | 262,877 | 676,272 | 1,166,640 | 405,085 | Mar-98 |
| 5,842,829 | -3,564,561 | 4,385,723 | 4,532,014 | 572,776 | 1,819,014 | 228,411 | 626,914 | 1,165,868 | 394,478 | Feb-98 |
| 5,763,081 | -3,564,561 | 4,463,760 | 4,719,320 | 653,474 | 1,895,416 | 239,143 | 643,297 | 1,138,980 | 347,861 | Jan-98 |
| 27,840,656 | -3,131,640 | 4,776,013 | 4,151,056 | 589,589 | 1,855,744 | 224,726 | 673,465 | 1,126,510 | 376,504 | Dec-97 |
| 6,219,062 | -3,131,640 | 4,666,670 | 5,180,923 | 637,485 | 1,716,737 | 206,990 | 619,985 | 1,095,308 | 280,864 | Nov-97 |
| 14,098,081 | -3,131,640 | 4,182,344 | 4,215,240 | 725,332 | 1,938,187 | 221,061 | 563,295 | 1,096,105 | 371,724 | Oct-97 |
| 107,739,636 | -3,346,078 | 4,376,364 | 4,709,126 | 692,254 | 1,763,838 | 189,099 | 539,607 | 1,038,964 | 349,501 | Sep-97 |
| 5,568,103 | -3,346,078 | 4,283,302 | 4,920,205 | 653,897 | 1,678,290 | 186,807 | 771,438 | 1,045,213 | 327,847 | Aug-97 |
| 8,608,689 | -3,346,078 | 4,399,798 | 4,920,205 | 637,105 | 1,858,998 | 189,263 | 723,507 | 1,119,272 | 296,087 | Jul-97 |

GLOSSARY

Aid to Families With Dependent Children-Regular (AFDC-R): A federally matched cash assistance program for financially needy families in which the child(ren) is deprived due to the absence, incapacity or death of a parent. In July 1997, this program has changed to Temporary Assistance for Needy Families - Single Parent Families.

Aid to Families with Dependent Children-Employable (AFDC-E): A federally matched cash assistance program for needy two parent families in which the child(ren) is deprived by the unemployment of a parent. In July 1997, this program has changed to Temporary Assistance for Needy Families - Two Parent Families.

Administration and Direct Services: Those expenditures for salaries, equipment, facilities, etc., for DSHS employees and their activities related to one or more specific programs. Also includes the cost of demonstration projects but excludes indirect DSHS administrative costs not attributed to any particular program (e.g., computer operations, accounting and personnel services).

Adoption Services: Services to prepare children and families for adoptive placement and adoption. Services are primarily for "hard to place" children: the disabled (physically, emotionally or mentally); minority races; siblings; or older children (six years plus).

Adoption Support Services: Financial and medical support to families that have adopted "hard to place" children who would not have been adopted without subsidy.

Adult Family Home: The regular family abode of a person or persons who are providing personal care, room, and board to more than one but not more than four adults who are not related by blood or marriage to the person or persons providing the services; except that a maximum of six adults may be permitted if the department determines that the home is of adequate size and that the home and the provider are capable of meeting standards and qualifications.

Aged: Persons who are 65 years of age or older.

Alcoholism and Drug Addiction Treatment and Support Act (ADATSA): A state funded program of treatment and shelter services to financially eligible adults who have been found by a state-contracted assessment center to be incapacitated from gainful employment due to their alcoholism or drug addiction.

Alternate Care: Services to adults residing in or needing placement in residential facilities, e.g., Skilled Nursing Homes, Intermediate Care Facilities and Congregate Care Facilities.

Blind: Persons with central visual acuity of 20/200 or less in the better eye with the use of a correcting lens or a limitation in the field of vision such that the widest diameter of the visual field subtends an angle no greater than 20 degrees.

GLOSSARY

Case: A unit of one or more related individuals whose needs are covered by a single money grant, service or vendor payment.

Categorically Needy: A federally-matched (Medicaid) program for certain persons related to programs of public assistance with incomes at or below the grant standard.

Child Welfare Services (CWS): Specialized and individual social services provided to unmarried mothers, and to children who are dependent, neglected, or in danger of becoming delinquent.

Community Services Office (CSO): Local office where income maintenance, food stamp, medical assistance and social service programs are administered.

Congregate Care Facility (CCF): A group living arrangement intended to provide supervision to individuals unable to function in an independent living arrangement, to provide them with personal care, to assist them in taking more responsibility for their own grooming and appropriate behavior, to provide them with social care and to help them integrate into normal community living.

Consolidated Emergency Assistance Program (CEAP): Temporary assistance (one month out of twelve) for needy families not eligible for any other federal or state grant assistance program.

Crisis Intervention Services: Counseling, therapy and/or referral services designed to alleviate personal or family situations which present a serious and imminent threat to the health or stability of the child or family.

Day Care: Care provided for children in a licensed day care center, a licensed family day care home, or in their own home when the parents cannot assume parental supervision for part of the day.

DCFS: Division of Children and Family Services.

Disabled: Persons who are unable to engage in any substantial gainful activity by reason of any medically determinable physical or mental impairment which has lasted or can be expected to last for a continuous period of not less than 12 months or which can be expected to result in death.

Family Independence Program: A five year demonstration project jointly administered with the Employment Security Department. The program provides incentives in cash assistance, training and employment services, child care and medical benefits.

Food Stamps: Coupons issued by DSHS to eligible low income households which may be redeemed for groceries at retail stores so authorized by the USDA Food and Nutrition Service.

GLOSSARY

General Assistance-Continuing (GA-U): Assistance to unemployable persons who are not eligible for or are not receiving federal aid assistance.

General Assistance to Pregnant Women (GA-S): State financed assistance to financially needy pregnant women who are not eligible for AFDC because they are not in the third trimester of pregnancy or who are members of two parent households that cannot meet categorical eligibility for AFDC-E.

Grant (Maintenance Grant): A money payment made to a recipient.

Income Assistance: Grant programs designed to provide financial assistance to individuals and families for basic needs.

Intermediate Care Facility (ICF): A licensed facility that provides individually planned programs under the direction of a licensed physician and licensed nurse and includes supervision, assistance, protection, and restoration for those whose condition is stable.

Medicaid: A program that provides medical assistance to impoverished aged, blind and disabled persons or members of families with dependent children under Title XIX of the Social Security Act.

Medical Assistance: Programs which make payments for medical services provided to recipients of cash assistance and to other needy persons. Medical services are provided under Title XIX of the Social Security Act (Medicaid) and state only funding.

Medically Indigent: The state-matched category of the Limited Casualty Program provides medical assistance for persons with acute and emergent medical needs but unable to qualify for Medicaid.

Medically Needy: The federally-matched (Medicaid) category of the Limited Casualty Program provides medical assistance for persons with incomes above the grant standard.

Nursing Home Program: A program which provides skilled nursing facility care and intermediate facility care.

Primary Recipient: A person for whom a specified goal is established and to whom, or on behalf of whom, services are provided for the purpose of achieving the goal.

Protective Services: Specialized social services initiated on the basis of a complaint that a child or adult is being physically or emotionally neglected, abused, exploited, or cruelly treated.

GLOSSARY

Resources: Any property an applicant owns when he applies for assistance which could be applied toward meeting his needs either directly or by conversion to cash. Resources are classified as either exempt (i.e., not affecting the applicant's eligibility or need) or non-exempt.

Refugee: The status granted a person unwilling or unable to return to his or her country of nationality because of persecution or fear of persecution based on race, religion, nationality, membership in a particular social group, or political opinion.

Skilled Nursing Facility (SNF): A licensed facility certified to provide skilled nursing care. Provides frequent observation and intervention of a licensed physician and registered nurse and includes on-going evaluations, care plan revisions and the teaching necessary to provide for those whose condition is unstable and/or complex.

Social Services: One or more of the services included in the State's Comprehensive Annual Social Services Program Plan under Title XX or the State Plan under Title IV-A or Title IV-B.

Special Needs: SSI Additional Requirements payment to cover the cost of a verified need which is not included in a basic grant. Payments can be authorized for laundry, telephone, restaurant meals, home delivered meals and food for guide dogs for the blind.

Supplemental Security Income (SSI): Federally financed payments to the aged, blind or disabled administered by the Social Security Administration. State supplementation is financial aid funded by the state, but administered by the Social Security Administration to augment the income of SSI recipients.

Temporary Assistance for Needy Families (TANF) - Single Parent Families : Name changed from AFDC-R to this on July 1997. Definition has not changed.

Temporary Assistance for Needy Families (TANF) - Two Parent Families : Name changed from AFCD-E to this on July 1997. New definition includes both single households and pregnancy cases.

Title XVI: A national program to provide Supplemental Security Income (SSI) to individuals who have attained age 65, or are blind or disabled.

Title XX: Comprehensive Social Services Program funded in part under Title XX of the Social Security Act.

Qualified Medicare Beneficiary: Recipients of Medicare Part A, not otherwise eligible for Medicaid who have incomes and resources below levels set by the legislature.